



# PRINCE GEORGE'S COUNTY GOVERNMENT

## OFFICE OF THE COUNTY EXECUTIVE

Aisha N. Braveboy  
County Executive

The Honorable Edward P. Burroughs, III,  
Chair, Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

Dear Chair Burroughs III:

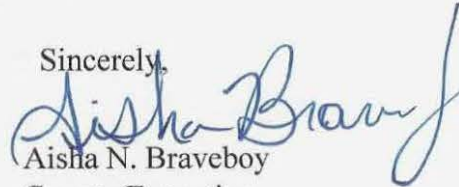
It is my pleasure to submit to you and the County Council, the appointment of Ms. Maxene Bardwell as Chief Administrative Officer at the Office of The County Executive Office.

A highly respected executive with over 25 years of leadership in internal audit within the financial services, public utility, and government sectors. She holds degrees from Notre Dame of Maryland University and The Ohio State University and is actively involved in professional advancement and public service.

Ms. Bardwell is the Chairwoman-elect for the Maryland Association of Certified Public Accountants (MACPA), currently serves on the American Institute of Certified Public Accounts (AICPA) Council, is the Immediate Past President of Information Systems Audit and Control Association (ISACA)-Central Maryland Chapter, is an active member of the board of the Association of Inspectors General and an advisor to the Washington Area Women's Foundation. She is a mentor for the MACPA Mentor Program and winner of the 2021 AICPA Outstanding CPA in Local Government Impact Award.

Ms. Bardwell is recognized for her commitment to ethical leadership, accountability, and professional development. She is well-credentialed as evidenced by her following certifications: Public Accountant, Internal Auditor, Fraud Examiner, Inspector General, Information Systems Auditor, Information Technology Professional, Inspector General Auditor, and Risk Management Assurance. Maxene hails from Connecticut and has been a resident of Prince George's County for more than 20 years.

Pursuant to Section 412 of the Prince George's County, Charter, I am appointing Ms. Maxene Bardwell to serve as the Chief Administrative Officer.

Sincerely,  
  
Aisha N. Braveboy  
County Executive

The Honorable Edward P. Burroughs III

June 26, 2025

## Attachments

cc: Members of Council

Jennifer A. Jenkins, Council Administrator

Donna J. Brown, Clerk of the Council

Shelley L. Johnson, County Attorney