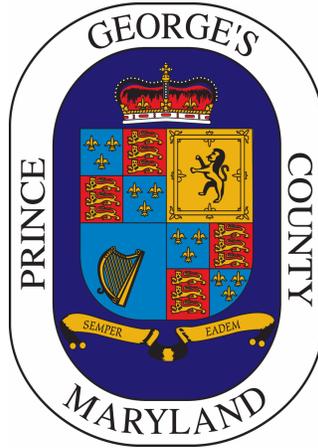


# Prince George's County Council

*County Administration Bldg  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, September 22, 2015**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Mel Franklin, District 9, Chairman  
Derrick Leon Davis, District 6, Vice Chair  
Dannielle M. Glaros, District 3  
Andrea C. Harrison, District 5  
Mary A. Lehman, District 1  
Obie Patterson, District 8  
Deni L. Taveras, District 2  
Karen R. Toles, District 7  
Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Reverend Charles W. McNeill, Jr., Senior Pastor, Unity Baptist Church,  
Washington, D.C.

**PLEDGE OF ALLEGIANCE**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09152015](#) County Council Minutes dated September 15, 2015.

Draft: 1

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-074-2015](#)

Draft: 1

**AN ACT CONCERNING URBAN AGRICULTURAL PROPERTY TAX CREDIT** for the purpose of establishing a tax credit for real property that is used for urban agricultural purposes.

**Attachment(s):** [B2015074.doc](#)  
[CB-74-2015 AIS](#)

*To be presented by Council Member Lehman; referral to PSFM*

[CB-075-2015](#)

Draft: 1

**AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT** for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2016.

**Attachment(s):** [B2015075](#)  
[CB-75-2015 AIS](#)  
[CB-75-2015 TRANSMITTAL](#)

*To be presented by the Chairman (by request - County Executive); referral to PSFM*

[CB-076-2015](#)

Draft: 1

**AN ACT CONCERNING ADMINISTRATION** for the purpose of prohibiting the County Executive and County Council Members from holding a direct or indirect interest in, or being employed by MGM National Harbor, LLC for a certain period of time after the termination of their service as the County Executive and a member of the County Council.

**Attachment(s):** [B2015076](#)  
[CB-76-2015 AIS](#)

*To be presented by Council Member Patterson; referral to PSFM*

**CONSENT AGENDA - (CONTINUED)**[CB-077-2015](#)

Draft: 1

**AN ACT CONCERNING SECONDHAND AND PAWN DEALERS** for the purpose of adding to the definition of tangible personal property; requiring reporting to a certain database; requiring a certain fee to be paid directly to a designated business retained for certain reporting; and generally regarding secondhand dealers and pawn dealers.

**Attachment(s):** [B2015077](#)

[CB-77-2015 AIS](#)

*To be presented by Council Members Patterson and Toles; referral to THE*

[CB-079-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING ILLEGAL SIGNS** for the purpose of extending a rebuttable presumption for the enforcement of illegal signs in a County right-of-way, and generally regarding illegal signs.

**Attachment(s):** [B2015079](#)

[CB-79-2015 AIS](#)

*To be presented by Council Member Patterson; referral to THE*

[CB-080-2015](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING VALIDITY PERIODS FOR PRELIMINARY PLANS OF SUBDIVISION** for the purpose of temporarily extending the validity periods of all approved applications for Preliminary Plans of Subdivision that were in a valid status as of January 1, 2015.

**Attachment(s):** [B2015080](#)

[CB-80-2015 AIS](#)

*To be presented by Council Members Turner and Franklin; referral to PZED*

[CB-081-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING VALIDITY PERIODS FOR DETAILED SITE PLANS AND SPECIFIC DESIGN PLANS** for the purpose of temporarily extending the validity periods of all approved applications for Detailed Site Plans and Specific Design Plans that were in a valid status as of January 1, 2015.

**Attachment(s):** [B2015081](#)

[CB-81-2015 AIS](#)

*To be presented by Council Members Turner and Franklin; referral to PZED*

**CONSENT AGENDA - (CONTINUED)**[CB-082-2015](#)

Draft: 1

**(SUBDIVISION BILL) AN ACT CONCERNING PRELIMINARY PLANS AND FINAL PLATS OF SUBDIVISION** for the purpose of shortening and establishing more consistent time periods for review by the Planning Board of preliminary plans and final plats of subdivision.

