



# Prince George's County Council

County Administration Building  
14741 Governor Oden Bowie  
Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Minutes - Final County Council

*Derrick Leon Davis, District 6, Chairman*  
*Mel Franklin, District 9*  
*Dannielle M. Glaros, District 3, Vice Chairwoman*  
*Andrea C. Harrison, District 5*  
*Mary A. Lehman, District 1*  
*Obie Patterson, District 8*  
*Deni L. Taveras, District 2*  
*Karen R. Toles, District 7*  
*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, May 2, 2017

1:30 PM

Council Hearing Room

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**1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was called to order by Chairman Davis at 1:37 p.m. with eight members present at roll call.*

**Present:** 9 - Chairman Derrick Davis  
Vice Chair Dannielle Glaros  
Council Member Mel Franklin  
Council Member Andrea Harrison  
Council Member Mary Lehman  
Council Member Obie Patterson  
Council Member Deni Taveras  
Council Member Karen Toles  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr. Council Administrator*

*William M. Hunt, Jr., Deputy Council Administrator*

*Redis C. Floyd, Clerk of the Council*

*Donna J. Brown, Deputy Clerk of the Council*

*Nathaniel Tutt, III, County Executive's Office*

*Dinora Hernandez, Office of Law*

*Kathleen Canning, Legislative Officer*

*Colette Gresham, Legislative Officer*

*Leroy Maddox, Legislative Officer*

*Karen Zavakos, Legislative Officer*

*Jacqueline Brown, Director, PZED Committee*

*Howard Stone, Director, PSFM Committee*

*Hawi Sanu, Director, THE Committee*

#### **INVOCATION:**

*The Invocation was provided by Christine Osei, M-NCPPC Employee. Council Member Toles requested prayer for the students of American University in light of reported incidents of racial intolerance on the campus.*

#### **PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Taveras.*

#### **POINT OF PERSONAL PRIVILEGE**

*Chairman Davis and members of the Council acknowledged the birthday of Mr. William Hunt, Deputy Council Administrator. Mr. Clinton Cort addressed the Council regarding the life and legacy of James B. Clinton, noting that he and his family are visiting each of the 32 cities of Clinton across the country, in his honor. He presented a copy of the Clinton family name history to the Council.*

#### **LEGISLATIVE DAY NO. 14**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 04242017](#)

County Council Minutes dated April 24, 2017.

Draft 1

**Attachment(s):** [04242017](#)**These minutes were approved**[MIN 04252017](#)

County Council Minutes dated April 25, 2017.

Draft 1

**Attachment(s):** [04252017](#)  
[04252017 PART 2](#)**These minutes were approved****CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)**[CB-041-2017](#)

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2017041](#)  
[CB-41-2017 AIS.pdf](#)  
[CB-41-2017/CR-26-2017 Transmittal](#)  
[CB-41-2017 Settlement Summary](#)  
[CB-41-2017/CR-26-2017 Fiscal Impact](#)

*Chairman Davis announced that this item would be considered by the Committee of the Whole on May 9, 2017.*

**This Council Bill was presented by the Chairman, by request of the County Executive, and referred to the Committee of the Whole**

[CB-042-2017](#)

Draft 1

**AN ACT CONCERNING COUNTY EMPLOYEE HEALTH INSURANCE**

for the purpose of requiring that any health insurer contracted to offer health insurance plans to County employees includes at least one health insurance plan with an inpatient hospital located in Prince George's County in its coverage network.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017042](#)  
[CB-42-2017 AIS.pdf](#)

**This Council Bill was presented by Council Member Franklin and referred to the Public Safety and Fiscal Management Committee**

[CB-043-2017](#)

Draft 1

**AN ACT CONCERNING LONG TERM PARKING ON PUBLIC HIGHWAYS, ROADS, AND STREETS**

for the purpose of reducing the time that a motor vehicle or trailer can be parked on a public highway, road, or street from seventy-two (72) hours to twenty-four (24) hours unless adjacent to the owner's home or business and amending the fine for a parking violation.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017043](#)  
[CB-43-2017 AIS.pdf](#)

**This Council Bill was presented by Council Member Franklin and referred to the Public Safety and Fiscal Management Committee**

**(c) Introduction of Resolutions**

[CR-026-2017](#)

Draft 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, LOCAL 241**

**(SCHOOL CROSSING GUARDS) - SALARY SCHEDULE X** for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67,

American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, Local 241 (School Crossing Guards).

