



14741 Governor Oden Bowie Drive  
 Upper Marlboro, Maryland 20772  
 TTY: (301) 952-4366  
 www.mncppc.org/pgco

Prince George's County Planning Board  
 Office of the Chairman

301-952-3561

January 13, 2017

The Honorable Derrick L. Davis  
 District Council Chairman  
 Prince George's County Council  
 County Administration Building  
 14741 Governor Oden Bowie Drive  
 Upper Marlboro, Maryland 20772

**Re: Review of Public Facilities Proposals for the  
 Preliminary Greater Cheverly Sector Plan**

Dear Chairman Davis:

A copy of the *Preliminary Greater Cheverly Sector Plan* and the public facilities report, which lists the public facilities proposed in the preliminary plan, are enclosed for your review as required by Section 27-645(b)(1) of the Prince George's County Code. The purpose of this section of the County Code is to identify any inconsistencies between the sector plan's proposals and existing or proposed state or county public facilities (including highways and transit facilities). If there are any inconsistencies, the District Council shall direct the Planning Board on how to eliminate or accommodate the inconsistencies prior to plan adoption. The adopted plan may not include a highway or transportation line unless the District Council, after consultation with the County Executive, approves by resolution the inclusion of the highway or transportation line for planning purposes.

The plan contains a number of public facilities and transportation recommendations. Since the sector plan includes some long-range recommendations, some of the proposals go beyond the six-year timeframes of the current CIP and CTP.

A timely review of the public facilities proposals will allow the Planning Board to address any concerns you may have prior to plan adoption scheduled for Thursday, July 26, 2017. Section 27-645(b)(1) of the County Code provides the County Executive and District Council with sixty (60) days from the date of referral to review and provide written comments or approve a resolution. The plan will be referred to state and county agencies for comments prior to the joint public hearing scheduled for Tuesday, April 27, 2017.

Meanwhile, should you have any questions or require additional information, please do not hesitate to contact me or Susan Hartmann of the Community Planning Division at 301-780-2249.

Sincerely,

Elizabeth M. Hewlett  
 Chairman

Enclosures

cc:

Debra Borden, Acting Planning Director  
 Ivy A. Lewis, Chief, Community Planning Division