



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Transportation, Infrastructure, Energy and Environment Committee

Eric C. Olson, Chair

Sydney J. Harrison, Vice Chair

Edward P. Burroughs

Thomas E. Dernoga

Wanika Fisher

Staff Support:

Kenneth Battle – Committee Director

Kathy Canning – Legislative Attorney

Shirley Anglin – Administrative Aide

Thursday, September 12, 2024

10:00 AM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

APPOINTMENTS

[APPT-18-24](#)

Draft: 1

Appointments of the following individuals to the Solid Waste Advisory Committee:

Mr. Charles L. Renninger

Reappointment

Term Expiration: 11-5-2026

Ms. Luisa F. Robles Diaz-de-Leon

Appointment

Term Expiration: 11-5-2027

Attachment(s): [SWAC_package Transmittal 08_02_2024](#)

[SWAC_package 08_02_2024](#)

[Clerk's Receipt - Solid Waste](#)

[CR-064-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2024 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Blegay, Ivey, Harrison and Hawkins

Attachment(s): [R2024064](#)

[CR-064-2024 Attachments A and B](#)

[CR-064-2024 Summary](#)

[CR-064-2024 Staff Report](#)

[CR-064-2024 Transmittal](#)

[June 2024 Cycles updates Transmittal memo-signed](#)

Legislative History:

7/16/24	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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BRIEFING

[BR 09122024](#)

Draft: 1

WASHINGTON SUBURBAN SANITARY COMMISSION

Polyfluoroalkyl Substances (PFAS)

Lead Reduction Program

Meter Infrastructure Replacement Program

Attachment(s): [PFAS PG County Presentation_Sep 2024](#)

[LCR - TIEE Committee Presentation September 2024](#)

[WSSC Meter Infrastructure Replacement Plan - TIEE Committ](#)

ADJOURN