



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, Vice Chair, District 2*  
*Todd M. Turner, District 4*  
*Vacant - District 8 (effective: 11/8/2021)*

*Robert J. Williams, Jr., Council Administrator*

---

Tuesday, May 4, 2021

10:00 AM

(VIRTUAL MEETING)

---

### 10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

*The meeting was called to order by Chair Calvin S. Hawkins, II at 10:02 a.m. with ten members present. Vice Chair Taveras arrived at 10:04 a.m. and Council Member Ivey arrived at 10:07 a.m.*

**Present:** 11 - Chair Calvin S. Hawkins  
Council Member Monique Anderson-Walker  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Vice Chair Deni Taveras  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*William M. Hunt, Deputy Council Administrator*

*Colette Gresham, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Theresa D. Myers, Legislative Assistant*

*Leonard D. Moses, Zoning Assistant*

*Terry L. Bell, Council Liaison*

*Amanda Denison, Associate County Attorney*

*Joe Ruddy, Office of Law*

*Monica B. James, Legislative Officer*

*J. Kenneth Battle, TIEE Committee Director*

*Karen Zavakos, Legislative & Zoning Counsel*

*Jackie Brown, PHED Committee Director*

*Dinora Hernandez, Legislative Officer*

*Howard Stone, GOFP Committee Director*

*Karen Zavakos, Legislative & Zoning Counsel*

*Jackie Brown, PHED Committee Director*

*Kathy Canning, Legislative Officer*

*Sandra Eubanks, EWD Committee Director*

*Leroy Maddox, Jr., Legislative Officer*

*Nathaniel Tutt, III, HHSPS Committee Director*

*Donna Whitman, Legislative Officer*

*James Walker Bey, Zoning Reference Aide*

### **INVOCATION:**

*The Invocation was provided by Dr. Adeyinka Laiyemo, Imam, Avondale Islamic Center, Mt. Rainier, Maryland.*

### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Monique Anderson-Walker.*

### **LEGISLATIVE DAY NO. 15**

**1. CONSENT AGENDA**

**(a) Approval of County Council Minutes**

[MIN 04262021](#)

County Council Minutes dated April 26, 2021.

Draft 1

**Attachment(s):** [04262021 5PM PH](#)

**These Minutes were approved.**

[MIN 04272021](#)

County Council Minutes dated April 27, 2021.

Draft 1

**Attachment(s):** [04272021](#)

**These Minutes were approved.**

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*NO ITEMS WERE CONSIDERED*

[Consent17-21](#)

**MOTION TO ADOPT CONSENT AGENDA**

Draft 1

**A motion was made by Council Member Streeter, seconded by Council Member Turner, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

*NO ITEMS WERE CONSIDERED*

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-028-2021](#)

Draft 2

**AN ACT CONCERNING MOBILE GROCERY TRUCKS** for the purpose of amending the definition of Mobile Vendors to include a Mobile Grocery Truck that provides food options in targeted areas in Prince George’s County and the license application requirements.

**Sponsor(s)**: Turner, Streeter, Glaros, Hawkins, Taveras, Franklin, Dernoga, Harrison, Ivey, Anderson-Walker and Davis

**Attachment(s)**: [B2021028](#)  
[CB-028-2021 Report](#)  
[CB-028-2021 AIS](#)

*Nathaniel K. Tutt, Director of the Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole. This bill amends the definition of Mobile Vendors to include a not-for-profit organization providing mobile food options in targeted areas in Prince George's County and the license application requirements.*

**This Council Bill was introduced by Council Members Turner, Streeter, Glaros, Hawkins, Taveras, Franklin, Dernoga, Harrison, Ivey, Anderson-Walker and Davis.**

**5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-007-2021](#)

Draft 2

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY** for the purpose of updating the provisions of the Housing Code of Prince George’s County (the “County”) to conform to the 2018 edition of the International Property Maintenance Code.

**Sponsor(s)**: Hawkins, Streeter, Harrison, Franklin, Turner, Ivey, Taveras, Glaros, Dernoga and Anderson-Walker

**Attachment(s)**: [B2021007](#)  
[CB-007-2021 AIS](#)  
[CB-007-2021 Report](#)  
[Property Maintenance Code On Line](#)

*Pursuant to proper notice, the public hearing convened on this at 10:11 a.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**This Public Hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CB-008-2021](#)

Draft 2

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.

