# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050



## Meeting Agenda - Final

11:00 AM Agenda Briefing (Rm 2027)

**Tuesday, March 5, 2019 11:30 AM** 

**Council Hearing Room** 

## **County Council**

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

#### RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

- 1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
- 2. Posters or Placards must remain outside the Council Hearing Room.
- 3. No smoking is permitted in the County Administration Building.
- 4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

#### REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

#### PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

- 1. Come forward to the speaker's podium and state your name and address.
- 2. Present your comments as succinctly as possible. Avoid duplicate testimony.
- 3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
- 4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: http://pgccouncil.us

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

#### 10:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

#### 11:00 A.M. - AGENDA BRIEFING - (ROOM 2027)

## 11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

#### **INVOCATION:**

Pastor Charles Whitaker, River of Life Church, Marlow Heights, Maryland

#### PLEDGE OF ALLEGIANCE

#### REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

#### **LEGISLATIVE DAY NO. 5**

#### 1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

### (a) Approval of County Council Minutes

MIN 02262019 County Council Minutes dated February 26, 2019.

Draft: 1

#### **CONSENT AGENDA - (continued)**

#### (c) Introduction of Resolutions

CR-016-2019

A RESOLUTION CONCERNING HOUSING OPPORTUNITIES FOR ALL

Draft: 1

**WORKGROUP** for the purpose of establishing a Housing Opportunities for All Workgroup to assist the County in setting priorities and implementing the Comprehensive Housing Strategy report for Prince George's County; to provide advice on any proposed legislation and/or changes being considered by the County to existing policies and legislation and to recommend possible changes for consideration by the County to the County's policies, regulations, procedures, and distribution of County resources; and generally relating to housing in the County.

**Sponsor(s)**: Glaros

Attachment(s): R2019016

CR-16-2019 AIS

To be introduced by Council Member Glaros; referral to PHED

Consent8-19

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

#### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 03052019

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): 3/5/2019 Position Letter

(Verbal General Assembly report to be provided)

Page 4 Printed on 3/1/2019

#### 4. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-017-2019 Draft: 1 A RESOLUTION CONCERNING THE 2004 GATEWAY ARTS DISTRICT FOR PRINCE GEORGE'S COUNTY-D-D-O ZONE-MINOR AMENDMENT

for the purpose of directing the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the Gateway Arts District D-D-O (Development District Overlay) Zone Development District Table of Permitted Uses within the 2004 Sector Plan and Sectional Map Amendment for the Prince George's County Gateway Arts District to permit Urban Farm uses in the Traditional Residential Neighborhood ("TRN") character area of the Gateway Arts Development District.

**Sponsor(s)**: Taveras

Attachment(s): R2019017

CR-17-2019 AIS

To be introduced by Council Member Taveras

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

ADJ22-19 ADJOURN

Draft: 1

Page 5 Printed on 3/1/2019

#### **REMINDERS**

Wed., March 6, 2019 10:00 a.m. - HHSPS Committee Meeting (Room 2027) 2:00 p.m. - EWD Committee Meeting (Room 2027)

Thurs., March 7, 2019 10:00 a.m. - PHED Committee Meeting (Room 2027)

Fri., March 8, 2019 10:00 a.m. - Food Truck Hub Oversight Committee (EDC 3rd Floor Conference Room,1801 McCormick Drive)

Mon., March 11, 2019 9:30 a.m. - District Council Agenda Briefing (Room 2027) 10:00 a.m. - Call to Order (Council Hearing Room)

Page 6 Printed on 3/1/2019