

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

---

**Meeting Date:** 4/10/2001

**Reference No.:** CR-6-2001

**Proposer:** County Executive

**Draft No.:** 2

**Sponsors:** Estepp, Scott, Shapiro, Wilson

**Item Title:** A Resolution concerning the Ten Year Water and Sewerage Plan (December 2000 Amendment Cycle) to change the water and sewer category designations and provide a status update and a recommendation on a Point of Discharge application within the 1994 Comprehensive Water and Sewerage Plan

---

**Drafter:** Paivi Spoon  
DER

**Resource Personnel:** Stephen Paul, Office of the  
County Executive

---

**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_/\_\_/\_\_

**Executive Action:** \_\_/\_\_/\_\_

**Committee Referral:** 2/27/2001 THE

**Effective Date:** 4/25/2001

**Committee Action:** 4/3/2001 FAV(A)

**Date Introduced:** 2/27/2001

**Public Hearing:** 3/27/2001 1:30 P.M.

**Council Action:** 4/10/2001 ADOPTED

**Council Votes:** RVR:A, DB:A, JE:A, IG:A, TH:-, WM:A, AS:A, PS:A, MW:A

**Pass/Fail:** P

**Remarks:** \_\_\_\_\_

---

**TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE** DATE: 4/3/01

Committee Vote: Favorable, 5-0, (In favor: Council Members Estepp, Bailey, Gourdine, Hendershot and Shapiro).

CR-6-2001 is the December 2000 Cycle of Amendments to the Ten Year Water and Sewerage Plan. The Plan contains 13 applications for category changes, and a status update and recommendation on the Cedarville Mobile Home Park Point of Discharge request from the 1999 December Cycle Amendments. One (1) application was withdrawn (00/W-07 Grasslyn Subdivision) and one application was deferred to the April Cycle (00/P-13 Quail Hollow). The Committee recommended approval on the County Executive's recommendations on seven (7)

applications (see Attachment A). The Committee's recommendations on the (4) four remaining applications are as follows:

00/P-14 Young Property (Request 6 to 4C) The Preliminary Plan # 401010 was submitted on January 29, 2001. The Committee recommended advancement to Category 4C since the applicant meets the minimum criteria.

00/W-03 Sheehy Auto Stores (Request 4 to 3) The applicant meets the minimum criteria for 4C since the preliminary plan was submitted prior to the Public Hearing.

00/P-12 Mt. Ennon Baptist Church (Request 6 to 3) The applicant meets the minimum criteria for 4C since the preliminary plan was submitted prior to the Public Hearing.

00/BP-03 Central Wholesalers (Request W6 to W3 – S4 to S3) The applicant meets the minimum criteria for 4C since the preliminary plan was submitted prior to the Public Hearing.

99/WWP-01 Cedarville Mobile Home Park - The Committee revised the County Executive's conditions (See Attachment A).

The County Executive supports CR-6-2001. The Office of Law finds CR-6-2001 to be in proper legislative form and the Office of Audits and Investigations finds that there should not be any negative fiscal impact on the County as a result of adopting CR-6-2001.

## **BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

The Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests annually to amend the Plan. This resolution represents the December 2000 Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewer Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, CR-65-1996, CR-8-1997, CR-38-1997, CR-55-1997, CR-24-1998, CR-39-1998, CR-3-1999, CR-23-1999, CR-53-1999, CR-9-2000, CR-31-2000, and CR-56-2000. The December Cycle contains thirteen requests for a category change, and a status update and recommendation on one Point of Discharge request from the 1999 December Cycle in the Zekiah watershed. Three category change requests are in the Blue Plains sewershed, four in the Western Branch sewershed, five in the Piscataway sewershed, and one in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the resolution for their recommendations.

## **CODE INDEX TOPICS:**