

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

Accessible in a Hybrid Manner -- Both Virtually and In-Person

**Tuesday, April 12, 2022
12:30 PM**

Council Hearing Room

County Council

Calvin S. Hawkins, II, Chair, At-Large

Edward P. Burroughs, III, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, Vice Chair, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:30 AM COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

1:00 P.M. - CALL TO ORDER

INVOCATION:

Pastor Harold L. Dugger, Sr., First Baptist Church of Capitol Heights, Capitol Heights, MD

PLEDGE OF ALLEGIANCE

DESIGNATION OF APRIL 12, 2022 AS LEGISLATIVE DAY NO. 11

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04052022](#) County Council Minutes dated April 5, 2022

Draft: 1

CONSENT AGENDA (CONTINUED)**(b) First Reading of Bills (Presentation)**

[CB-025-2022](#) **AN ACT CONCERNING SOLID WASTE, RESOURCE MANAGEMENT AND RECYCLING ADVISORY COMMISSION** for the purpose of decreasing the number of members of the Solid Waste Advisory Commission.

Draft: 1

Attachment(s): [B2022025](#)
[CB-025-2022 AIS](#)
[CB-025-2022 Transmittal](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

(c) Introduction of Resolutions

[CR-029-2022](#) **A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - LEASE AGREEMENTS** for the purpose of approving, by legislative action of the District Council in accordance with State law, a First Amendment Agreement between STC Three LLC and the Maryland-National Capital Park and Planning Commission.

Draft: 1

Sponsor(s): Hawkins

Attachment(s): [R2022029](#)
[CR-029-2022 AIS](#)

(The Chair – by request Planning Board); referral to C.O.W.

To be introduced by:

[Consent23-22](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-006-2022](#)

Draft: 1

AN ACT CONCERNING AN INTERPROJECT TRANSFER OF APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2022 CAPITAL BUDGET for the purpose transferring appropriations to the Playground Equipment (4.77.0006) project and the Bear Branch Sub-Watershed (5.54.0016) project; decreasing appropriations from the Lead Remediation (4.77.0050) project and the MS4/NPDES Compliance & Restoration (5.54.0019) project; and amending the Approved Fiscal Year 2022 - 2027 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

Attachment(s): [B2022006](#)

[CB-006-2022 Attachment A](#)

[CB-006-2022 Attachment B](#)

[CB-006-2022 Attachment C](#)

[CB-006-2022 Attachment D](#)

[CB-006-2022 AIS](#)

[CB-006-2022 Report](#)

[CB-006-2022 PAFI](#)

[CB-006-2022 Transmittal](#)

(Favorably reported out of C.O.W. on 3/24/2022)

Legislative History:

2/22/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/24/22	Sitting as the Committee of the Whole	Favorably recommended

SECOND READING OF BILLS – (INTRODUCTION) (CONTINUED)[CB-007-2022](#)

Draft: 3

AN ACT CONCERNING THE ADDITION OF ONE CAPITAL PROJECT AND SUPPLEMENTARY APPROPRIATIONS IN THE APPROVED FISCAL YEAR 2022-2027 CAPITAL PROGRAM for the purpose of adding one capital project, Warm Nights Homeless Shelter (8.31.0005) in the Approved Fiscal Year 2022 - 2027 Capital Program; providing supplementary appropriations to the Medical Unit Renovation and Expansion project (4.56.0005), Suitland Manor (8.90.0003), Addison Road/Capitol Heights Metro Corridor (8.90.0002), Stadium Upgrades (4.77.0082), Brandywine Road Club Priority Projects (4.66.0053), MS4/NPDES Compliance & Restoration (5.54.0019), Flood Protection and Drainage Improvement (5.54.0005), Major Reconstruction Program (DPW&T) (5.66.0003), Clean Water Partnership NPDES/MS4 (5.54.0018), Warm Nights Homeless Shelter (8.31.0005); and amending the Approved Fiscal Year 2022 -

