

**PRINCE GEORGE'S COUNTY COUNCIL
AGENDA ITEM SUMMARY**

Meeting Date: 4/20/99

Reference No.: CR-10-1999

Proposer: Shapiro

Draft No.: 1

Sponsors: Shapiro

Item Title: A Resolution for the purpose of participating in the
Cities for Climate Protection Campaign

Drafter:

Resource Personnel: Michael Lawson
Citizens Services Specialist

LEGISLATIVE HISTORY:

Date Presented: __/__/__
Committee Referral: __/__/__ _____
Committee Action: __/__/__ _____
Date Introduced: 4/20/99
Pub. Hearing Date: __/__/__ __:__ __

Executive Action: __/__/__ ____
Effective Date: __/__/__

Council Action: 4/20/99 ADOPTED
Council Votes: JE:A, DB:A, IG:A, TH:A, WM:A, RVR:A, PS:A, AS:A, MW:A
Pass/Fail: P

Remarks: _____

BACKGROUND INFORMATION/FISCAL IMPACT
(Includes reason for proposal, as well as any unique statutory requirements)

CODE INDEX TOPICS: