

# **Prince George's County Council**

County Administration Building 14741 Governor Oden Bowie Drive Upper Marlboro, Maryland 20772-3050

# **Meeting Minutes - Final County Council**

Derrick Leon Davis, District 6, Chairman
Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman
Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, April 4, 2017

10:00 AM

**Council Hearing Room** 

9:30 Agenda Briefing

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

# 10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order by Chairman Davis at 10:18 a.m. with eight members present at roll call. Council Member Franklin arrived at 10:44 a.m.

**Present:** 

9 - Chairman Derrick Davis

Vice Chair Dannielle Glaros

Council Member Mel Franklin

Council Member Andrea Harrison

Council Member Mary Lehman

Council Member Obie Patterson

Council Member Deni Taveras

Council Member Karen Toles

Council Member Todd Turner

Also present:

Robert J. Williams, Jr. Council Administrator
Redis C. Floyd, Clerk of the Council
Donna J. Brown, Deputy Clerk of the Council
Nathaniel Tutt, III, County Executive's Office
Dinora Hernandez, Office of Law
Colette Gresham, Legislative Officer
Jacqueline Brown, Director, PZED Committee
Sandra Eubanks, Director HEHS Committee
Howard Stone, Interim Director, PSFM Committee
Jennifer Jenkins, Director, RGA Committee

# **INVOCATION:**

The Invocation was provided by Pleshette Y. Monroe, County Employee. Council Member Toles requested prayer in recognition of the anniversary of the assassination of the late Dr. Martin Luther King, Jr. Council Member Davis requested prayer for the nation for the return of civility.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Patterson.

# **LEGISLATIVE DAY NO. 10**

### 1. CONSENT AGENDA

# (a) Approval of County Council Minutes

MIN 03282017

County Council Minutes dated March 28, 2017.

Draft 1

These minutes were approved

# (b) First Reading of Bills (Presentation)

# <u>CB-032-2017</u>

Draft 1

# AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS

<u>2462, 2735 3389 AND 1170</u> for the purpose of approving the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): B2017032

CB-32-2017 AIS.pdf

CB-32-2017 CR-20-2017 Transmittal
CB-32-2017 Settlement Summary
CB-032-2017 Fiscal Impact Statement

This Council Bill was presented by the Chairman, by request of the County Executive, and referred to the Public Safety and Fiscal Management Committee

# CB-033-2017

Draft 1

# AN ORDINANCE CONCERNING RESIDENTIAL ZONES --

<u>PERMITTED USES - HOME-BASED BUSINESSES</u> for the purpose of amending the definition of Home based businesses within the Zoning Ordinance and permitting the use in the residential zones of Prince George's County, under certain specified circumstances.

**Sponsor(s)**: Glaros

<u>Attachment(s)</u>: <u>B2017033</u>

CB-33-2017 AIS.pdf

This Council Bill was presented by Council Member Glaros and referred to the Planning, Zoning and Economic Development Committee

# (c) Introduction of Resolutions

CR-020-2017 Draft 1 A RESOLUTION CONCERNING COMPENSATION AND BENEFITS
COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND
MUNICIPAL EMPLOYEES ("AFSCME"), AFL-CIO, AND ITS
AFFILIATED LOCALS 1170, 2462, 2735 AND 3389 - SALARY

**SCHEDULE A** for the purpose of approving the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 67, AFSCME Locals 1170, 2462, 2735 and 3389

**Sponsor(s):** Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Pat

*Attachment(s):* R2017020

CR-20-2017 AIS.pdf

CB-32-2017 CR-20-2017 Transmittal CR-20-2017 Fiscal Impact Statement

Council Resolution amends Salary Schedule A and also reflects the terms and modifications made to the collective bargaining agreement between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees ("AFSCME") and its affiliated Locals 1170, 2462, 2735 and 3389 for Fiscal Years 2017 and 2018.

This Resolution was introduced by Council Members Toles, Lehman, Harrison, Turner, Davis, Glarfos, Taveras and Patterson and referred to the Public Safety and Fiscal Management Committee

CR-021-2017 Draft 1 A RESOLUTION CONCERNING COMPENSATION AND BENEFITS

GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G for the purpose of amending the Salary Plan of the County to reflect pay rates and other modified benefits for General Schedule Employees.

**Sponsor(s):** Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Pat

<u>Attachment(s)</u>: R2017021

CR-21-2017 AIS.pdf CR-21-2017 Report

CR-21-2017 Fiscal Impact

Council Resolution 21 amends the Salary Plan for General Schedule employees with the following modifications: scheduled pay rates, group health insurance, cost of living adjustments for employees (with the exception

of certain exempt employees) and merit increases for certain employees.

This Resolution was introduced by Council Members Toles, Lehman, Harrison, Turner, Davis, Glaros, Taveras and Patterson and referred to the Public Safety and Fiscal Management Committee

<u>CR-022-2017</u>

Draft 1

# A RESOLUTION CONCERNING THE STATE OF MARYLAND SUSTAINABLE COMMUNITIES PROGRAM FOR GREATER

<u>CHILLUM</u> for the purpose of approving Greater Chillum as a Sustainable Community through the Application and Proposed Plan for submission to the Maryland Department of Housing and Community Development ("Department") for participation in the Department's Sustainable Communities Program.

