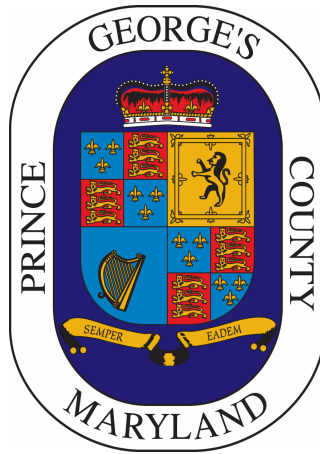


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## Meeting Agenda - Final

**Tuesday, April 4, 2017**

**10:00 AM**

**9:30 Agenda Briefing**

**Council Hearing Room**

### **County Council**

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

**RULES OF COURTESY**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

**THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED**

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Pleshette Y. Monroe, County Employee

**PLEDGE OF ALLEGIANCE**

**LEGISLATIVE DAY NO. 10**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 03282017](#) County Council Minutes dated March 28, 2017.

**CONSENT AGENDA - (CONTINUED)****(b) First Reading of Bills (Presentation)****[CB-032-2017](#)**

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2017032](#)

[CB-32-2017 AIS](#)

[CB-32-2017 CR-20-2017 Transmittal](#)

[CB-32-2017 Settlement Summary](#)

*To be presented by the Chairman(by request - County Executive); referral to PSFM*

**[CB-033-2017](#)**

Draft: 1

**AN ORDINANCE CONCERNING RESIDENTIAL ZONES -- PERMITTED USES - HOME-BASED BUSINESSES** for the purpose of amending the definition of Home based businesses within the Zoning Ordinance and permitting the use in the residential zones of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Glaros

**Attachment(s):** [B2017033](#)

[CB-33-2017 AIS](#)

*To be presented by Council Member Glaros; referral to PZED*

**CONSENT AGENDA - (CONTINUED)****(c) Introduction of Resolutions**[CR-020-2017](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS AFFILIATED LOCALS 1170, 2462, 2735 AND 3389 - SALARY****SCHEDULE A** for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, AFSCME Locals 1170, 2462, 2735 and 3389**Attachment(s):** [R2017020](#)[CR-20-2017 AIS](#)[CB-32-2017 CR-20-2017 Transmittal](#)*The Chairman (by request - County Executive); referral to PSFM**To be introduced by:*[CR-021-2017](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G**

for the purpose of amending the Salary Plan of the County to reflect pay rates and other modified benefits for General Schedule Employees.

**Attachment(s):** [R2017021](#)[CR-21-2017 AIS](#)*The Chairman (by request - County Executive); referral to C.O.W.**To be introduced by:*

**CONSENT AGENDA - (CONTINUED)**[CR-022-2017](#)

Draft: 1

**A RESOLUTION CONCERNING THE STATE OF MARYLAND SUSTAINABLE COMMUNITIES PROGRAM FOR GREATER CHILLUM** for the purpose of approving Greater Chillum as a Sustainable Community through the Application and Proposed Plan for submission to the Maryland Department of Housing and Community Development (“Department”) for participation in the Department’s Sustainable Communities Program.

**Sponsor(s):** Taveras

**Attachment(s):** [R2017022](#)

[CR-22-2017 Attachment A](#)

[CR-22-2017 Attachment B](#)

[CR-22-2017 AIS](#)

*To be introduced by Council Member Taveras; referral to C.O.W.*

[Consent141](#)**MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[04042017a](#)  
[Draft: 1](#) Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

[LTR](#)  
[04042017b](#)  
[Draft: 1](#) Proposed letter to the Honorable Kumar P. Barve, Chair, House Environment and Transportation Committee, transmitting the position of the Prince George's County Council on proposed State Legislation. (PG 430-17/HB 1636 and PG 426-17/HB 1551)

[LTR](#)  
[04042017c](#)  
[Draft: 1](#) Proposed letter to The Honorable Edward J. Kasemeyer, Chair, Senate Budget and Taxation Committee and The Honorable Anne R. Kaiser, Chair, House Ways and Means Committee, transmitting the Prince George's County Council's position on proposed State legislation. (HB 1198)

[LTR](#)  
[04042017d](#)  
[Draft: 1](#) Proposed letter to The Honorable Bobby A. Zirkin, Chair, Senate Judicial Proceedings Committee, transmitting the position of the Prince George's County Council on proposed State Legislation. (HB 1163/SB 976)

**4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-028-2017](#)

Draft: 2

**AN ORDINANCE CONCERNING HOTEL OR MOTEL USES IN COMMERCIAL ZONES**

for the purpose of amending the commercial table of uses in the Zoning Ordinance to prohibit Hotel or Motel uses on commercial property located within a certain distance of land used for installation and operation of high-voltage equipment at substations uses that were existing on a certain date for purposes of electrical generation, transmission, and distribution in connection with providing public utility service in the County by a regulated public utility, in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s):** Toles**Attachment(s):** [B2017028](#)[CB-28-2017 AIS](#)[CB-028-2017 Report](#)**Legislative History:**

3/28/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/29/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

**5. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)**[APPT-21](#)**Appointment of the following individuals to the Board of Social Services for Prince George's County:****Mr. Samuel L. Williams**

Appointment

Replacing: Toni Smith

Term Expiration: 6/30/2018

**Ms. Kimberly E. Cole**

Reappointment

Term Expiration: 6/30/2019

**Ms. Judith L. Dobbins**

Reappointment

Term Expiration: 6/30/2019



**Ms. Valerie A. Farrar**  
Reappointment  
Term Expiration: 6/30/2019

**Ms. Theresa A. Green**  
Reappointment  
Term Expiration: 6/30/2018

**Mr. Keith N. Singletary**  
Reappointment  
Term Expiration: 6/30/2018

**Ms. Cynthia J. Terry**  
Reappointment  
Term Expiration: 6/30/2020

**Dr. William A. Welch**  
Reappointment  
Term Expiration: 6/30/2020

**Legislative History:**

3/23/17	Health, Education and Human Services Committee	Favorably recommended to the County Council
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**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Iesha P. Rosenboro and Ijenna Aluko, CEOs and Cofounders, Hear My Voice, Inc.*

**RECESS**

**11:15 A.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE –  
(COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**12:15 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**1:30 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**

*MGM NATIONAL HARBOR CBA COMMUNITY OUTREACH - REPORT  
NO. 8*

*(SEE SEPARATE AGENDA)*

**ADJOURN**

REMINDERS

Wed., April 5, 2017

10:00 a.m. - PZED Committee Meeting (Room 2027)

1:30 p.m. - THE Committee Meeting (Room 2027)

Mon., April 10, 2017

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)