

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, September 17, 2024
10:30 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - At-Large (effective: 06/15/2024)*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 AM - GENERAL ASSEMBLY COMMITTEE: - (ROOM 2027)

(SEE SEPARATE AGENDA)

10:00 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:15 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to the African Community of Prince George’s County Maryland, in recognition of African Heritage Month. (Council Member Wala Blegay, Council Member Wanika Fisher, and Council Member Krystal Oriadha)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Ana Rodriguez, Con Poder de lo Alto Ministry Langley Park Hyattsville

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 19

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09092024](#) County Council Minutes dated September 9, 2024

Draft: 1

Attachment(s): [09092024](#)

[MIN 09102024a](#) County Council Minutes dated September 10, 2024

[09102024a](#)
Draft: 1

Attachment(s): [09102024a](#)

[MIN 09102024b](#) County Council Minutes dated September 10, 2024 Board of Health

[09102024b](#)
Draft: 1

Attachment(s): [09102024](#)

[MIN 09102024c](#) County Council Minutes dated September 10, 2024 6PM JPH

[09102024c](#)
Draft: 1

Attachment(s): [09102024c](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**

[CB-079-2024](#) **AN ACT CONCERNING HOUSING CODE** for the purpose of establishing an investigation unit within the Department of Permitting, Inspections and Enforcement to aid in the investigation of certain Code violations; providing for certain staff and advisory and supervisory personnel; providing for certain reporting requirements; and generally regarding Housing Code enforcement.

Draft: 1

Sponsor(s): Fisher

Attachment(s): [B2024079](#)

[CB-079-2024 Summary](#)

To be presented by Council Member Fisher; referral to C.O.W.

CONSENT AGENDA (Continued)[CB-080-2024](#)

Draft: 1

AN ACT CONCERNING THE VACANT REAL PROPERTIES TAX RATE for the purpose of establishing a real property tax rate for real properties consisting of vacant houses/buildings or improved property cited as vacant and unfit for habitation or other authorized use on a housing or building violation notice.

Sponsor(s): Ivey

Attachment(s): [B2024080](#)
[CB-080-2024 Summary](#)

To be presented by Council Member Ivey; referral to GAFP

[CB-081-2024](#)

Draft: 1

AN ACT CONCERNING COMMUNITY INFORMED POLICE TRAINING for the purpose of creating a collaboration in the recruitment of police cadets and police training among the Prince George's County Police Department, local educational institutions and Prince George's County based non-profit organizations that have been working on police reform and criminal justice issues.

Sponsor(s): Oriadha

Attachment(s): [B2024081](#)
[CB-081-2024 Summary](#)

To be presented by Council Member Oriadha; referral to HHSPS

[CB-082-2024](#)

Draft: 1

AN ACT CONCERNING COMMERCIAL PROPERTY STANDARDS for the purpose of prohibiting linear lights in commercial storefronts to reduce the harmful effects of light pollution on Prince George's County residents and neighborhoods.

Attachment(s): [B2024082](#)
[CB-082-2024 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

[CB-083-2024](#)

Draft: 1

AN ACT CONCERNING VEHICLE LAW - NOISE ABATEMENT MONITORING SYSTEMS - PILOT PROGRAM for the purpose of establishing a pilot program to authorize the use of noise abatement monitoring systems in Prince George's County to enforce certain motor vehicle noise requirements; and generally relating to the use of noise abatement monitoring systems.

Sponsor(s): Hawkins and Dernoga

Attachment(s): [B2024083](#)
[CB-083-2024 Summary](#)

To be presented by Council Member Hawkins and Dernoga; referral to HHSPS

CONSENT AGENDA (Continued)

[CB-084-2024](#)

Draft: 1

AN ACT CONCERNING STOP SIGN MONITORING SYSTEMS - SCHOOL ZONES - AUTHORIZATION for the purpose of authorizing and implementing the use of stop sign monitoring systems on State and local highways located in Prince George's County in a school zone to record violations of State law requiring obedience to stop signs pursuant to Md. Code Transportation Article Section 21-707, made a part hereof and set forth wholly within this Act; providing for the effective date of this Act; and other related provisions to the use and enforcement of stop sign monitoring systems in Prince George's County.

Sponsor(s): Dernoga and Oriadha

Attachment(s): [B2024084](#)

[CB-084-2024 Summary](#)

To be presented by Council Members Dernoga and Oriadha; referral to TIEE

[CB-085-2024](#)

Draft: 1

AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING - REVISIONS for the purpose of adding and revising certain definitions; providing for certain exemptions; requiring certain alarms; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; requiring a certain form for the application for certain waiver exemptions; assessing a certain administrative fee in an amount per each waiver per each dwelling unit in a residential development project at the time of building permit for the cost of the Department of Permitting, Inspections and Enforcement's processing and review of the Universal Design for Housing waiver provision as prescribed in the Table of Fees; imposing penalties for non-compliance of certain violations of the Universal Design for Housing law; providing for a certain appeal from a certain waiver denial; and generally regarding Universal Design elements for certain newly constructed residential housing dwelling units.

