

**PRINCE GEORGE'S COUNTY COUNCIL
AGENDA ITEM SUMMARY**

Meeting Date: 4/14/98

Reference No.: CR-24-1998

Proposer: County Executive

Draft No.: 3

Sponsors: Wilson, Del Giudice

Item Title: Ten Year Water and Sewerage Plan (December 1997 Amendment Cycle) to change the water and sewer category designations within the 1994 Comprehensive Ten Year Water and Sewer Plan

Drafter: Paivi Spoon
DER

Resource Personnel: Stephen Paul, County
Executive's Office

LEGISLATIVE HISTORY:

Date Presented: ____/____/____

Executive Action: ____/____/____

Committee Referral: 3/3/98 THE

Effective Date: 4/30/98

Committee Action: 4/8/98 FAV (A)

Date Introduced: 3/3/98

Pub. Hearing Date: 3/31/98 1:30 PM

Council Action: 4/14/98 ADOPTED

Council Votes: RVR:A, DB:-, SD:A, JE:A, IG:A, TH:A, WM:A, AS:A, MW:A

Pass/Fail: P

Remarks: _____

4/14/98: CR-24-1998 was amended on the floor

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 4/8/98

Committee Vote: Favorable as amended, 4-0-1 (In favor: Council Members Wilson, Scott, Estepp, and Maloney. Abstained: Gourdine).

The December 1997 Cycle of Amendments to the Ten Year Water and Sewerage Plan contains twenty-two (22) applications for water and/or sewer category change. One (1) application was withdrawn at the applicant's request while the Committee recommended approval of the County

Executive's recommendation on twenty (20) applications. The Committee's recommendation on the one (1) remaining application is as follows:

97/W-27 Heartlands at Bowie (Request 6 to 4) The Executive recommended retention of Category 6 since the Special Exception was not scheduled until April 13, 1998 which was after his recommendations were submitted. The Zoning Hearing Examiner and the Planning Board have approved the Special Exception. A preliminary plan was filed and accepted on December 18, 1997 for 12 lots. The Committee recommended approval of Category 4.

97/W-03 Cameron Grove (4 to 3) The Executive revised his recommendation at the Public Hearing, indicating his support for approval of Category 3, due to approval of the preliminary plan. The Committee recommended approval of the County Executive's recommendation. Also, at the Public Hearing, a letter of correction was submitted verifying the number of units: 460 - Multi-family, 208 duplex, and 188 quadplex residential units. The correct acreage is 156 and not 140 as was previously indicated.

97/W-09 Youngblood Property The Youngblood Property (3911 Lottsford Vista Road) is located in the fifth Councilmanic District and not the sixth as was previously indicated.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The County's Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests to amend the Plan. This resolution represents the December 1997 Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewerage Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, CR-65-1996, CR-8-1997, CR-38-1997, and CR-55-1997. The December Cycle contains twenty-two requests for a category change. One of the requests is in the Blue Plains sewershed, twelve in the Western Branch sewershed, eight in the Piscataway Creek sewershed and one in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the proposed resolution for their recommendations.

CODE INDEX TOPICS: