
A G E N D A I T E M S U M M A R Y

Reference No: CR-11-1991

Draft No: 2

P r i n c e G e o r g e ' s

Meeting Date: 4/30/91

C o u n t y C o u n c i l

Requester: CO. EXEC.

Item Title: A Resolution concerning the Ten Year Water
and Sewerage Plan, December Cycle of
Amendments

Sponsors WI C

Date Presented ___/___/___ **Executive Action** ___/___/___ ___
Committee Referral (1) 2/26/91 H&ED **Effective Date** 5/15/91
Committee Action (1) 4/16/91 FAV(A)
Date Introduced 2/26/91
Pub. Hearing Date (1) 4/9/91 1:30 PM

Council Action (1) 4/30/91 Adopted
Council Votes CA: A_, B_: A_, C_: A_, D_: A_, F_: -_, MC: A_,
 M_: A_, P_: A_, WI: A_, ___: ___, ___: ___, ___: __
Pass/Fail P

Remarks _____

Drafter: Paivi Spoon, **Resource** John Porcari, Office of
DER **Personnel:** the County Executive

LEGISLATIVE HISTORY

HOUSING AND ECONOMIC DEVELOPMENT Date: 4/16/91
COMMITTEE REPORT

Committee Vote: Favorable, as amended (In favor: Council Members Fletcher, Bell, Casula, Del Giudice, MacKinnon, Pemberton, and Wineland)

Mr. Kahle called attention to the materials which had been handed out for this Committee meeting: 1) a three-page summary of the December 1990 Cycle W/S Plan Amendment requests (on blue paper), and 2) the County Executive's April 15, 1991, letter with a revised staff report package in which new information was presented on seven development proposals.

The blue-colored summary was used as the agenda for the meeting and as a basis for Committee votes, which were largely in accord with the project groupings shown therein.

The Committee reviewed each project grouping, accepted comments from applicants, and voted to support the County Executive's recommendations, including his April 15 revisions, on all proposals, except as follows:

- a) 90/BP-007 Ammendale Business Campus II - retain in category 4 with a footnote to be included indicating that the proposal is inconsistent with the zoning of the property.
- b) 90/M-013 Brandywine Commerce Center - change to category 3 for Sections 2, 3, and 4, subject to Planning Board approval of the subdivision. If not approved, the property shall remain in category 4C.
- c) 90/P-014 Drula Estates - change to W/S service category 3.
- d) 90/WWP-02 PEPCO Chalk Point - defer to next amendment cycle.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The County's Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests to amend the Plan. This resolution represents the December Cycle of Amendments.

The 1988 Ten Year Water and Sewerage Plan was adopted by CR-17-1988, and amended CR-12-1988, CR-67-1988, CR-103-1988, CR-27-1989, CR-60-1989, CR-84-1989, CR-102-1989, CR-14-1990, CR-45-1990, CR-53-1990, CR-61-1990, CR-67-1990 and CR-84-1990. The December Cycle of Amendments contains thirty-three requests for a category change and three requests for water withdrawal/point of discharge. Four of the category change requests are in the Blue Plains WWTP basin, sixteen in the Western Branch basin, four in the Piscataway basin, four in the Mattawoman basin, and five in the Marlboro Meadows service area.

Environmental Article, Title 9, Subtitle 5 sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the proposed resolution for their recommendations.