



Prince George's County Council

Agenda Item Summary

Meeting Date: 6/6/2017

Effective Date:

Reference No.: CR-030-2017

Chapter Number:

Draft No.: 1

Public Hearing Date: 6/6/2017 @ 10:00 AM

Proposer(s): Turner and Glaros

Sponsor(s): Turner, Glaros, Davis, Taveras and Toles

Item Title: A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT CAPITAL OFFICE PARK for the purpose of authorizing the creation of a Food Truck Hub at Capital Office Park in the City of Greenbelt.

Drafter: Leroy D. Maddox, Legislative Officer

Resource Personnel: Tomeka C. Bumbry, Chief of Staff/Legislative Aide, District 4

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
05/09/2017	County Council	introduced and referred	COW
	Action Text: This Resolution was introduced by Council Members Turner, Glaros, Taveras, Toles and Davis and referred to the Committee of the Whole		
05/16/2017	COW	Favorably recommended	County Council
	Action Text: A motion was made by Council Member Turner, seconded by Vice Chair Glaros, that this Resolution be Favorably recommended to the Committee of the Whole. The motion carried by the following vote: Aye: 9 Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner		
06/06/2017	County Council	public hearing held	
	Action Text: The public hearing was held for this Resolution.		
06/06/2017	County Council	adopted	
	Action Text: A motion was made by Council Member Turner, seconded by Vice Chair Glaros, that this Resolution be adopted. The motion carried by the following vote: Aye: 9 Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner		

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

The Resolution is needed because the proposed Food Truck Hub is neither located in the parks and recreational facilities under the operation and control of the Maryland-National Capital Park and Planning Commission, nor areas within a one-quarter mile radius of the station entrance of any Metro and MARC stations therefore a resolution is required pursuant to Section 5-189.01 of the County Code.

Document(s): R2017030, CR-30-2017 Exhibit, CR-30-2017 Report