Sponsor(s): Ivey and Watson

Attachment(s): [B2024085](#)

[CB-085-2024 Summary](#)

To be presented by Council Members Ivey and Watson; referral to C.O.W.

CONSENT AGENDA (Continued)

[CB-086-2024](#)

Draft: 1

AN ACT CONCERNING ABANDONED VEHICLES for the purpose of providing for the prohibition of abandoning vehicles within the County under certain circumstances; providing for certain increased fines; providing for certain increased penalties; and generally regarding towing of abandoned vehicles.

Sponsor(s): Dernoga and Oriadha

Attachment(s): [B2024086](#)

[CB-086-2024 Summary](#)

To be presented by Council Members Dernoga and Oriadha; referral to GOFPP

[CB-087-2024](#)

Draft: 1

AN ACT CONCERNING THE COMMUNITY PROTECTION AND PRESERVATION FUND for the purpose of creating the Community Protection and Preservation Fund, providing for the purpose of the Community Protection and Preservation Fund; establishing the Community Protection and Preservation Fund as a non-lapsing Fund; establishing the uses of the Fund; providing for the financing and administration of the Fund, and generally relating to the Community Protection and Preservation Fund.

Sponsor(s): Hawkins

Attachment(s): [B2024087](#)

[CB-087-2024 Summary](#)

To be presented by Council Member Hawkins; referral to GOFPP

[CB-088-2024](#)

Draft: 1

AN ACT CONCERNING MINIMUM WAGE INDEXING for the purpose of indexing Prince George's County's minimum wage to the Consumer Price Index.

Sponsor(s): Dernoga, Oriadha, Olson and Hawkins

Attachment(s): [B2024088](#)

[CB-088-2024 Summary](#)

To be presented by Council Members Dernoga, Oriadha, Olson, and Hawkins ; referral to GOFPP

CONSENT AGENDA (Continued)[CB-089-2024](#)

Draft: 1

AN ACT CONCERNING RENTAL HOUSING LICENSES for the purpose of allowing the Department to require proof of a license exemption pursuant to Section 13-181, the suspension of a license for a violation of Subtitle, 4 Subtitle 5, Subtitle 11, Subtitle 13, or Subtitle 27, of this Code, deny the issuance of a rental license for failure to have a Use and Occupancy Permit, increase the fines for violation of this Section, and allow for the issuance of administrative citations and administrative Hearings.

Attachment(s): [B2024089](#)

[CB-089-2024 Summary](#)

[CB-089-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

[CB-090-2024](#)

Draft: 1

AN ACT CONCERNING INCREASE OF GENERAL PENALTY for the purpose of increasing the penalty for prohibited acts or violations of the County Code from \$1000.00 to \$5000.00.

Attachment(s): [B2024090](#)

[CB-090-2024 Summary](#)

[CB-090-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

[CB-091-2024](#)

Draft: 1

AN ACT CONCERNING VEHICLE NOISE ABATEMENT MONITORING - PILOT PROGRAM for the purpose of establishing a pilot program to authorize the use of noise abatement monitoring systems in the County to better assist the Prince George's County Police Department in enforcing certain motor vehicle noise requirements.

Attachment(s): [B2024091](#)

[CB-091-2024 Summary](#)

[CB-091-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to HHSPS

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions**

[CR-080-2024](#) **A RESOLUTION CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and no longer needed for County use.

Draft: 1

Attachment(s): [R2024080](#)
[CR-080-2024 Attachment A](#)
[CR-080-2024 Summary](#)
[CR-080-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-081-2024](#) **A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating funding from grants in the amount of \$6,706,154 for the Fire/EMS Department, Department of Corrections, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation, Department of the Environment, Office of Homeland Security, and the Circuit Court.

Draft: 1

Attachment(s): [R2024081](#)
[CR-081-2024 Summary](#)
[CR-081-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-082-2024](#) **A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION GRADES** for the purpose of adjusting the number of positions in certain grades in the Office of Information Technology, Office of Law, Circuit Court, Police Department, Fire/EMS Department, Office of Homeland Security, Department of Environment, Department of Permitting, Licensing and Enforcement, Department of Social Services, and the Health Department.

Draft: 1

Attachment(s): [R2024082](#)
[CR-082-2024 Attachment A](#)
[CR-082-2024 Summary](#)
[CR-082-2024 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

CONSENT AGENDA (Continued)

[CR-083-2024](#)

Draft: 1

A RESOLUTION CONCERNING UNIVERSAL DESIGN FOR HOUSING WAIVER REQUEST FEE for the purpose of adopting an administrative Universal Design for Housing Waiver Request Fee for the processing and review of an applicant’s universal design for housing waiver request; and generally regarding waivers and administrative fees.

