

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, January 21, 2025
11:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, At-Large
Edward P. Burroughs, III, Vice Chair, District 8
Wala Blegay, District 6
Sydney J. Harrison, District 9
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - District 5 (effective: 12/05/2024)*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE – (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

10:00 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

10:30 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Joshua Hill, Assistant Pastor, Miracle International Praise Ministries, Seat Pleasant
MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 2

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01142025](#) County Council Minutes dated January 14, 2025

Draft: 1

Attachment(s): [01142025](#)

(b) First Reading of Bills (Presentation)

[CB-002-2025](#) **AN ACT CONCERNING WATERCRAFT PARKED ON COUNTY ROADS** for

Draft: 1

the purpose of prohibiting the parking of watercraft on public streets, roads, highways, and rights of way within the County; to establish fines and penalties for parking a personally-owned watercraft on public streets, roads, highways, and rights of way in the County; to permit the towing and impounding of any personally-owned watercraft after a certain number of violations; and generally relating to the prohibition of parking a personally-owned watercraft on public streets, roads, highways, and rights-of-way in Prince George's County.

Sponsor(s): Olson

Attachment(s): [B2025002](#)

[CB-002-2025 Summary](#)

To be presented by Council Member Olson; referral to C.O.W.

[Consent4-25](#) **MOTION TO ADOPT CONSENT AGENDA**

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2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[01212025a](#)
~~Draft: 5a~~

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation (recommended at the 01/21/2025 General Assembly Committee meeting).

(Verbal General Assembly Committee report to be provided)

[LTR](#)
[01212025b](#)
~~Draft: 5b~~

Proposed letter to the Honorable Tara H. Jackson, Acting County Executive, transmitting the Prince George's County Council's appointments to the Police Accountability Board.

Attachment(s): [Police Accountability Board Appointments Letter](#)

[LTR](#)
[01212025c](#)
~~Draft: 5c~~

Proposed letter to the Honorable Tara H. Jackson, Acting County Executive, transmitting the County Council's appointment to the County's Spending Affordability Committee.

Attachment(s): [Spending Affordability Committee Appointments Letter](#)

[LTR](#)
[01212025d](#)
~~Draft: 5d~~

Proposed letter to the Office of the Secretary, U.S. Department of Transportation (DOT), supporting Maryland Transit Administration's Application for the Regional Infrastructure Accelerator Grant.

Attachment(s): [Maryland Area Rail Infrastructure Accelerator Letter](#)

(Verbal C.O.W. Committee report to be provided)

4. BRIEFING – (COUNCIL HEARING ROOM)

[BR 01212025](#) **SNOW REMOVAL OPERATIONS**

Draft: 1

Michael Johnson, Director, DPW&T
Stacey Smalls, Deputy Director, DPW&T
Oluseyi Olugbenle, Deputy Director, DPW&T

[ADJ6-25](#) **ADJOURN**

Draft: 1

REMINDERS

Mon., Jan. 27, 2025

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

Tues., Jan. 28, 2025

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting