

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Thursday, October 2, 2025
2:00 PM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF OCTOBER 2, 2025 AS LEGISLATIVE DAY NO. 23

1. SECOND READING OF BILLS – (INTRODUCTION)[CB-066-2025](#)

Draft: 2

AN ORDINANCE CONCERNING ADMINISTRATION - APPLICATION-SPECIFIC REVIEW PROCEDURES AND STANDARDS - PLANNED DEVELOPMENT ZONING MAP AMENDMENT for the purpose of streamlining land development administration in support of the County's affordable housing goals by amending Planned Development (PD) Zoning Map Amendments requirements to remove certain filing requirements and allow for the submission of subsequent development applications under certain circumstances.

Sponsor(s): Olson and Dernoga

Attachment(s): [B2025066](#)

[CB-066-2025 Summary](#)

[CB-066-2025 Report](#)

[CB-066-2025 OOL Comment](#)

[LDR-88-2025 Planning Board Recommendation](#)

[LDR-88-2025 Technical Staff Report](#)

[LDR-88-2025 M-NCPPC email Transmittal](#)

[LDR-88-2025 PGCPB Transmittal Pink Sheet](#)

(Verbal PHED Committee report to be provided)

To be introduced by Council Members Olson and Dernoga

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 13.2) TO ALLOW FOR EXPEDITED SCHEDULING (8 VOTES REQUIRED)

Legislative History:

5/19/25	Clerk of the Council	transmitted
6/2/25	M-NCPPC Technical Staff	Support proposed legislative amendment
6/13/25	M-NCPPC Planning Board	Support proposed legislative amendment
7/1/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/4/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

ADJOURN

REMINDERS