Sponsor(s): Ivey and Watson

Attachment(s): [R2024083](#)
[CR-083-2024 Attachment A](#)
[CR-083-2024 Summary](#)

To be introduced by Council Member Ivey; referral to C.O.W.

[CR-084-2024](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S DEPARTMENT OF PARKS AND RECREATION PARKS AND RECREATION FACILITIES GUIDELINES for the purpose of adopting updated Parks and Recreation Facilities Guidelines.

Attachment(s): [R2024084](#)
[CR-084-2024 Attachment A](#)
[CR-084-2024 Summary](#)
[CR-084-2024 Transmittal](#)
[PGCPB Transmittal Packet Cover Sheet - DPR Facilities Guide](#)
[M-NCPPC DPR Facilities Guidelines_Cover memo](#)
[CR-084-2024 M-NCPPC Presentation](#)

The Chair (by request - Planning Board); referral to C.O.W.

To be introduced by:

[Consent30-24](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-059-2024](#)

Draft: 2

AN ACT CONCERNING RENTAL HOUSING - DISCLOSURE for the purpose of requiring certain application disclosures for certain single-family rental facility or multifamily rental facility housing; requiring that certain information be provided including, but not limited, to [the name and the physical address of the owner of a corporate body and] the name and physical address of [their] an owner’s authorized agent and resident agent on an on-line searchable public database of all licensed single-family rental facility and multifamily rental facility housing in the County maintained by the Department of Permitting, Inspections and Enforcement; and the name and physical address of the owner’s mortgage holder and proof of insurance and the name and physical address of the insurance company[;] [requiring that certain disclosure information shall be] made available by the Department to the public in a timely manner, upon request; and generally regarding rental housing disclosure.

Sponsor(s): Watson

- Attachment(s):** [B2024059](#)
[Agenda Item Summary](#)
[CB-059-2024 Summary](#)
[CB-059-2024 Report](#)
[CB-059-2024 PAFI](#)
[CB-059-2024 M-NCPPC Comments](#)
[CB-059-2024 Proposed Amendment # 1](#)

To be introduced by Council Member Watson

(Verbal PHED Committee report to be provided)

AMENDMENT #1 TO CB-059-2024

Legislative History:

7/2/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/15/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-16-24](#)

Draft: 1

Appointment of the following individual to the Police Accountability Board:**Mr. Daniel Armando**

Reappointment

Term Expiration 6/30/2027

Attachment(s): [Police Accountability Bd Appt Transmittal](#)[Police Accountability Bd_Appt_package](#)[Police Accountability Bd Appt Report](#)*(Verbal C.O.W. Committee report to be provided)***Legislative History:**9/10/24 Sitting as the Committee of Favorably recommended
the Whole[APPT-19-24](#)

Draft: 1

Appointment of the following individual as the Director of the Office of Procurement:**Ms. Pamela Ford Dickerson**

Director, Office of Procurement

Prince George's County

Attachment(s): [Office of Procurement Appt. Transmittal](#)[Office of Procurement Appt. Package](#)[Office of Procurement Appt. Public Comments CC 9-17-2024](#)*(Verbal GOFP Committee report to be provided)*[APPT-18-24](#)

Draft: 1

Appointments of the following individuals to the Solid Waste Advisory Committee:**Mr. Charles L. Renninger**

Reappointment

Term Expiration: 11-5-2026

Ms. Luisa F. Robles Diaz-de-Leon

Appointment

Term Expiration: 11-5-2027

Attachment(s): [Solid Waste Advisory Comm. Appt. Transmittal 08_02_2024](#)
Solid Waste Advisory Comm. Appt. Package

(Verbal TIEE Committee report to be provided)

Legislative History:

9/12/24	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-17-24](#)

Appointment of the following individuals to the Wage Determination Board:

Draft: 1

Ms. Joy R. Anderson

Reappointment: Management Representative
Term Expiration: 2/22/2026

Mr. Orlando A. Bonilla

Reappointment: Labor Representative
Term Expiration: 2/22/2026

Ms. Tisa J.D. Clark

Reappointment: Management Representative
Term Expiration: 2/22/2026

Mr. Lino V. Cressotti (withdrawn)

Reappointment: Labor Representative
Term Expiration: 2/22/2026

Mr. Rhett A. Roe

Appointment: Public Representative
Replacing: Vacant
Term Expiration: 2/22/2027

Attachment(s): [Wage Determination Board Appt. Transmittal](#)
Wage Determination Board Appt. Package
[Wage Determination Board Appt. Withdrawal Letter](#)

(Verbal GOFP Committee report to be provided)

5. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-026-2024](#)

Draft: 1

AN ACT CONCERNING BID AND CONTRACT SECURITY for the purpose of amending a provision of Subtitle 10A to address the challenges experienced in the marketplace to implement the current County bonding requirements; to ensure the County and its subcontracting community has adequate security for its protection in construction projects.