**Sponsor(s):** Turner, Hawkins, Davis, Franklin, Streeter and Harrison

**Attachment(s):** [B20210008](#)  
[CB-008-2021 AIS](#)  
[CB-008-2021 Report](#)

*Pursuant to proper notice, the public hearing convened on this at 10:13 a.m. Matthew Tedesco, Esquire signed up to speak. All persons wishing to speak having done so, the public hearing was declared held.*

**This Public Hearing was held.**

*(Please also see page 10)*

**A motion was made by Council Member Turner, seconded by Council Member Harrison, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    8 - Hawkins, Davis, Franklin, Glaros, Harrison, Streeter, Taveras and Turner  
**Nay**                    2 - Anderson-Walker and Ivey  
**Absent**                Dernoga

[CB-013-2021](#)

Draft 3

**AN ORDINANCE CONCERNING FARM BREWERIES** for the purpose of providing a definition for Farm brewery, amending the Residential Table of Uses in the Zoning Ordinance to permit Farm Brewery uses in the O-S (Open Space) Zone of Prince George's County, subject to certain specified requirements.

**Sponsor(s):** Turner, Davis, Dernoga, Franklin, Glaros, Harrison and Ivey

**Attachment(s):** [B2021013](#)  
[CB-013-2021 AIS](#)  
[CB-013-2021 Report](#)

*Pursuant to proper notice, the public hearing convened on this at 10:18 a.m. Jana Howley, brewers Association of Maryland and Matthew Tedesco, Esquire signed up to speak. All persons wishing to speak having done so, the public hearing was declared held.*

**This Public Hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Ivey, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CB-020-2021](#)

Draft 2

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2017 editions of the National Electrical Code.

**Sponsor(s):** Hawkins, Streeter, Turner, Davis, Dernoga, Ivey, Franklin, Harrison, Glaros and Anderson-Walker

**Attachment(s):** [B2021020](#)  
[CB-020-2021 AIS](#)  
[CB-020-2021 Report](#)  
[International Building Code On Line](#)

*Pursuant to proper notice, the public hearing convened on this at 10:25 a.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**This Public Hearing was held.**

**A motion was made by Council Member Streeter, seconded by Council Member Davis, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CB-027-2021](#)

Draft 1

**AN ACT CONCERNING 2021-2022 COMPENSATION REVIEW BOARD - REVISED APPOINTMENTS** for the purpose of revising certain appointments to the Compensation Review Board; and generally regarding the Compensation Review Board.

**Sponsor(s):** Hawkins, Streeter, Davis, Harrison, Franklin, Dernoga, Turner and Ivey

**Attachment(s):** [B2021027](#)  
[CB-027-2021 AIS](#)  
[CB-027-2021 Report](#)

*Pursuant to proper notice, the public hearing convened on this at 10:28 a.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**This Public Hearing was held.**

**A motion was made by Council Member Taveras, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CB-024-2021](#)

Draft 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS, INTRADEPARTMENTAL TRANSFER OF APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2021 Budget and transferring surplus appropriation between various agencies and providing an appropriation adjustment to the Special Revenue Fund.

**Sponsor(s):** Hawkins, Streeter, Turner, Davis, Harrison, Franklin, Ivey, Glaros and Dernoga

**Attachment(s):** [B2021024](#)  
[CB-024-2021 AIS](#)  
[CB-024-2021 Report](#)

*Pursuant to proper notice, the public hearing convened on this at 10:31 a.m. Merritt Groeschel, Solutions and Hometown Connections, signed up to speak. All persons wishing to speak having done so, the public hearing was declared held.*

---

**This Public Hearing was held.**

**A motion was made by Council Member Turner, seconded by Council Member Ivey, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

## **6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **[CR-024-2021](#)**

Draft 2

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) activities not originally funded or described in the FY 2020 Annual Action Plan.

**Sponsor(s):** Hawkins, Turner, Anderson-Walker, Harrison, Davis, Franklin and Streeter

**Attachment(s):** [R2021024](#)  
[CR-24-2021 \(DR-2\) Attachment A](#)  
[CR-24-2021 \(DR-2\) Attachment B](#)  
[CR-024-2021 AIS](#)  
[CR-024-2021 Report](#)

*Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Streeter, seconded by Council Member Turner, Draft 2 of this Resolution be substituted in lieu of Draft 1. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**A motion was made by Council Member Streeter, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CR-027-2021](#)

Draft 2

**A RESOLUTION CONCERNING MEDICARE FOR ALL** for the purpose of supporting federal legislation that expands healthcare for all Americans.

