



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Revised\*

### Sitting as the Committee of the Whole

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Tuesday, July 7, 2026

10:30 AM

Council Hearing Room

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

[TA-1-2026](#)

Draft: 1

#### **TRANSCRIPT ANALYSIS**

#### **PROPOSED HISTORIC SITE DESIGNATION AS TO CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY (DIGEST OF TESTIMONY)**

**Designation of one property in Prince George's County as a Historic Site;  
specifically, the Weinstein House/Harry's Market (Documented Property  
68-074-05)**

Kacy Rohn, Planner III  
Historic Preservation Section

**Attachment(s):** [Planning Board Recommendation](#)  
[Weinstein House.Harry's Market HS Presentation - COW 07.07](#)

[TA-2-2026](#)

**TRANSCRIPT ANALYSIS**

Draft: 1

**THE PRELIMINARY CENTRAL AVENUE-BLUE/SILVER LINE  
SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT  
(SMA) (CR-053-2023)**

Bill Skibinski, Project Manager  
Planner III, Long-Range Planning Section  
Community Planning Division, M-NCPPC

Elena Perry, Deputy Project Manager  
Planner III, Long-Range Planning Section  
Community Planning Division, M-NCPPC

**Attachment(s):** [CABL M-NCPPC Transmittal Letter](#)  
[CABL Analysis of Testimony](#)  
[CABL Presentation COW 07-07-2026](#)  
[CABL Adopted Plan](#)  
[CABL Endorsed SMA](#)  
[CABL PB Resolution of Adoption No. 2026-32](#)  
[CABL PB Resolution of Endorsement No. 2026-33](#)  
[M-NCPPC Transmittal Packet Cover Sheet](#)

[TR-4-26](#)

**Board of Education FY 2026 Financial Review & Transfer Request #3**

Draft: 1

**Attachment(s):** [PGCPS FY26 Financial Review #3 Transmittal](#)  
[Financial Review #3 Board Action Summary \(BAS\)](#)  
[Financial Review #3 Appendix A](#)  
[Financial Review #3 Appendix B](#)  
[FY2026 Transfer Request #3 PAFI](#)

[TR-5-26](#)

**FY 2027 Board of Education Approved Annual Operating Budget**

Draft: 1

**Attachment(s):** [PGCPS FY27 Approved Budget Transmittal](#)  
[BAS Fiscal Year 2027 Approved Operating Budget](#)  
[FY 2027 Budget Reconciliation PAFI](#)

**LEGISLATION**

[CR-066-2026](#)

Draft: 1

**A RESOLUTION CONCERNING TEMPORARY MORATORIUM ON  
HYPERSCALE DATA CENTER OPERATION** for the purpose of  
establishing a two (2) year moratorium on the operation of hyperscale qualified  
data centers.

**Sponsor(s):** Oriadha and Dernoga

**Attachment(s):** [R2026066](#)

[CR-066-2026 Summary](#)

[CR-066-2026 PAFI](#)

[CR-066-2026 Planning Department Comments](#)

**Legislative History:**

6/29/26 County Council introduced and referred to the Sitting  
as the Committee of the Whole

6/29/26 County Council removed from agenda

[CR-067-2026](#)

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS  
- TOWN OF RIVERDALE PARK** for the purpose of providing County Council  
approval of locations for stop sign monitoring systems in the Town of Riverdale  
Park and generally regarding stop sign monitoring systems.

**Sponsor(s):** Olson

**Attachment(s):** [R2026067](#)

[CB-067-2026 Summary](#)

[CR-067-2026 ATTACHMENT A](#)

[CR-067-2026 ATTACHMENT B](#)

[CR-067-2026 ATTACHMENT C](#)

[CR-068-2026](#)

Draft: 1

**A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE**  
for the purpose of adjusting the School Facilities Surcharge for Fiscal Year 2027,  
beginning July 1, 2026, as required by State law.

**Attachment(s):** [R2026068](#)

[CR-068-2026 Summary](#)

[CR-068-2026 Transmittal](#)

[CR-069-2026](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL HEALTH SURCHARGE** for the purpose of adjusting the Public Safety and Behavioral Health Surcharge for Fiscal Year 2027, beginning July 1, 2026, as required by State law.

**Attachment(s):** [R2026069](#)

[CR-069-2026 Summary](#)

[CR-069-2026 Transmittal](#)

[CR-070-2026](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$15,381,210 for the Circuit Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Office of Homeland Security, Department of the Environment, Department of Family Services, Health Department, Department of Social Services and Department of Permitting, Inspections, and Enforcement.

**Attachment(s):** [R2026070](#)

[CR-070-2026 Summary](#)

[CR-070-2026 Transmittal](#)

[ADJ65-26](#)

Draft: 1

**ADJOURN**