2027 Capital Improvement Program with regard to expenditures and financing beyond the budget year.

- Attachment(s):** [B2022007](#)
[CB-007-2022 \(Attachment - Schedule A\)](#)
[CB-007-2022 \(Attachment - Schedule B\)](#)
[CB-007-2022 \(Attachment - Schedule C\)](#)
[CB-007-2022 \(Attachment - Schedule D\)](#)
[CB-007-2022 \(Attachment - Schedule E\)](#)
[CB-007-2022 \(Attachment - Schedule F\)](#)
[CB-007-2022 \(Attachment - Schedule G\)](#)
[CB-007-2022 \(Attachment - Schedule H\)](#)
[CB-007-2022 \(Attachment - Schedule I\)](#)
[CB-007-2022 \(Attachment - Schedule J\)](#)
[CB-007-2022 \(Attachment - Schedule K\)](#)
[CB-007-2022 AIS](#)
[CB-007-2022 Report](#)
[CB-007-2022 PAFI](#)
[CB-007-2022 Transmittal](#)

(Favorably reported out of C.O.W. on 3/29/2022 with amendments)

Legislative History:

2/22/22	County Council	presented and referred to the Sitting as the Committee of the Whole
3/24/22	Sitting as the Committee of the Whole	Held in Committee
3/29/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-019-2022](#)

Draft: 2

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY INFRASTRUCTURE IMPLEMENTATION WORKING GROUP for the purpose of supporting the final recommendations of the Sewer Extension Needs for Unserved and Underserved Neighborhoods Bi-County Infrastructure Working Group and establishing a Prince George’s County Infrastructure Implementation Working Group.

Sponsor(s): Davis, Hawkins, Glaros, Ivey, Streeter, Taveras, Franklin, Turner and Harrison

Attachment(s): [R2022019](#)
[CR-019-2022 AIS](#)
[CR-019-2022 Report](#)

(Verbal Committee of the Whole report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/22/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/5/22	Sitting as the Committee of the Whole	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (CONTINUED)

[CR-025-2022](#)

Draft: 1

A RESOLUTION CONCERNING THE WESTPHALIA CENTRAL PARK IMPLEMENTATION COMMITTEE for the purpose of re-naming and expanding the membership, mission and responsibilities of the multi-agency public/private work group to implement the vision for the Westphalia Central Park.

Sponsor(s): Davis, Taveras, Turner, Franklin, Harrison, Hawkins and Streeter

Attachment(s): [R2022025](#)
[CR-25-2021 AIS](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

4/5/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
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6. BRIEFINGS

[BR 04122022a](#) **BRIDGING THE GAP BETWEEN CIVIC REHABILITATION, EDUCATION AND CAREER TECHNICAL TRAINING FOR AT RISK YOUTH**
Draft: 1

Star Team

Dr. Wilbert Wilson, Counseling Director/Program Coordinator
Dr. Brandi Walker, Clinical Psychologists
Dr. Gigi Blakes, Mental Health Executive Director
Barry Powell, Program Director
Dr. Rogers Allen, DD, Medical Referral Team
John Clyburn, Program Specialist Advisor
Terry Speigner, Technology (NGEN)

Attachment(s): [STAR Program Presentation](#)

[BR 04122022b](#) **ECONOMIC EQUITY CENTER**

Draft: 1

Chris Harrington , Managing Partner and Chief Executive Officer, Community Redevelopment Partners
Andy LeCointe, Managing Partner and Chief Financial Officer, Community Redevelopment Partners

[BR 04122022c](#) **PRINCE GEORGE'S PROVIDER COUNSEL**

Draft: 1

Rob Baynard, Chair, Prince George’s Provider Council
Lori Sedlezky, Vice Chair, Prince George’s Provider Council
Omar Nicholson, Provider Council’s Advocacy and Membership Coordinator
James Stockton, Parent

[REC16-22](#) **RECESS**

Draft: 1

4:00 PM PUBLIC HEARING (SPEED CAMERAS)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., April 14, 2022

10:00 a.m. - TIEE Committee

1:00 p.m. - GOFP Committee

(Virtual Meetings)

Mon., April 18, 2022

10:00 a.m. - HHSPS Committee

2:00 p.m. - EWD Committee

(Virtual Meetings)

Mon., April 18, 2022

5:00 p.m. - County Council - Public Hearing - Annual Action Plan (CDBG)

(Accessible in a Hybrid Manner -- Both Virtually and In-Person)