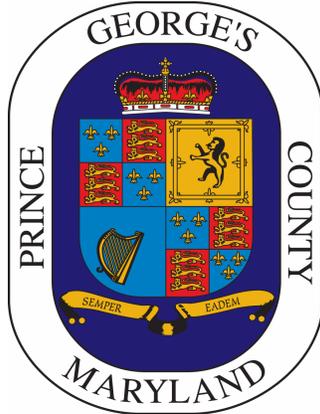


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

**Tuesday, June 15, 2021
10:00 AM**

VIRTUAL MEETING

County Council

Calvin S. Hawkins, II, Chair, At-Large

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, Vice Chair, District 2

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (VIRTUAL MEETING)

INVOCATION:

Reverend Matthew Lawrence Watley, Senior Pastor, Kingdom Fellowship AME,
Silver Spring, Maryland

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 21

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06082021](#) County Council Minutes dated June 8, 2021.

Attachment(s): [06082021](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-043-2021](#)**

Draft: 1

AN ACT CONCERNING WORKERS' RIGHT TO REINSTATEMENT AND RETENTION for the purpose of requiring certain employers to recall and reinstate certain employees who have been laid off after the imposition of the COVID-19 state of emergency; specifying the procedures by which the recall and reinstatement would operate; prohibiting retaliation against employees for seeking to enforce his or her rights under this Act by any lawful means, for participating in proceedings related to this Act, for opposing any practice proscribed by this Act, or for otherwise asserting rights under this Act; requiring certain reports; defining certain terms; and establishing certain penalties.

Sponsor(s): Ivey

Attachment(s): [B2021043](#)

[CB-043-2021 AIS](#)

To be presented by Council Member Ivey; referral to C.O.W.

[CB-044-2021](#)

Draft: 1

AN ORDINANCE CONCERNING INDUSTRIAL ZONES-PERMITTED USES-DEPARTMENT OR VARIETY STORES for the purpose of amending the Industrial Table of Uses in the Zoning Ordinance to clarify that Department or Variety Store Uses under 13,000 square feet are permitted uses in the Planned Industrial/Employment Park (I-3) Zone of Prince George's County.

Sponsor(s): Ivey

Attachment(s): [B2021044](#)

[CB-044-2021 AIS](#)

To be presented by Council Member Ivey; referral to C.O.W.

[CB-045-2021](#)

Draft: 1

AN ACT CONCERNING PROPERTY TAX CREDIT for the purpose of defining the Brown Station Road Sanitary Landfill Impact Zone and authorizing the partial property tax credit for residential real property located in an area adversely impacted by the Brown Station Road Sanitary Landfill.

Sponsor(s): Davis

Attachment(s): [B2021045](#)

[LIZ April 2021 2080 units Landfill Impact Zone](#)

[CB-045-2021 AIS](#)

To be presented by Council Member Davis; referral to C.O.W.

[CB-046-2021](#)

Draft: 1

AN ACT CONCERNING STORMWATER MANAGEMENT RETROFIT PROGRAM for the purpose of providing for a certain increase in certain residential lifetime rebate ceilings; providing for an increase in certain municipal stormwater management projects under certain conditions; providing for conservation landscaping; and generally relating to the Stormwater Management Retrofit Program.

Sponsor(s): Glaros

Attachment(s): [B2021046](#)
[CB-046-2021 AIS](#)

To be introduced by Council Member Glaros; referral to C.O.W.

[CB-047-2021](#)

Draft: 1

AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES-ADDITIONAL REQUIREMENTS for Specific Uses-Planned Environmental Preservation Community for the purpose of adding conservation landscaping as a low-impact development technique for Planned Environmental Preservation Community uses in Prince George's County.

Sponsor(s): Glaros

Attachment(s): [B2021047](#)
[CB-047-2021 AIS](#)

To be introduced by Council Member Glaros; referral to C.O.W.

[CB-048-2021](#)

Draft: 1

AN ORDINANCE CONCERNING GAS STATIONS - SPECIAL EXCEPTION REQUIREMENTS--ELECTRIC VEHICLE CHARGING STATIONS AND DISTANCE REQUIREMENTS for the purpose of amending the definition of Gas station uses in the Zoning Ordinance and requiring that Special Exceptions approved for Gas station uses include a minimum distance from residential uses and at least two (2) electric vehicle charging stations.

Sponsor(s): Glaros

Attachment(s): [B2021048](#)
[CB-048-2021 AIS](#)

To be introduced by Council Member Glaros; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**[CR-068-2021](#)

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Attachment(s): [R2021068](#)

[CR-068-2021 AIS](#)

[CR-068-2021 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

[CR-069-2021](#)

Draft: 1

A RESOLUTION CONCERNING EXTENSION OF TEMPORARY RESTAURANT OUTDOOR SEATING AUTHORIZATION for the purpose of extending the temporary suspension of certain restrictions on outdoor seating arising under Subtitle 27 of the Prince George's County Code, being also the Prince George's County Zoning Ordinance, and providing for the extension of temporary expedited administrative process to authorize outdoor dining to otherwise lawful eating and drinking establishment uses on adjacent exterior space or shared exterior space, under certain circumstance to further economic recovery.