Sponsor(s): Ivey, Blegay, Watson, Harrison, Fisher, Hawkins, Oriadha and Burroughs

Attachment(s): [B2024026](#)
[CB-026-2024 Summary](#)
[CB-026-2024 Report](#)
[CB-026-2024 Transmittal](#)

Legislative History:

6/18/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/27/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
7/16/24	County Council	introduced
9/10/24	County Council	public hearing held

[CB-031-2024](#)

Draft: 2

AN ACT CONCERNING COMMON OWNERSHIP COMMUNITIES - ALTERNATIVE DISPUTE RESOLUTION for the purpose of adding Commissioners to Commission on Common Ownership Communities; providing for the terms and geographical requirements of Commission members; providing for certain powers; providing for certain definitions; providing for alternative dispute resolution and the exhaustion of administrative remedies; providing for a request for relief from a stay; providing for acceptance of jurisdiction of complaints; providing for the production of evidence; providing for mediation and dismissal before a hearing; providing for a hearing panel; providing for an administrative hearing; providing for the settlement of disputes and assistance to parties; and generally relating to alternative dispute resolution in common ownership communities.

Sponsor(s): Blegay, Dernoga, Watson, Olson, Ivey, Oriadha, Fisher, Burroughs and Hawkins

Attachment(s): [B2024031](#)[CB-031-2024 Summary](#)[CB-031-2024 Report](#)[CB-031-2024 PAFI](#)

CB-031-2024 Public Comments CC 09-10-2024

Legislative History:

4/16/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/16/24	Planning, Housing and Economic Development Committee	Held in Committee
6/3/24	Planning, Housing and Economic Development Committee	Held in Committee
6/20/24	Planning, Housing and Economic Development Committee	amended (1)
6/20/24	Planning, Housing and Economic Development Committee	amended (2)
6/20/24	Planning, Housing and Economic Development Committee	amended (3)
6/20/24	Planning, Housing and Economic Development Committee	amended (4)
6/20/24	Planning, Housing and Economic Development Committee	amended
6/20/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments
7/16/24	County Council	introduced
9/10/24	County Council	public hearing held

BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)

[CB-057-2024](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE

GEORGE’S COUNTY for the purpose of amending the Classification Plan of the County to reallocate the grade for a certain class of work.

Sponsor(s): Ivey, Fisher, Blegay, Watson, Harrison and Dernoga

Attachment(s): [B2024057](#)

[CB-057-2024 Summary](#)

[CB-057-2024 Report](#)

[CB-057-2024 Transmittal](#)

Legislative History:

6/18/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/27/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
7/16/24	County Council	introduced
9/10/24	County Council	public hearing held

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-085-2024](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY HISPANIC

RESTAURANT WEEK for the purpose of recognizing the first Sunday through Saturday period of National Hispanic Heritage Month as the annual Prince George’s County Hispanic Restaurant Week.

Sponsor(s): Hawkins

Attachment(s): [R2024085](#)

[CB-085-2024 Summary](#)

To be introduced by Council Member Hawkins

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

BRIEFINGS – (COUNCIL HEARING ROOM)

[BR 09172024a](#) **TRAIN DERAILMENT**

Draft: 1

City of Hyattsville

Lesley Riddle, Director of Public Works, City of Hyattsville
Hal Metzler, Sr. Deputy Director of Public Works, City of Hyattsville
Reggie Bagley, Emergency Manager, City of Hyattsville

Maryland Department of Transportation (MDOT) - State Highway Administration (SHA)

Derek L. Gunn, P.E., District Engineer, District 3, MDOT-SHA
Justin Sosebee, Assistant District Engineer, District 3, MDOT-SHA
Carm Saimbre, Customer Relations Manager, SHA

CSX

Attachment(s): [CXS Letter 09-16-2024](#)

[BR 09172024b](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

COG Board of Directors (Council Members Dernoga and Watson)
Metropolitan Washington Air Quality Committee (Council Member Dernoga)

ADJOURN

[ADJ78-24](#) **ADJOURN**

Draft: 1

1:30 P.M. - HHSPS HOMELAND SECURITY TOUR

REMINDERS

Thurs., Sept. 19, 2024
10:00 a.m. - PHED Committee

Mon., Sept. 23, 2024
10:00 a.m. - District Council Meeting
1:30 p.m. - EWD Committee

Tues., Sept. 24, 2024
9:00 a.m. - General Assembly Committee
10:00 a.m. - Agenda Briefing
10:30 a.m. - County Council Meeting
11:30 A.M. - Committee of the Whole