



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Derrick Leon Davis, District 6, Chairman*  
*Mel Franklin, District 9*  
*Dannielle M. Glaros, District 3, Vice Chairwoman*  
*Andrea C. Harrison, District 5*  
*Mary A. Lehman, District 1*  
*Obie Patterson, District 8*  
*Deni L. Taveras, District 2*  
*Karen R. Toles, District 7*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, February 7, 2017

1:30 PM

Council Hearing Room

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Video temporarily unavailable

### 12:00 P.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (ROOM 2027)

*The Rules and General Assembly Committee meeting was held. See Separate Standing Committee Report for details.*

### 1:15 P.M. - AGENDA BRIEFING - (ROOM 2027)

### 1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

*The meeting was called to order at 1:52 p.m. with six members present at roll call. Council Member Toles arrived at 1:55 p.m. Council Member Lehman was absent due to family illness.*

**Present:** 7 - Chairman Derrick Davis  
Vice Chair Dannielle Glaros  
Council Member Mel Franklin  
Council Member Andrea Harrison  
Council Member Deni Taveras  
Council Member Karen Toles  
Council Member Todd Turner

**Absent:** Council Member Mary Lehman  
Council Member Obie Patterson

*Also present:*

*Robert J. Williams, Jr. Council Administrator*

*William M. Hunt, Jr., Deputy Council Administrator*

*Redis C. Floyd, Clerk of the Council*

*Donna J. Brown, Deputy Clerk of the Council*

*Nathaniel Tutt, III, County Executive's Office*

*Lakeecia Allen, Office of Law*

*Leroy Maddox, Legislative Officer*

**INVOCATION:**

*The Invocation was provided by Edwin H. Brown, Jr., County Employee. Council Member requested prayer for her uncle Hermit and family in the passing of her grandmother.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Taveras.*

**LEGISLATIVE DAY NO. 3**

**1. CONSENT AGENDA**

**(a) Approval of County Council Minutes**

[MIN 01312017](#)

County Council Minutes dated January 31, 2017.

Draft 1

**These minutes were approved**

**(b) First Reading of Bills (Presentation)**[CB-008-2017](#)

Draft 1

**AN ACT CONCERNING RECYCLING - SPECIAL EVENTS** for the purpose of providing for recycling at certain special events; providing for more stringent recycling requirements and civil penalties; providing for reporting requirements; providing for compliance with a certain Recycling Plan; providing for the collection and disposition of certain civil penalties; providing for certain inspections; and generally relating to recycling.

**Sponsor(s):** Lehman and Glaros

**Attachment(s):** [B2017008](#)  
[CB-8-2017 AIS.pdf](#)

**This Council Bill was presented by Council Members Lehman and Glaros and referred to the Transportation, Housing and the Environment Committee**

**(c) Introduction of Resolutions**[CR-006-2017](#)

Draft 1

**A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT REVENUE BONDS** for the purpose of issuing economic development revenue bonds in an aggregate principal amount not to exceed seventy million dollars (\$70,000,000), and to loan the proceeds from the sale of such bonds to Collington Episcopal Life Care Community, Inc., a nonstock corporation organized under the laws of the State of Maryland for non-profit purposes, referred to as the "Facility Applicant."

**Sponsor(s):** Toles, Harrison and Franklin

**Attachment(s):** [R2017006](#)  
[CR-6-2017 Transmittal](#)

*Council Resolution 6 approves the issuance economic development revenue bonds in an aggregate principal amount not to exceed seventy million dollars (\$70,000,000), and to loan the proceeds from the sale of such bonds to Collington Episcopal Life Care Community, Inc.*

**This Resolution was introduced by Council Members Toles, Harrison and Franklin and referred to the Public Safety and Fiscal Management Committee**





**1:45 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*The Committee of the Whole meeting was held. See Separate Standing Committee Report for details.*

**7:00 P.M. - JOINT PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**

*The joint public hearings were held. See separate meeting minutes for details.*

Prepared by:

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Donna J. Brown, Deputy Clerk of the Council

Submitted by:

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Redis C. Floyd, Clerk of the Council