



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Transportation, Infrastructure, Energy and Environment Committee

*Eric C. Olson, Chair*

*Thomas E. Dernoga, Vice Chair*

*Ingrid S. Watson*

*Calvin S. Hawkins, II*

*Jolene Ivey*

*Director - J. Kenneth Battle, Jr.*

*Administrative Aide - Shirley Anglin*

*(301) 952-3694*

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Thursday, September 14, 2023

10:00 AM

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

### **CALL TO ORDER**

### **APPOINTMENTS**

[APPT-27-23](#)

Draft: 1

**Appointment of the following individual as the Director of Permitting,  
Inspections and Enforcement for Prince George's County:  
Dawit Abraham**

**Attachment(s):** [DPIE Director Appointment Transmittal](#)

DPIE Director Appointment Package

[CR-067-2023](#)

Draft: 1

**A RESOLUTION CONCERNING WALKABLE URBAN STREETS ACT OF 2023 ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION STANDARDS AND REQUIREMENTS**

for the purpose of incorporating 2023 Urban Street Design Standards and Specifications as consistent with Plan Prince George's 2035 for Regional Transit Districts and Local Centers in Prince George's County, striving to balance the needs of all users that are business-friendly, walkable, bike-able and transit friendly; generally regarding design and construction standards and urban street designs.

**Sponsor(s):** Olson, Dernoga, Ivey, Watson, Blegay, Oriadha, Burroughs and Fisher

**Attachment(s):** [R2023067](#)

[CR-067-2023 Exhibit A](#)

[CR-067-2023 Summary](#)

[CR-67-2023 OOL Comment](#)

[CR-67-2023 Planning Board Revised Summary of Existing Sta  
Planning Board Votes Letter and Analyses](#)

[PAFI CB-069\\_CR-067\\_CR-068-2023 Urban Street Design Pol  
Ecomments\\_export from Portal](#)

[eComments CR-067-2023 from Clerk of Council emails](#)

**Legislative History:**

7/5/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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[CR-068-2023](#)

Draft: 1

**A RESOLUTION CONCERNING SPECIFICATIONS AND STANDARDS - 2023 URBAN STREET DESIGN STANDARDS**

for the purpose of amending the "General Specifications and Standards for Highway and Street Construction" and the "Specifications and Standards for Highway Traffic Signals" of the Department of Public Works and Transportation; and generally regarding urban street design.

**Sponsor(s):** Olson, Dernoga, Harrison, Watson, Ivey, Blegay, Burroughs, Fisher and Oriadha

**Attachment(s):** [R2023068](#)  
[CR-068-2023 Inclusion File I](#)  
[CR-068-2023 Exhibit A](#)  
[CR-068-2023 Exhibit B](#)  
[CR-068-2023 Inclusion File II](#)  
[CR-068-2023 Inclusion File Section III](#)  
[CR-068-2023 Summary](#)  
[CR-68-2023 OOL Comment](#)  
[PAFI CB-069\\_CR-067\\_CR-068-2023 Urban Street Design Pol](#)  
[Ecomments\\_export from Portal](#)  
[eComments CR-068-2023 from Clerk of Council emails](#)

**Legislative History:**

7/5/23 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

**CB-069-2023**

Draft: 1

**AN ACT CONCERNING URBAN STREET DESIGN POLICY AND STANDARDS** for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation’s “Specifications and Standards for Roadways and Bridges” (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

**Sponsor(s):** Olson

**Attachment(s):** [B2023069](#)  
[CB-069-2023 Summary](#)  
[CB-69-2023 OOL Comment](#)  
[PAFI CB-069\\_CR-067\\_CR-068-2023 Urban Street Design Pol](#)  
[Ecomments\\_export from Portal](#)  
[eComments CB-069-2023 from Clerk of Council emails](#)

**Legislative History:**

7/5/23 County Council presented and referred to the Transportation, Infrastructure, Energy and Environment Committee

**ADJOURN**

