

# **Prince George's County Council**

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final**

**Tuesday, July 1, 2025  
1:00 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Shayla D. Adams-Stafford, District 5*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Colette R. Gresham, Acting Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pastor Pah Suku, Freedom Christian Fellowship Ministries International, of Upper Marlboro, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 18**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 06162025](#) County Council Minutes dated June 16, 2025

Draft: 1

[MIN 06172025a](#) County Council Minutes dated June 17, 2025

Draft: 1

[MIN 06172025b](#) Board of Health Minutes dated June 17, 2025

Draft: 1

**(b) First Reading of Bills (Presentation)**

[CB-063-2025](#)

Draft: 1

**AN ACT CONCERNING THIRD-PARTY INSPECTION PROGRAM** for the purpose of establishing the Third-Party Inspection Program within the Department of Permitting, Inspections, and Enforcement; to establish the purposes and uses for the Third-Party Inspection Program; to define certain terms related to the Third-Party Inspection Program; to provide certain liability clause standards for Third-Party Inspector agreements; and generally related to the establishment of the Third-Party Inspection Program.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025063](#)

[CB-063-2025 Summary](#)

*To be presented by Council Member Burroughs; referral to TIEE*

**CONSENT AGENDA (Continued)**[CB-064-2025](#)

Draft: 1

**AN ACT CONCERNING BUSINESSES AND LICENSES - INDUSTRIAL**

**BUSINESSES** for the purpose of restricting the operating hours of industrial businesses located near residential areas to mitigate the adverse effects of industrial activity on surrounding residential neighborhoods.

**Sponsor(s):** Blegay

**Attachment(s):** [B2025064](#)

[CB-064-2025 Summary](#)

*To be presented by Council Member Blegay; referral to PHED*

[CB-065-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING CANNABIS USES** for the purpose of reconciling areas for Cannabis uses consistent with authority set forth in State law; revising use-specific standards for permitted Cannabis uses; establishing parking regulations for permitted Cannabis uses; providing for the prospective application of provisions and amendments adopted herein; providing a severability clause for the provisions related to Cannabis uses in Prince George's County; and generally regarding Cannabis areas and uses in Prince George's County.

**Sponsor(s):** Hawkins and Fisher

**Attachment(s):** [B2025065](#)

[CB-065-2025 Summary](#)

[LDR 78-2025 Planning Board Recommendation](#)

[LDR-78-2025 Technical Staff Report](#)

[LDR-78-2025 M-NCPPC email Transmittal](#)

[LDR-78-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Members Hawkins and Fisher; referral to PHED*

**Legislative History:**

5/19/25	Clerk of the Council	transmitted
6/2/25	M-NCPPC Technical Staff	Support proposed legislative amendment
6/17/25	M-NCPPC Planning Board	Support proposed legislative amendment with amendments

**CONSENT AGENDA (Continued)**[CB-066-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING ADMINISTRATION - APPLICATION-SPECIFIC REVIEW PROCEDURES AND STANDARDS - PLANNED DEVELOPMENT ZONING MAP AMENDMENT** for the purpose of streamlining land development administration in support of the County's affordable housing goals by amending Planned Development (PD) Zoning Map Amendments requirements to remove certain filing requirements and allow for the submission of subsequent development applications under certain circumstances.

**Sponsor(s):** Olson and Dernoga

**Attachment(s):** [B2025066](#)

[CB-066-2025 Summary](#)

[LDR-88-2025 Planning Board Recommendation](#)

[LDR-88-2025 Technical Staff Report](#)

[LDR-88-2025 M-NCPPC email Transmittal](#)

[LDR-88-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Members Olson and Dernoga; referral to PHED*

**Legislative History:**

5/19/25	Clerk of the Council	transmitted
6/2/25	M-NCPPC Technical Staff	Support proposed legislative amendment
6/13/25	M-NCPPC Planning Board	Support proposed legislative amendment

**CONSENT AGENDA (Continued)**[CB-067-2025](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY FOOD AS MEDICINE HEALTH PROGRAM ACT OF 2025**

for the purpose of establishing the Prince George's County Food as Medicine Health Program within the County Department of Health; providing for grant awards and partnerships to implement medically supportive food and nutrition interventions to improve health outcomes, reduce chronic disease, and address food insecurity; providing for the use of funds; providing for reporting requirements; providing for a technical assistance program; providing for guidance and recommendations; providing for implementation and funding; and generally relating to food as a component of healthcare delivery in Prince George's County.

**Sponsor(s):** Blegay**Attachment(s):** [B2025067](#)[CB-067-2025 Summary](#)*To be presented by Council Member Blegay; referral to HHSPS***(c) Introduction of Resolutions**[CR-080-2025](#)

Draft: 1

**A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY RESPONSE TIME TEST**

for the purpose of temporarily suspending the current police response time calculations of the Adequate Public Safety Test.

