



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** March 2, 2026  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** Transmitting:  
1. Weinstein House/Harry's Market, Mount Rainier, Historic Preservation Commission Recommendation and Background Documentation for final action by District Council  
2. Draft Public Hearing Notice for Joint Public Hearing

**TYPE OF MEETING:** Joint Public Hearing  
**COUNCIL MEETING DATE:** TBD  
**COUNCIL ACTION REQUESTED:** Hold Joint Public Hearing with Planning Board according to requirements of Subtitle 29-120.01.

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**  
Approval of Public Hearing Notice and Placement in Newspapers of Record

**DIVISION CHIEF SIGN-OFF:**

Name: Tom Burke  
Countywide Planning Division

**DIVISION:**  
**STAFF CONTACT:** Thomas Gross, Historic Preservation Supervisor  
**CONTACT TELEPHONE NUMBER:** 301-952-3681  
**CONTACT E-MAIL ADDRESS:** thomas.gross@ppd.mncppc.org

**ATTACHMENTS:**

- See above
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