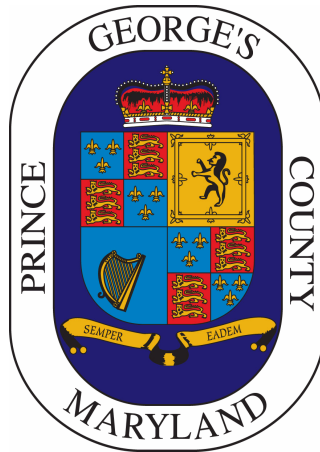


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, May 3, 2016

10:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend Charles McNeill, Jr., Senior Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 13****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04272016](#) County Council Minutes dated 4/27/2016.

Draft: 1

Attachment(s): [04272016](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**

[CB-025-2016](#) **AN ORDINANCE CONCERNING URBAN FARMS** for the purpose of amending the definition and zoning categories for Urban Farms.
Draft: 1

Sponsor(s): Lehman and Glaros

Attachment(s): [B2016025](#)
[CB-25-2016 AIS](#)

To be presented by Council Members Lehman and Glaros, referral to PZED

[CB-026-2016](#) **AN ORDINANCE CONCERNING I-1 ZONE** for the purpose of amending the regulations for consolidated storage uses in the I-1 (Light Industrial) Zone in Prince George's County.
Draft: 1

Sponsor(s): Toles

Attachment(s): [B2016026](#)
[CB-26-2016 AIS](#)

To be presented by Council Member Toles; referral to C.O.W.

(c) Introduction of Resolutions

[CR-026-2016](#) **A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT POCKET PARK** for the purpose of authorizing the creation of a Food Truck Hub at Pocket Park in the City of College Park.
Draft: 1

Sponsor(s): Glaros

Attachment(s): [R2016026](#)
[CR-26-2016 Exhibit](#)
[CR-26-2016 AIS](#)

To be introduced by Council Member Glaros; referral to HEHS

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. PUBLIC HEARINGS - (COUNCIL HEARING ROOM)**[APPT-7](#)**

Draft: 1

Appointments of the following individuals to the Commission for Veterans for Prince George's County:**Mr. Kenneth Hafford**

Appointment/Vietnam Veterans

Replacing: Stanley Murphy

Term Expiration: 10/28/2017

Ms. Yolanda J. Hendricks-Roach

Appointment/Public Member

Replacing: Ginger Miller

Term Expiration: 10/28/2019

Mr. Richard Hollis

Appointment/Purple Heart

Replacing: Lonnie Upchurch

Term Expiration: 10/28/2017

Ms. Trulesta J. Pauling

Appointment/Public Member

Replacing: Michael Zabel

Term Expiration: 10/28/2019

Mr. Eric R. Watson

Appointment/Public Member

Replacing: Rickman Parker

Term Expiration: 10/28/2019

Mr. Kelvin Harris

Re-Appointment/Public Member/Chair

Term Expiration: 10/28/2017

Mr. Andre R. Martel

Re-Appointment/AmVets

Term Expiration: 10/28/16

Full Term Expiration: 10/28/2019

Mr. William F. Milligan - (unable to attend)

Re-Appointment/American Legion

Term Expiration: 10/28/2017

Mr. Frederick H. Nordhorn

Re-Appointment/Public Member

Term Expiration: 10/28/2018

Mr. Glynn E. Parker - (unable to attend)

Re-Appointment/Disabled Veterans

Term Expiration 10/28/2018

Legislative History:

4/7/16	Health, Education and Human Services Committee	Favorably recommended to the County Council
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RECESS

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

[CB-026-2016](#)

Draft: 1

AN ORDINANCE CONCERNING I-1 ZONE for the purpose of amending the regulations for consolidated storage uses in the I-1 (Light Industrial) Zone in Prince George's County.

Sponsor(s): Toles

Attachment(s): [B2016026](#)

[CB-26-2016 AIS](#)

RECONVENE

5. SECOND READING OF BILLS – (INTRODUCTION)[CB-026-2016](#)

Draft: 1

AN ORDINANCE CONCERNING I-1 ZONE for the purpose of amending the regulations for consolidated storage uses in the I-1 (Light Industrial) Zone in Prince George’s County.

Sponsor(s): Toles

Attachment(s): [B2016026](#)

[CB-26-2016 AIS](#)

(Verbal C.O.W. report to be provided)

To be introduced by Council Member Toles

*CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF
CB-26-2016*

6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-007-2016](#)

Draft: 2

AN ACT CONCERNING THE SCHOOL FACILITIES SURCHARGE for the purpose of clarifying, without substantive change, the definition of County Urban Centers and Corridors to ensure consistency with current County center designations approved in the 2014 General Plan for the County, *Plan Prince George’s 2035*, to meet qualifying statutory criteria prescribed for exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units that are studio apartments or efficiency apartments.

Sponsor(s): Glaros, Lehman and Davis

Attachment(s): [B2016007](#)

[CB-7-2016 AIS.pdf](#)

[CB-007-2016 Report](#)

Legislative History:

2/9/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/2/16	Planning, Zoning and Economic Development Committee	rescheduled

3/16/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
4/5/16	County Council	introduced

7. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-014-2016](#)

Draft: 1

A RESOLUTION CONCERNING REGIONAL INSTITUTION

STRATEGIC ENTERPRISE (“RISE”) ZONE PROGRAM for the purpose of approving the designation of the Greater College Park Regional Institution Strategic Enterprise (“RISE”) Zone.

Sponsor(s): Davis, Turner, Glaros, Lehman and Taveras

Attachment(s): [R2016014](#)

[CR-014-2016 AIS](#)

[CR-014-2016 Report](#)

[CR-14-2016 Transmittal Letter](#)

Legislative History:

3/22/16	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
4/6/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

11:30 A.M. - RULES/GENERAL ASSEMBLY COMMITTEE MEETING – (COUNCIL HEARING ROOM)

2016 LEGISLATIVE YEAR WRAP-UP

12:30 P.M. - HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE MEETING - (ROOM 2027)

REMINDERS

Wed., May 4, 2016

10:00 a.m. - PZED Committee Meeting (Room 2027)

1:30 p.m. - Committee of the Whole Worksession (Room 2027)

Thurs., May 5, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

7:00 p.m. - Public Hearing - County Budget

Mon., May 9, 2016

11:00 a.m. - C.O.W. Worksession (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)