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Tavera

**Attachment(s):** [R2017026](#)  
[CB-41-2017/CR-26-2017 Transmittal](#)  
[CB-41-2017 CR-26-2017 Fiscal Impact](#)

*Council Resolution 26 approves the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, Local 241 (School Crossing Guards). Chairman Davis announced that this item would be considered by the Committee of the Whole on May 9, 2017.*

**This Resolution was introduced by Council Members Toles, Lehman, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson and referred to the Committee of the Whole**

#### Consent156

#### MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

Draft 1

**A motion was made by Council Member Lehman, seconded by Vice Chair Glaros, that the Consent Agenda be adopted and all actions approved. The motion carried by the following vote:**

**Aye**                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

### **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

*There were no items considered.*

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

#### [LTR 05022017](#)

Draft 1

Proposed letter to the Honorable Dennis Smith, Mayor, City of Glenarden and the Honorable Maxine Phifer, President, City Council of Glenarden, concerning revisions to the assessable base and resultant calculations for the City within the

County's proposed Fiscal Year 2018 constant yield tax rate for the City of Glenarden.

**Attachment(s):** [FY18 CYTR Glenarden Letter](#)  
[FY18 CYTR Legal Ad \(revised\)](#)  
[Glenarden Updated Certification](#)

*Karen Zavakos, Legislative Officer, spoke to the intent of the proposed correspondence, explaining that the letter seeks to correct the tax rate advertised for the City of Glenarden.*

**A motion was made by Council Member Toles, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:**

**Aye**                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson,  
Taveras, Toles and Turner

#### **4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**

[APPT-23](#)  
Draft 1

**Appointment of the following individuals to the Parks and Recreation Advisory Board for Prince George's County:**

**Dr. Nicole S. Clifton**  
Appointment: South Area  
Replacing: Vacant  
Term Expiration: June 30, 2021

**Mr. Michael O. Davenport**  
Appointment: South Area  
Replacing: Khadijah Ali-Coleman  
Term Expiration: June 30, 2019

**Ms. Kristen N. Franklin - (unable to attend)**  
Appoinment: North Area  
Replacing Maritza Gonzalez  
Term Expiration: June 30, 2017  
Full Term Expiration: June 30, 2021

**Ms. Rose E. Greene Colby**  
Appointment: At Large  
Replacing: John Wesolowski  
Term Expiration: June 30, 2019

**Dr. Lisa Hayes**

Appointment: Central Area  
Replacing: Gail Carter  
Term Expiration: June 30, 2019

**Ms. Gabriela Navarro**  
Appointment: North Area  
Replacing: Yendy Phipps  
Term Expiration: June 30, 2018

**Mr. Kent A. Roberson**  
Appointment: At Large  
Replacing: Sandy Vaughns  
Term Expiration: June 30, 2018

**Ms. Tiana M. Woods**  
Appointment: South Area  
Replacing: Samantha Howard  
Term Expiration: June 30, 2018

*Council Member Harrison, as Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee. Pursuant to proper notice, the public hearing was convened at 2:11 p.m. Nathaniel, Tutt, III, introduced the nominees to the Council on behalf of the County Executive, and spoke to their character and credentials. Each nominee was present, with the exception of Kristen Franklin and Gabriela Navarro, but declined to speak. All persons wishing to speak having done so, the public hearing was declared held.*

**A motion was made by Council Member Taveras, seconded by Council Member Harrison, that these Appointments be confirmed. The motion carried by the following vote:**

**Aye**                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson,  
Taveras, Toles and Turner

## **5. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-022-2017](#)

Draft 1

**AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING FOR  
CROSSLAND HIGH SCHOOL** for the purpose of requiring annual allocation of certain funds to support vocational, technical, and skilled trades programs at Crossland High School.