**Sponsor(s)**: Taveras, Dernoga, Ivey, Hawkins, Anderson-Walker, Harrison and Streeter

**Attachment(s)**: [R2021027](#)  
[CR-027-2021 AIS](#)  
[CR-027-2021 Report](#)

*Nathaniel K. Tutt, Director of the Health, Human Services and Public Safety Committee (HHSPS) provided a verbal report of the actions and recommendations of the Committee of the Whole.*

**A motion was made by Council Member Taveras, seconded by Council Member Dernoga, that Draft 2 of this Resolution be substituted in lieu of Draft 1. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

**A motion was made by Council Member Streeter, seconded by Council Member Dernoga, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[CR-028-2021](#)

Draft 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development (“FY 2022 Annual Action Plan”).

**Sponsor(s)**: Hawkins, Glaros, Streeter, Taveras, Davis, Turner, Harrison, Dernoga, Anderson-Walker, Ivey and Franklin

**Attachment(s)**: [R2021028](#)  
[CR-028-2021 Attachment A](#)  
[CR-028-2021 Attachment B](#)  
[CR-028-2021 AIS](#)  
[CR-028-2021 Report](#)  
[Presentation DHCD - CR-028-2021](#)

*Jackie Brown, Director of the Planning, Housing and Economic Development Committee (PHED) provided a verbal report of the actions and*

*recommendations of the Committee of the Whole.*

**A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Harrison, Ivey, Streeter, Taveras and Turner  
**Absent**            Glaros

## **7. RECONSIDERATION OF BILLS:**

### **[CB-008-2021](#)**

Draft 2

**AN ORDINANCE CONCERNING C-O ZONE** for the purpose of amending the Commercial Table of Uses Permitted to permit Townhouse uses in the C-O (Commercial Office) Zone, under certain circumstances.

**Sponsor(s)**: Turner, Hawkins, Davis, Franklin, Streeter and Harrison

**Attachment(s)**: [B20210008](#)  
[CB-008-2021 AIS](#)  
[CB-008-2021 Report](#)

*The Chair requested that CB-8-2021 (Draft 2) be revisited for reconsideration of the vote.*

**A motion was made by Council Member Ivey, seconded by Council Member Anderson-Walker, that this Council Bill be reconsidered. The motion carried by the following vote:**

**Aye**            10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Harrison, Ivey, Streeter, Taveras and Turner  
**Absent**            Glaros

**A motion was made by Council Member Turner, seconded by Council Member Davis, that this Council Bill be reenacted. The motion carried by the following vote:**

**Aye**            8 - Hawkins, Davis, Franklin, Harrison, Ivey, Streeter, Taveras and Turner  
**Nay**            1 - Anderson-Walker  
**Absent**            Glaros  
**Abstain**        1 - Dernoga

**RECESS**

A motion was made by Council Member Turner, seconded by Council Member Taveras, to recess the meeting. The motion carried unanimously.

**11:00 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)**

*(SEE SEPARATE MINUTES)*

**5:00 P.M. - BUDGET PUBLIC HEARING - (VIRTUAL MEETING)**

*(SEE SEPARATE MINUTES)*

**EXECUTIVE SESSION SUMMARY – (THIS EXECUTIVE SESSION WAS HELD ON APRIL 27, 2021)****[EX 04272021](#)**

Draft 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1), (7) and (8) General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, and to discuss and consider pending or potential litigation, and to consult with counsel to seek legal advice.

*Date of Executive Session: Tuesday, April 27, 2021*

*Time of Vote to Close Session: 11:15 a.m.*

*Beginning Time: 1:06 p.m.*

*Ending Time: 2:15 p.m.*

*Members Present:*

*CM Hawkins, Chair*

*CM Taveras, Vice-Chair*

*CM Anderson-Walker*

*CM Davis*

*CM Dernoga*

*CM Franklin*

*CM Glaros (arrived at 1:28pm)*  
*CM Harrison*  
*CM Ivey*  
*CM Streeter*  
*CM Turner*

*Members Absent: None*

*Others Present:*  
*Tara Jackson*  
*Rhonda Weaver*  
*Andy Murray*  
*Robert Williams, Jr.*  
*William Hunt*  
*Colette Gresham*  
*Donna Brown*  
*Karen Campbell*  
*Dinora Hernandez*

*Topics Discussed:*  
*1. United States v. Finn, GAL5-21-1156*  
*2. HNLEA v. Prince George's County, TDC-18-3821*

*No Action Taken*

*Vote Closing the Meeting pursuant to Section 3-305(b) (1): 10 – 0 (Members absent: CM Streeter)*

**This Executive Session was Summarized.**

Prepared by:

---

Theresa D. Myers, Legislative Assistant

Submitted by:

---

Donna J. Brown, Clerk of the Council