**Sponsor(s):** Taveras, Davis, Glaros, Lehman, Toles, Turner and Patterson

<u>Attachment(s)</u>: <u>R2017022</u>

CR-22-2017 Attachment A CR-22-2017 Attachment B CR-22-2017 AIS.pdf

Council Resolution 22 designates the Greater Chillum Area as a Sustainable Community for purposes of

receiving State funds for reinvestment and revitalization in the Greater Chillum Area,

This Resolution was introduced by Council Members Taveras, Davis, Glaros, Lehman, Toles, Turner and Patterson and referred to the Committee of the Whole

Consent141
Draft 1

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

A motion was made by Council Member Lehman, seconded by Vice Chair Glaros, that the Consent Agenda be adopted and all actions approved. The motion carried by the following vote:

Ave 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

### 2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

### 3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 04042017a Draft 1 Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee.

A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

**Aye** 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

LTR 04042017b
Draft 1

Proposed letter to the Honorable Kumar P. Barve, Chair, House Environment and Transportation Committee, transmitting the position of the Prince George's County Council on proposed State Legislation. (PG 430-17/HB 1636 and PG 426-17/HB 1551)

Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee. Under discussion, Council Member Turner requested minor revisions to the language.

A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

**Aye** 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

# LTR 04042017c

Draft 1

Proposed letter to The Honorable Lawrence J. Hogan, Jr., Maryland Governor, The Honorable Thomas V. Mike Miller, Jr., Senate President and The Honorable Michael E. Busch, Speaker of the House, transmitting the Prince George's County Council's position on proposed State legislation. (HB 1198)

Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee.

A motion was made by Vice Chair Glaros, seconded by Council Member Turner, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

# LTR 04042017d

Draft 1

Proposed letter to The Honorable Bobby A. Zirkin, Chair, Senate Judicial Proceedings Committee, transmitting the position of the Prince George's County Council on proposed State Legislation. (HB 1163/SB 976)

Jennifer Jenkins, Director of the Rules and General Assembly Committee, provided a verbal report of the actions and recommendations of the committee.

A motion was made by Vice Chair Glaros, seconded by Council Member Patterson, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

### 4. SECOND READING OF BILLS – (INTRODUCTION)

CB-028-2017

Draft 2

AN ORDINANCE CONCERNING HOTEL OR MOTEL USES IN

**COMMERCIAL ZONES** for the purpose of amending the commercial table of uses in the Zoning Ordinance to prohibit Hotel or Motel uses on commercial property located within a certain distance of land used for installation and operation of high-voltage equipment at substations uses that were existing on a certain date for purposes of electrical generation, transmission, and distribution in

connection with providing public utility service in the County by a regulated public utility, in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

**Sponsor(s)**: Toles, Harrison and Patterson

*Attachment(s)*: B2017028

<u>CB-28-2017 AIS.pdf</u> <u>CB-028-2017 Report</u>

Council Member Harrison, as Chair of the Planning, Zoning and Economic Development Committee (PZED), provided a verbal report of the actions and recommendations of the committee. Council Bill 28, Draft 2, amends the table of permitted uses for commercial zones to prohibit Hotel and Motel uses in the C-S-C (Commercial Shopping Center) Zone thhat are within 1,000 feet of an existing power distribution plant or substation.

This Council Bill was introduced by Council Members Toles, Harrison and Patterson

# 5. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)

# <u>APPT-21</u>

Draft 1

Appointment of the following individuals to the Board of Social Services for Prince George's County:

Mr. Samuel L. Williams

Appointment

Replacing: Toni Smith Term Expiration: 6/30/2018

Ms. Kimberly E. Cole

Reappointment

Term Expiration: 6/30/2019

Ms. Judith L. Dobbins (withdrawn by the County Executive)

Reappointment

Term Expiration: 6/30/2019

Ms. Valerie A. Farrar

Reappointment

Term Expiration: 6/30/2019

Ms. Theressa A. Green

Reappointment

Term Expiration: 6/30/2018

# Mr. Keith N. Singletary

Reappointment

Term Expiration: 6/30/2018

# Ms. Cynthia J. Terry (unable to attend)

Reappointment

Term Expiration: 6/30/2020

#### Dr. William A. Welch

Reappointment

Term Expiration: 6/30/2020

Council Member Toles, as Chair of the Health, Education and Human Services Committee (HEHS), provided a verbal report of the actions and recommendations of the Committee. Pursuant to proper notice, the public hearing was convened at 10:35 a.m. Nathaniel, Tutt, III, introduced the nominees to the Council on behalf of the County Executive, and spoke to their character and credentials. Each nominee was present, with the exception of Cynthia Terry, but declined to speak. Judith Dobbins was withdrawn from consideration. All persons wishing to speak having done so, the public hearing was declared held.

A motion was made by Council Member Toles, seconded by Council Member Taveras, that these Appointments be confirmed. The motion carried by the following vote:

Aye 8 - Davis, Glaros, Harrison, Lehman, Patterson, Taveras,

Toles and Turner

**Absent** Franklin

# REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Iesha P. Rosenboro and Ijenna Aluko, CEOs and Cofounders, Hear My Voice, Inc. addressed the Council regarding a desire to provide services to victims of domestic violence.

#### **RECESS**

The meeting went into recess at 10:49 a.m.

# 11:15 A.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)

The Rules and General Assembly Committee meeting was held. See Separate Standing Committee Report for details.

# 12:15 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

The Committee of the Whole meeting was held. See Separate Standing Committee Report for details.

# **RECONVENE**

The meeting reconvened at 1:56 p.m.

# 1:30 P.M. - BRIEFING - (COUNCIL HEARING ROOM)

The Briefing was held. See Separate Meeting Minutes for details.

# **ADJOURN**

The meeting adjourned at 2:52 p.m.

Prepared by:	
Donna J. Brown, Deputy Clerk of the	Council
Submitted by:	

Redis C. Floyd, Clerk of the Council