**Sponsor(s):** Patterson and Franklin

**Attachment(s):** [B2017022](#)  
[CB-22-2017 AIS.pdf](#)  
[CB-22-2017 Report](#)  
[CB-22-2017 Fiscal Impact](#)

*Council Member Glaros, as Chair of the Public Safety and Fiscal Management Committee, provided a verbal report of the actions and recommendations of the Committee. Council Bill 22, Draft 2 approves the allocation of twenty-five percent (25%) of the Local Impact Grant, in an amount not exceed \$2,200.000 annually, for vocational, technical, and skilled trades programs at Crossland High School, in consultation with the Local Development Council.*

**This Council Bill was introduced by Council Members Patterson, Franklin and Glaros**

[CB-015-2017](#)

Draft 1

**AN ORDINANCE CONCERNING SPECIAL EXCEPTIONS FOR A RETAIL TOBACCO BUSINESS** for the purpose of providing a definition for retail tobacco business uses in the Zoning Ordinance; amending the Commercial Zones Table of Uses and Mixed Use Table of Uses to permit retail tobacco business uses by Special Exception in the C-A (Ancillary Commercial), C-S-C (Commercial Shopping Center), C-W (Commercial Waterfront), C-R-C (Commercial Regional Center), M-X-T (Mixed Use - Transportation Oriented), and M-X-C (Mixed Use - Community) Zones; providing approval criteria for approval of Special Exceptions for retail tobacco business uses.

**Sponsor(s):** Harrison and Turner

**Attachment(s):** [B2017015](#)  
[CB-15-2017 AIS](#)  
[CB-15-2017 Report](#)

**A motion was made by Council Member Turner, seconded by Council Member Harrison, that this Council Bill be amended (1). The motion carried by the following vote:**

**Aye**                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

*Council Member Harrison, as Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee. Council Bill 15, Draft 3 amends the Zoning Ordinance permit retail tobacco business uses by Special Exception in*



*certain zones and provides approval criteria for approval of Special Exceptions for retail tobacco business uses.*

**Draft 3 of this Council Bill was introduced by Council Members Harrison, Turner, Davis and Franklin**

[CB-027-2017](#)

Draft 1

**AN ACT CONCERNING HISTORIC AGRICULTURAL RESOURCE PRESERVATION PROGRAM - APPLICABILITY - ELIGIBILITY** for the purpose of revising certain eligibility requirements of the Historic Agricultural Resource Preservation Program to certain archaeological, historical, or social artifacts that were discovered on land directly adjacent to property that is located outside of the County Growth Policy Boundary and is within the Rural Tier in accordance with current development policies approved by the District Council for the physical development of land in Prince George's County.

**Sponsor(s)**: Franklin, Lehman and Glaros

**Attachment(s)**: [B2017027](#)  
[CB-27-2017 AIS.pdf](#)  
[CB-027-2017 Report](#)

*Council Member Harrison, as Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee. Council Bill 27 amends provisions within Subtitle 29 of the Prince George's County Code to expand the current applicability and eligibility requirements for the County's Historic Agricultural Resource Preservation Program ("HARPP").*

**This Council Bill was introduced by Council Members Franklin, Lehman and Glaros**

[CB-029-2017](#)

Draft 1

**AN ORDINANCE CONCERNING R-R ZONE AND R-18C ZONE** for the purpose of permitting apartment housing for elderly or handicapped families in the R-R and R-18C Zones without a special exception under certain circumstances.

**Sponsor(s)**: Turner

**Attachment(s)**: [B2017029](#)  
[CB-29-2017 AIS.pdf](#)  
[CB-029-2017 Report](#)

*Council Member Harrison, as Chair of the Planning, Zoning and Economic Development Committee, provided a verbal report of the actions and recommendations of the Committee. Council Bill 29 amends the Residential Table of Uses in the Zoning Ordinance to permit certain types of senior housing in the R-R and R-18C Zones without the requirement for a special exception under certain circumstances.*

**This Council Bill was introduced by Council Members Turner and Davis**

[CB-020-2017](#)

Draft 1

**AN ACT CONCERNING EXCEPTIONS TO SMOKING BAN IN EATING AND DRINKING ESTABLISHMENTS** for the purpose of creating exceptions to the smoking ban in eating and drinking establishments.

