

## Prince George's County Council

### Agenda Item Summary

---

**Meeting Date:** 1/13/2004  
**Reference No.:** CR-001-2004  
**Draft No.:** 1  
**Proposer(s):** County Executive  
**Sponsor(s):** Knotts, Shapiro, Harrington, Dernoga, Dean, Exum, Peters  
**Item Title:** A Resolution to amend the Salary Plan for Council 67, American Federation of State, County and Municipal Employees, AFL-CIO (AFSCME) and its affiliated Locals 2462 and 2735, Salary Schedule A, effective July 1, 2003 through June 30, 2005.

---

**Drafter:** Leonard L. Lucchi, Personnel and Labor Relations  
**Resource Personnel:** Donald E. Bridgeman, Personnel and Labor Relations

---

#### LEGISLATIVE HISTORY:

<b>Date Presented:</b>	<b>Executive Action:</b>
<b>Committee Referral:</b> 12/3/2003 - PSFM	<b>Effective Date:</b>
<b>Committee Action:</b> 1/7/2004 - FAV	
<b>Date Introduced:</b> 12/3/2003	
<b>Public Hearing:</b>	
<b>Council Action (1)</b> 1/13/2004 - ADOPTED	
<b>Council Votes:</b> MB:A, SHD:A, TD:A, CE:A, DCH:A, TH:A, TK:A, DP:A, PS:A	
<b>Pass/Fail:</b> P	
<b>Remarks:</b> See also CB-2-2004.	

---

#### AFFECTED CODE SECTIONS:

---

#### COMMITTEE REPORTS:

##### **PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT**

**Date 1/7/2004**

Committee Vote, Favorable, 4-0, (In favor: Councilmembers Peters, Hendershot, Knotts and Shapiro.)

This resolution will amend the Salary Plan in Schedule A for employees represented by Council 67, AFSCME, AFL-CIO and its affiliated Locals 2462 and 2735, and will reflect modifications of the new two year collective bargaining agreement. (FY2004 – FY2005).

The highlights of the Salary Plan and the fiscal impact are included in the Agreement (CB-2-2004).

---

#### BACKGROUND INFORMATION/FISCAL IMPACT:

(Includes reason for proposal, as well as any unique statutory requirements)

This is companion legislation to the bill to approve the collective bargaining agreement between the County and AFSCME and its affiliated Locals 2462 and 2735 for Fiscal Years 2004 and 2005. This resolution reflects modifications to the agreement. A fiscal impact statement will be provided by the Office of Management and Budget.

---

**CODE INDEX TOPICS:**

---

**INCLUSION FILES:**

---