**Sponsor(s):** Oriadha**Attachment(s):** [R2025080](#)[CR-080-2025 Summary](#)*To be introduced by Council Member Oriadha; referral to C.O.W.*[Consent23-25](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-040-2025](#)

Draft: 2

**AN ORDINANCE CONCERNING LCD ZONE** for the purpose of authorizing the issuance of grading permits in the LCD Zone under certain circumstances.

**Sponsor(s):** Blegay

**Attachment(s):** [B2025040](#)

[CB-040-2025 Summary](#)

[CB-040-2025 Report](#)

[LDR-44-2025 Planning Board Recommendation](#)

[LDR-44-2025 Technical Staff Report](#)

[LDR-44-2025 email Transmittal of draft legislative amendmen](#)

[LDR-44-2025 PGCPB Transmittal Pink Sheet](#)

[CB-040-2025 ZHE Comments](#)

[CB-040-2025 OOL Comments](#)

*To be introduced by Council Member Blegay*

*(Verbal PHED Committee report to be provided)*

**Legislative History:**

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/5/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council



**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-041-2025](#)

Draft: 2

**AN ORDINANCE CONCERNING GREEN BUILDING STANDARDS -**

**UNIVERSAL DESIGN** for the purpose of repealing Section 27-61603(b) Universal Design, The Zoning Ordinance of Prince George's County, Maryland, as universal design implementation is required, absent an exemption or waiver, pursuant to Subtitle 4. Building, Division 6. Universal Design for Housing, Prince George's County Code; providing for a certain effective date; and generally regarding zoning and universal design for housing.

**Sponsor(s):** Ivey, Hawkins, Watson and Fisher

**Attachment(s):** [B2025041](#)

[CB-041-2025 Summary](#)

[CB-041-2025 Report](#)

[LDR-58-2025 Planning Board Recommendation](#)

[LDR-58-2025 Technical Staff Report](#)

[LDR-58-2025 email\\_Transmittal of draft legislative amendmer](#)

[LDR-58-2025 PGCPB Transmittal Pink Sheet](#)

[CB-041-2025 ZHE Comments](#)

[CB-041-2025 OOL Comments](#)

**Legislative History:**

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/15/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments
5/27/25	County Council	introduced

**6. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**[CR-053-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2025 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2025053](#)

[CR-053-2025 Summary](#)[CR-053-2025 Attachments\\_A\\_B](#)[CR-053-2025 Staff Report](#)[CR-053-2025 Transmittal](#)

*MOTION TO DISCHARGE FROM TIE (8 VOTES REQUIRED); referral to C.O.W.*

*COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE*

**Legislative History:**

5/6/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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**RECESS****1:15 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE****7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-054-2025](#)**

Draft: 2

**A RESOLUTION CONCERNING HEALTH ATLAS PUBLIC HEALTH**

**IMPACTS** for the purpose of directing the Maryland-National Capital Park and Planning Commission to coordinate with Prince George's County Health Department to develop a Health Atlas to further implement the Prince George's 2035 Approved General Plan (Plan 2035) and support data-driven policy making; directing the agencies to use the Health Atlas to analyze public health metrics in relationship with land uses to identify public health disparities, recommend equitable growth solutions and further enhance the quality of life for all residents of Prince George's County; directing the Department of Health to investigate the public health impact of convenience, tobacco and liquor stores on their surrounding communities.

**Sponsor(s):** Oriadha and Burroughs

**Attachment(s):** [R2025054](#)

[CR-054-2025 Summary](#)

[CR-054-2025 Report](#)

[CR-054-2025 PAFI Public Health Impact Investigation - Final](#)

[CR-054-2025 OOL Comment](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

4/29/25	County Council	introduced and referred to the Health Human Services and Public Safety Committee
6/5/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

**[CR-080-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING ADEQUATE PUBLIC SAFETY**

**RESPONSE TIME TEST** for the purpose of temporarily suspending the current police response time calculations of the Adequate Public Safety Test.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2025080](#)

[CR-080-2025 Summary](#)

*(Verbal Committee of the Whole report to be provided)*

**ADJ60-25****ADJOURN**

Draft: 1

**EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 07012025](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305 (b)(1)(i, ii), (7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction; or any other personnel matter that affects one or more specific individuals; to consider pending or potential litigation and to consult with counsel to seek legal advice-more specifically, to discuss expert or specialist support for the Council's interests before the Maryland General Assembly; to consider nominees for potential appointment to the Police Accountability Board; and to be briefed and to discuss the posture of certain matters in litigation at the trial, appellate, and supreme courts of this State.

**6:00 PM - JOINT PUBLIC HEARING - THE PRELIMINARY WEST  
HYATTSVILLE-QUEENS CHAPEL SECTOR PLAN AND PROPOSED SECTIONAL MAP  
AMENDMENT (SMA) (DRAFT III)***(SEE SEPARATE AGENDA)***REMINDERS**