**Sponsor(s):** Harrison and Turner

**Attachment(s):** [B2017020](#)  
[CB-20-2017 AIS.pdf](#)  
[CB-20-2017 Report](#)

*Council Member Toles, as Chair of the Health Education and Human Services Committee (HEHS) provided a verbal report of the actions and recommendations of the Committee. Council Bill 20 amends the County's smoking ban by allowing smoking within a tobacco bar, tobacco lounge, cigar bar, or cigar lounge, as defined within the proposed legislation.*

**This Council Bill was introduced by Council Members Harrison and Turner**

[CB-035-2017](#)

Draft 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CIVILIAN UNIT)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit) to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board.

**Sponsor(s):** Davis, Toles, Lehman, Harrison, Turner, Glaros, Franklin, Tavera

**Attachment(s):** [B2017035](#)  
[CB-35-2017 AIS.pdf](#)  
[CB-35-2017 Report](#)  
[CB-35-2017 CR-25-2017 Fiscal Impact](#)  
[CB-35-2017/CR-25-2017 Transmittal](#)  
[CB-35-2017 \(Settlement Summary\)](#)

*Howard Stone, Director of the Public Safety and Fiscal Management Committee, provided a verbal report of the actions and recommendations of the Committee. Council Bill 35 approves the labor agreement by and between Prince George's County, Maryland and the Prince George's Correctional Officers' Association, Inc. (PGCOA) (Civilian Unit)*

**This Council Bill was introduced by Council Members Toles, Lehman, Harrison, Turner, Davis, Glaros, Franklin, Taveras and Patterson**

#### **6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-010-2017](#)

Draft 2

**AN ORDINANCE CONCERNING AGRITOURISM SIGNS** for the purpose of permitting the use of signs promoting Agritourism and generally relating to Agritourism signs.

**Sponsor(s):** Franklin, Lehman, Harrison, Turner, Davis, Glaros, Taveras and

**Attachment(s):** [B2017010](#)  
[CB-10-2017 AIS](#)  
[CB-010-2017 Report](#)

*Pursuant to proper notice, the public hearing was convened at 2:35 p.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing was held for this Council Bill.**

**A motion was made by Council Member Franklin, seconded by Council Member Patterson, that this Council Bill be enacted. The motion carried by the following vote:**

**Aye**                    9 -    Davis, Glaros, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

[CB-016-2017](#)

Draft 1

**AN ORDINANCE CONCERNING ZONING -- DEFINITIONS --**

**AGRICULTURE** for the purpose of amending the definition of Agriculture set forth in the Zoning Ordinance to include the production of mulch.

**Sponsor(s)**: Franklin, Lehman, Harrison, Turner, Davis, Taveras and Patterso

**Attachment(s)**: [B2017016](#)  
[CB-16-2017 AIS](#)  
[CB-016-2017 Report](#)

*Pursuant to proper notice, the public hearing was convened at 2:36 p.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing was held for this Council Bill.**

**A motion was made by Council Member Lehman, seconded by Council Member Franklin, that this Council Bill be enacted. The motion carried by the following vote:**

Aye                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson,  
Taveras, Toles and Turner

[CB-017-2017](#)

Draft 1

**AN ORDINANCE CONCERNING ZONES AND ZONING MAPS - CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND** for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

**Sponsor(s)**: Glaros, Turner and Davis

**Attachment(s)**: [B2017017](#)  
[CB-17-2017 AIS](#)  
[CB-017-2017 Report](#)

*Pursuant to proper notice, the public hearing was convened at 2:37 p.m. There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing was held for this Council Bill.**

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Council Bill be enacted. The motion carried by the following vote:**

Aye                    9 - Davis, Glaros, Franklin, Harrison, Lehman, Patterson,  
Taveras, Toles and Turner



**8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-027-2017](#)

Draft 1

**A RESOLUTION CONCERNING SUPPORT FOR THE CLEAN POWER PLAN AND FOSSIL FUEL DIVESTMENT** for the purpose of opposing President Donald J. Trump's Executive Order to dismantle the Clean Power Plan, and directing county agencies to build on environmental leadership in Prince George's County through the development of a plan to divest the County's pension and investment holdings from fossil fuels by 2025, in a manner consistent with the fiduciary responsibilities of the County Pension Trust Fund Board of Trustees.

