

## **Prince George's County Council**

## Sitting as the District Council

## **Zoning Agenda Item Summary**

**DSP-12018 Councilmanic District: 2** Case No.:

**Meeting Date:** 11/18/2016 Zone(s): C-M

**Case Name:** U-Haul Moving and Storage Operation and Bottled Gas Sales

**Applicant:** Jim Lorimer

**Location:** Located in the southeastern quadrant of the intersection of New Hampshire Avenue

(MD 650) and East-West Highway (MD 410) at 6889 New Hampshire Avenue

(4.68 Acres; C-M Zone).

Requesting approval of a Detailed Site Plan for the addition of a moving and storage **Request:** 

operation and bottled gas sales to the existing vehicle rental site.

Companion

Case(s):

**DECISIONS/RECOMMENDATION: LEGAL DEADLINES:** 

Approval, with Conditions **Technical Staff: Appeal date:** 9/1/2016

Approval, with Conditions **Review date:** 9/30/2016 **Planning Board: Action date:** 11/18/2016

**Zoning Hearing Examiner:** Comments: **Municipality:** 

**Opposition:** 

Ruth E. Grover, MUP, AICP Staff:

## **HISTORY:**

Acting Body:	Date:	Action:	
M-NCPPC Technical Staff	06/21/2016	approval with conditions	
M-NCPPC Planning Board	07/28/2016	approval with conditions	
Sitting as the District Council	09/12/2016	deferred	
Notes: Council deferred this item to September 19, 2016			
Sitting as the District Council	09/19/2016	elected to review	

elected to review Sitting as the District Council

**Notes:** Council elected to review this item (Vote: 8-0; Absent: Council Member Franklin).

Davis, Glaros, Harrison, Taveras, Toles, Lehman, Patterson and Aye:

Turner

Absent: Franklin 1

Clerk of the Council 09/27/2016 mailed **DSP-12018** Page 2 of 2

**Notes:** Notice of Oral Argument Hearing was mailed to Persons of Record.

Sitting as the District Council 11/07/2016 hearing held; case taken under advisement

**Notes:** Ruth Grover, M-NCPPC, provided an overview of the Detailed Site Plan

application. Michelle Larocca, Esq. spoke in support, on behalf of the applicant. Stan Brown, People's Zoning Counsel, spoke to the legalities of the argument

presented.

The case was taken under advisement.

Sitting as the District Council 11/14/2016 referred for document

**Notes:** Council referred item to staff for preparation of a disapproving document (Vote:

7-0; Absent: Council Members Franklin and Toles).

Aye: 7 Davis, Glaros, Harrison, Taveras, Lehman, Patterson and Turner

Absent: 2 Toles and Franklin

Sitting as the District Council 11/14/2016 disapproval

Notes: Council adopted the prepared Order of Denial (Vote: 7-0; Absent: Council

Members Franklin and Toles).

Aye: 7 Davis, Glaros, Harrison, Taveras, Lehman, Patterson and Turner

Absent: 2 Toles and Franklin

Clerk of the Council 11/18/2016 mailed

**Notes:** The Notice of Final Decision of the District Council was mailed to Persons of

Record.

Applicant 12/05/2016 filed

**Notes:** *Joseph B. Chazen and Douglas C. Meister, attorneys for the applicant, filed a* 

Petition for Judicial Review in Circuit Court.

**Document(s):** DSP-12018 District Council Final Decision.docx, DSP-12018 ZoningAIS,

DSP-12018 Planning Board Resolution 16-92, DSP-12018 PORL, DSP-12018

Technical Staff Report