Sponsor(s): Ivey

Attachment(s): [R2021069](#)

[CR-069-2021 AIS](#)

To be introduced by Council Member Ivey; referral to C.O.W.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA[Consent23-21](#)**MOTION TO ADOPT CONSENT AGENDA**

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[06152021a](#)

Proposed letter to the Honorable Dr. Juanita Miller, Chair, Prince George's County Board of Education, approving their FY 2021 Operating Budget First Financial Review and Transfer Request.

Attachment(s): [BOE First Financial Review FY2021 Letter](#)
[BOE First Financial Review FY 21 Report](#)

The Chair (by request - Board of Education)

(Favorably reported out of C.O.W. on 6/10/2021)

[LTR](#)
[06152021b](#)

Proposed letter to the Honorable Dr. Juanita Miller, Chair, Prince George's County Board of Education, approving their FY2021 Operating Budget Second Financial Review and Transfer Request.

Attachment(s): [BOE Second Financial Review FY 2021 Letter](#)
[BOE Second Financial Review FY21 Report](#)

The Chair (by request - Board of Education)

(Favorably reported out of C.O.W. on 6/10/2021)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-029-2021](#)
Draft: 2

AN ACT CONCERNING MOBILE UNITS AND FOOD SAFETY for the purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

Sponsor(s): Glaros

Attachment(s): [B2021029](#)
[CB-029-2021 AIS](#)

(Favorably reported out of C.O.W. on 6/3/2021 with amendments)

To be introduced by Council Member Glaros

Legislative History:

4/6/21 County Council presented and referred to the Sitting as the Committee of the Whole

To be introduced by:

Legislative History:

6/2/21 County Council presented and referred to the Sitting as the Committee of the Whole

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-041-2021

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development in order to allow for a change in the use of Emergency Solutions Grants COVID-19 (ESG-CV) Program funds, in the amount of three million dollars (\$3,000,000), from one existing activity to other existing eligible activities in any category within the applicable Program from the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Turner, Glaros, Franklin, Dernoga, Davis, Harrison and Taveras

Attachment(s): [R2021041](#)

[CR-041-2021 Attachment A](#)

[CR-041-2021 Attachment B](#)

[CR-041-2021 AIS](#)

[CR-041-2021 Report](#)

(Favorably reported out of C.O.W. on 6/3/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

4/27/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/18/21	County Council	public hearing held
6/3/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-043-2021](#)

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2020 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2020 Annual Action Plan for Housing and Community Development by approving the restructuring of a Community Development Block Grant (“CDBG”) Program activity as a result of a change in the location and description of an activity originally described in the FY 2020 Annual Action Plan.

Sponsor(s): Hawkins, Davis, Turner, Glaros, Dernoga, Franklin, Harrison and Taveras

Attachment(s): [R2021043](#)

[CR-043-2021 Attachment A](#)

[CR-043-2021 Attachment B](#)

[CR-043-2021 AIS](#)

[CR-043-2021 Report](#)

(Favorably reported out of C.O.W. on 6/3/2021 with amendments)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

4/27/21	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/18/21	County Council	public hearing held
6/3/21	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-070-2021](#)**

Draft: 1

A RESOLUTION CONCERNING THE EXTENSION OF TIME FOR THE FOOD SECURITY TASK FORCE for the purpose of extending the reporting time for the Food Security Task Force to September 30, 2021.

Sponsor(s): Turner and Glaros

Attachment(s): [R2021070](#)
[CR-070-2021 AIS](#)

To be introduced by Council Members Turner and Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-071-2021](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY RESPONSIBLE LEGACY TASK FORCE for the purpose of extending the reporting date to make recommendations and submit a final report.

Sponsor(s): Turner, Glaros, Hawkins, Taveras, Dernoga, Davis, Streeter, Harrison and Ivey

Attachment(s): [R2021071](#)
[CR-071-2021 AIS](#)

To be introduced by Council Members Turner, Hawkins, Taveras, Glaros, Dernoga, Davis, Streeter, Harrison and Ivey

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)[CR-072-2021](#)

Draft: 1

A RESOLUTION CONCERNING THE JUNETEENTH NATIONAL**FREEDOM DAY OBSERVANCE** for the purpose of expressing support for the celebration of Juneteenth National Freedom Day.**Sponsor(s):** Davis**Attachment(s):** [R2021072](#)[CR-072-2021 AIS](#)*To be introduced by Council Member Davis*

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

BRIEFINGS: YOUTH SPORTS PROGRAMS*Overview: Office of the County Executive*[BR 06152021a](#)**MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION
- DEPARTMENT OF PARKS & RECREATION / YOUTH SPORTS DIVISION**

Bill Tyler, Director, Department of Parks and Recreation
Steve Carter, Deputy Director, Facility Operations
Tommy Paolucci, Division Chief, Youth and Countywide Sports

[BR 06152021b](#)**PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (PGCPS) / YOUTH
SPORTS**

Dr. Helen Coley
Chief of School Support and Leadership

Ms. Shirley Diggs
Coordinating Supervisor of Interscholastic Athletics

ADJOURN

REMINDERS
(ALL VIRTUAL MEETINGS)

Thurs., June 17, 2021
10:00 a.m. - Committee of the Whole

Fri., June 18, 2021
HOLIDAY - Juneteenth Day (Observed)

Mon., June 21, 2021
10:00 a.m. - District Council Call to Order