



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, April 26, 2017

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CR-015-2017](#)

Draft: 1

**A RESOLUTION CONCERNING THE FISCAL YEAR (“FY”) 2018  
ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY**

**DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2018 Annual Action Plan for Housing and Community Development (“FY 2018 Annual Action Plan”).

**Sponsor(s):** Davis, Lehman, Harrison, Turner, Glaros, Franklin and Taveras

**Attachment(s):** [R2017015](#)  
[CR-15-2017 Attachment A](#)  
[CR-15-2017 Attachment B](#)  
[CR-15-2017 AIS.pdf](#)  
[CR-15-2017 Transmittal](#)

**Legislative History:**

3/21/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/18/17	County Council	public hearing held

**BUDGET WORKSESSION**

[BU 2017-26](#) 1:30 p.m. - Department of Permitting, Inspections and Enforcement (DPIE)  
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[BU 2017-27](#) 3:00 p.m. - Department of Housing & Community Development (DHCD)  
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**ADJOURN**