**Sponsor(s):** Lehman

**Attachment(s):** [R2017027](#)  
[CR-27-2017 AIS](#)

*Council Member Lehman spoke to the intent of the Resolution and summarized comments received thus far from the Administration. Council Resolution 27 expressed the Council's opposition to Executive Order 13783, urges the Environmental Protection Agency to maintain climate, clean air and clean water rules that protect the environment and directs the Chief Administrative Officer to convene the County Pension Trust Fund Boards of Trustees to propose a plan to divest 100% of the County's investments in certain fossil fuel companies by 2025.*

**This Resolution was introduced by Council Members Lehman and Davis**

[CR-028-2017](#)

Draft 1

**A RESOLUTION CONCERNING THE 2010 CENTRAL ANNAPOLIS ROAD SECTOR PLAN AND SECTIONAL MAP AMENDMENT** for the purpose of approving a minor amendment to the 2010 *Central Annapolis Road Sector Plan and Sectional Map Amendment* to add a commercial Table of Uses Permitted for property located within "Character Area D: Retail Town Center" within the Central Annapolis Road Development District.

**Sponsor(s):** Glaros, Harrison, Turner, Davis and Taveras

**Attachment(s):** [R2017028](#)  
[CR-28-2017 Attachment A](#)  
[CR-28-2017 AIS](#)

*Council Resolution 28 approved, as a final action by the District Council in accordance with prescriptions of local zoning laws, certain minor*

*amendments to the 2010 Central Annapolis Road Sector Plan and Sectional Map Amendment.*

**This Resolution was introduced by Council Members Glaros, Harrison, Turner, Davis and Taveras**

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that the Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:**

<b>Aye</b>	7 -	Davis, Glaros, Harrison, Patterson, Taveras, Toles and Turner
<b>Absent</b>		Franklin
<b>Abstain</b>	1 -	Lehman

*Under discussion, Council Member Glaros spoke to the intent of the Resolution.*

**A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	6 -	Davis, Glaros, Franklin, Harrison, Toles and Turner
<b>Nay</b>	1 -	Taveras
<b>Absent</b>		Lehman and Patterson

## **RECESS**

*The meeting went into recess at 2:58 p.m.*

## **2:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**

[BR 05022017](#)

Draft 1

## **METHODOLOGY IN CALCULATING AND SETTING TAX RATES ON PROPANE GAS**

David H. Van Dyke, County Auditor

**Attachment(s):** [Propane Tax Rates PPT](#)

*The briefing convened at 3:05 p.m. David Van Dyke, County Auditor, facilitated a PowerPoint presentation on his agency's special review of the Propane Tax Rate. The presentation outlined factors which have led to a higher rate than is warranted and recommended a reduction in the rate and*

*revision of the tax forms to clarify this issue. Linda Allen, Chief, Department of Treasury noted that the submittal forms have now been revised to clearly show that only Prince George's County consumption should be reported. The panelists responded to questions posed by the Council regarding: the process for approving the rate, comparison with other jurisdictions, commercial versus residential, potential residential/commercial differential, self-reporting system, and the new process of verification.*

**This Briefing was held**

### **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*There were no requests.*

### **POINT OF PERSONAL PRIVILEGE**

*Council Member Toles announced that the Board of Education's operating budget will be the topic of discussion for the HEHS Committee meeting on Monday, May 8, 2017.*

### **RECESS**

*The meeting went into recess at 3:41 p.m.*

### **3:30 P.M. - COMMITTEE OF THE WHOLE - (ROOM 2027)**

*The Committee of the Whole meeting was held. See Separate Standing Committee Report for details.*

### **7:00 P.M. - PUBLIC HEARING: - (COUNCIL HEARING ROOM)**

*The public hearing was held. See separate meeting minutes for details.*

### **ADJOURN**

*The meeting was adjourned at 8:47 p.m.*



Prepared by:

\_\_\_\_\_  
Donna J. Brown, Deputy Clerk of the Council

Submitted by:

\_\_\_\_\_  
Redis C. Floyd, Clerk of the Council