

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****Revised - CR-005-2025 Added****

**Tuesday, January 28, 2025
11:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, At-Large
Edward P. Burroughs, III, Vice Chair, District 8
Wala Blegay, District 6
Sydney J. Harrison, District 9
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - District 5 (effective: 12/05/2024)*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE – (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Tony Love, St Paul United Methodist Church, Oxon Hill, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 01212025](#) County Council Minutes dated January 21, 2025

Draft: 1

Attachment(s): [01212025](#)

CONSENT AGENDA (Continued)

(b) First Reading of Bills (Presentation)

[CB-003-2025](#)

Draft: 1

AN ACT CONCERNING THE OFFICE OF PERMITTING OMBUDSMAN for the purpose of establishing The Office of Permitting Ombudsman for the Department of Permitting, Inspections and Enforcement (DPIE) in Prince George's County and creating a formal mechanism to address barriers for small business, homeowners, and other stakeholders in Prince George's County.

Sponsor(s): Olson

Attachment(s): [B2025003](#)
[CB-003-2025 Summary](#)

To be presented by Council Member Olson; referral to TIEE

[CB-004-2025](#)

Draft: 1

AN ACT CONCERNING UTILITY TRAILER PARKING RESTRICTIONS for the purpose of defining utility trailers and establishing parking restrictions for such trailers; requiring the display of information identifying the trailer's owner or rightful possessor; setting penalties for violating these parking restrictions; and excepting certain vehicles from these parking restrictions.

Sponsor(s): Olson

Attachment(s): [B2025004](#)
[CB-004-2025 Summary](#)

To be presented by Council Member Olson; referral to TIEE

[CB-005-2025](#)

Draft: 1

AN ACT CONCERNING MINIMUM WAGE INDEXING for the purpose of indexing Prince George's County's minimum wage to the Consumer Price Index and addressing the adverse impact on Direct Support Professionals.

Sponsor(s): Dernoga, Oriadha and Ivey

Attachment(s): [B2025005](#)
[CB-005-2025 Summary](#)

To be presented by Council Members Dernoga, Oriadha, and Ivey; referral to GOFP

CONSENT AGENDA (Continued)[CB-006-2025](#)

Draft: 1

AN ACT CONCERNING PERMANENT RENT STABILIZATION FOR ALL SENIOR HOUSING for the purpose of establishing rent stabilization protections for all age-restricted senior rental units regardless of other exempted conditions.

Sponsor(s): Ivey, Watson, Olson and Oriadha

Attachment(s): [B2025006](#)

[CB-006-2025 Summary](#)

To be presented by Council Members Ivey, Watson, Olson, and Oriadha; referral to PHED

[CB-007-2025](#)

Draft: 1

AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO IN VITRO FERTILIZATION AND EGG FREEZING FERTILITY COVERAGE for the purpose of requiring that any health insurer contracted to offer health insurance plans to county employees include health insurance plans which will feature and have IVF and Egg Freezing fertility coverage as an offered part of health insurance.

Sponsor(s): Fisher

Attachment(s): [B2025007](#)

[CB-007-2025 Summary](#)

To be presented by Council Member Fisher; referral to HHSPS

(c) Introduction of Resolutions[CR-003-2025](#)

Draft: 1

A RESOLUTION CONCERNING ALCOHOLIC BEVERAGES - LICENSES FOR RETAIL GROCERY ESTABLISHMENTS for the purpose of stating a policy by the Prince George's County Council and requesting that the Prince George's House and Senate delegations of the Maryland General Assembly support local legislation allowing the Board ("the Board") of License Commissioners for Prince George's County to issue a Class A beer and wine license to establishments in the Board's jurisdiction to sell beer and wine to individuals who are twenty-one (21) years old or older.

Sponsor(s): Fisher and Blegay

Attachment(s): [R2025003](#)

[CR-003-2025 Summary](#)

To be introduced by Council Members Fisher and Blegay; referral to GOFP

CONSENT AGENDA (Continued)[CR-005-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Attachment(s): [R2025005](#)
[CR-005-2025 Attachment A](#)
[CR-005-2025 Transmittal](#)
[CR-005-2025 Summary](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent5-25](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 01282025](#)

Draft: 1

Proposed letter to Ms. Rebecca L. Flora, Secretary of Planning, Maryland Department of Planning, supporting the County's application for recertification for the Maryland Agricultural Land Preservation Program.

Attachment(s): [Draft Letter of Support MALF Letter PGCPB Transmittal Packet](#)

4. BRIEFING – (COUNCIL HEARING ROOM)[BR 01282025b](#)

Draft: 1

SCHOOL PEDESTRIAN SAFETY WORKGROUP REPORT AND RECOMMENDATIONS

Attachment(s): [School Pedestrian Safety Workgroup Final Report](#)
[School Pedestrian Safety Workgroup Presentation CC 01-27-20](#)

12:15 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

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