**Attachment(s):** [B2015082](#)

[CB-82-2015 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

[CB-083-2015](#)

Draft: 1

**AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN PLANS, CONCEPTUAL SITE PLANS, DETAILED SITE PLANS, AND SPECIFIC DESIGN PLANS** for the purpose of shortening and establishing more consistent time periods for the reviews by the Planning Board and the District Council of Comprehensive Design Plans, Conceptual Site Plans, Detailed Site Plans, and Specific Design Plans and generally relating to development plan reviews.

**Attachment(s):** [B2015083](#)

[CB-83-2015 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

[CB-084-2015](#)

Draft: 1

**AN ACT CONCERNING BUILDING AND GRADING PERMITS** for the purpose of establishing a 21-day goal for the issuance of building and grading permits for projects enrolled in the Department of Permitting, Inspections and Enforcement's Peer Review Program.

**Attachment(s):** [B2015084](#)

[CB-84-2015 AIS](#)

*To be presented by Council Member Franklin; referral to PZED*

[CB-085-2015](#)

Draft: 1

**AN ACT CONCERNING ILLEGAL RENTAL PROPERTY** for the purpose prohibiting a new owner from operating a property without a valid license; providing for a penalty for rental property owners who operate property without a valid license, and generally relating to rental property licensing.

**Attachment(s):** [B2015085](#)

[S2015085](#)

*To be presented by Council Member Franklin; referral to THE*

**CONSENT AGENDA - (CONTINUED)**[CB-086-2015](#)

Draft: 1

**AN ACT CONCERNING ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION STANDARDS AND REQUIREMENTS** for the purpose of incorporating urban street design standards within *Plan Prince George's 2035* for urban centers in the County.

**Attachment(s):** [B2015086](#)  
[CB-86-2015 AIS](#)

*To be presented by Council Member Lehman; referral to THE*

**(c) Introduction of Resolutions**[CR-55-2015](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES ("PILOT") AGREEMENT FOR WOODLAND SPRINGS** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes ("PILOT") Agreement between Prince George's County, Maryland (the "County") and Woodland Springs, L.P. (the "Owner").

**Attachment(s):** [R2015055](#)  
[CR-55-2015 Attachment B.doc](#)  
[CR-55-2015 Schedule B.pdf](#)  
[CR-55-2015 AIS](#)  
[CR-55-2015 TRANSMITTAL](#)

*The Chairman (by request - County Executive); referral to PSFM*

*To be introduced by:*

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

**4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-046-2015](#)**

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND**

**COMMUNITY LEGACY PROGRAM** for the purpose of approving the application submitted by the Housing Initiative Partnership, Inc. (“HIP”) to the Maryland Department of Housing and Community Development for Community Legacy Program funds in the approximate amount of four hundred eighty thousand dollars (\$480,000.00).

**Sponsor(s):** Lehman, Harrison, Turner, Franklin, Davis, Glaros and Taveras

**Attachment(s):** [R2015046.doc](#)  
[CR-46-2015 AIS](#)  
[CR-46-2015 Transmittal](#)  
[CR-46-2015 Fiscal Impact](#)  
[CR-046-2015 Report](#)

*(Favorably reported out of THE on 9/17/2015)*

**Legislative History:**

9/9/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
9/17/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

**[CR-047-2015](#)**

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND**

**COMMUNITY INVESTMENT TAX CREDIT PROGRAM** for the purpose of approving the Towson University Foundation, Inc.’s application to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit (“CITC”) Program.

**Sponsor(s):** Franklin

**Attachment(s):** [R2015047.doc](#)  
[I-CR-47-2015 Attachment A.pdf](#)  
[CR-47-2015 AIS](#)  
[CR-47-2015 Transmittal](#)  
[CR-47-2015 Fiscal Impact](#)  
[CR-047-2015 Report](#)

*(Favorably reported out of THE on 9/17/2015)*

**Legislative History:**

9/9/15	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
9/17/15	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

**2:15 P.M. - GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

REMINDERS

Thurs., Sept. 24, 2015

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - HEHS Committee Meeting (Room 2027)

Mon., Sept. 28, 2015

1:00 p.m. - District Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)