



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Health, Human Services and Public Safety Committee

Krystal Oriadha, Chair

Wala Blegay, Vice Chair

Edward P. Burroughs

Thomas E. Dernoga

Mel Franklin

Director - Nathaniel K. Tutt, III

Administrative Aide - Nikia Q. McBride

Thursday, October 19, 2023

1:30 PM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

APPOINTMENTS

[APPT-35-23](#)

Draft: 1

Appointment of the following individuals to the Fire Commission for Prince George's County:

Mr. Johnathan L. Bolden
Reappointment: Volunteer
Term Expiration: July 1, 2025

Mr. Antwan D. Holbert
Reappointment
Term Expiration: July 1, 2025

Mr. Daniel L. Schaible
Appointment: Resident Member
Term Expiration: July 1, 2025

Ms. Vanessa E. Surles
Reappointment: Volunteer
Term Expiration: July 1, 2025

Attachment(s): Fire Commission Appointment Package
[Fire Commission Appointment Transmittal](#)

LEGISLATION

[CR-082-2023](#)

Draft: 1

A RESOLUTION CONCERNING ESTABLISHING A TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT TIMES for the purpose of establishing the task force on reducing hospital emergency room wait times to study best practices and make recommendations for reducing emergency room wait times; and generally relating to the task force on reducing emergency room wait times.

Sponsor(s): Blegay, Dernoga, Ivey, Olson, Oriadha, Burroughs, Watson, Hawkins and Franklin

Attachment(s): [R2023082](#)
[CR-082-2023 Summary](#)

Legislative History:

9/26/23 County Council introduced and referred to the Health, Human Services and Public Safety Committee

BRIEFING

[BR10192023](#) Guns Down Friday

Draft: 1

[BR10192023a](#) Department of Corrections

Draft: 1

Attachment(s): [Department of Corrections Briefing HHSPS 10.19.2023](#)

ADJOURN