



Prince George's County Council

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Mary A. Lehman, Chair

Todd M. Turner, Vice Chair

Mel Franklin

Dannielle M. Glaros

Deni L. Taveras

Director ~ Hawi Sanu

Administrative Aide ~ Victoria Middleton

301-952-3694

Thursday, July 16, 2015

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

AGENDA

LEGISLATION

[CR-016-2015](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN

(DECEMBER 2014 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

[CR-029-2015](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of amending the Annual Action Plan for Housing and Community Development: Fiscal Year ("FY") 2015 to include a new, eligible HOME Investment Partnerships ("HOME") Program activity, Brinkley Hill, and approving the reprogramming and reallocating of \$2,000,000.00 in HOME Program funds from

the FY 2008, FY 2009 and FY 2015 Annual Action Plans approved in prior years for this activity.

[CR-030-2015](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of amending the Annual Action Plan for Housing and Community Development: Fiscal Year (“FY”) 2015 to include a new, eligible HOME Investment Partnerships (“HOME”) Program activity, the Housing Initiative Partnership, Inc. (“HIP”) Homes Program and approving the reprogramming and reallocating of \$500,000.00 in HOME funds from the FY 2010, FY 2011, FY 2012 and FY 2013 Annual Action Plans approved in prior years for this activity.

BRIEFING

[BR-15-101](#)

Draft: 1

Best Practices in Urban Street Design

ADJOURN