

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, November 4, 2025
10:30 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY - (COMMITTEE ROOM 2027)

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Mr. Ka-Ton Grant and Dr. Michelle Grant of Era Wine Bar, recognizing them as the “2025 Rammy Award Winner for Wine Program of the Year,” in Prince George’s County. (Council Member Wanika Fisher Esq. and Council Chair Edward Burroughs III)
2. PROCLAMATION presented to Kristi L. Matthews, President, Iota Gamma Omega (IGO) Chapter of Alpha Kappa Alpha Sorority, Incorporated®, in recognition of its “55th Anniversary of being the first Chapter of Alpha Kappa Alpha, Incorporated®” in Prince George’s County. (Council Member Ingrid Watson, Council Member Wanika Fisher Esq., and Council Chair Edward Burroughs III)
3. PROCLAMATION presented to Lula Beatty in recognition of “The City of Carondale’s 70th Anniversary” in Prince George’s County (Council Member Shayla Adams-Stafford Council Chair Edward Burroughs III)
4. PROCLAMATION presented to Mrs. Hazel Katherine Morris Mitchum, in recognition of her “Status as a Centenarian” in Prince George’s County (Council Member Shayla Adams-Stafford and Council Chair Edward Burroughs III)
5. PROCLAMATION presented to Georgette Davies, Anderson Lux Transportation, in recognition of “Passion, Excellence, and Business Achievement” (Council Member Wala Blegay, Esq. and Council Chair Edward Burroughs III)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Alan K. Chambers, Calvert County Baptist Church, Prince Frederick,
Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 28

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10282025](#) County Council Minutes dated October 28, 2025

Draft: 1

Attachment(s): [10282025](#)

[Consent32-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 11042025](#) Proposed joint letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the County's State Legislative Priorities for the 2026 General Assembly Session.

Draft: 1

Attachment(s): [2026 Joint Priorities Letter Draft](#)

(Verbal General Assembly Committee report to be provided)

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-067-2025](#) **AN ACT CONCERNING PRINCE GEORGE'S COUNTY FOOD AS MEDICINE HEALTH PROGRAM ACT OF 2025** for the purpose of establishing the Prince George's County Food as Medicine Health Program within the County Department of Health; providing for grant awards and partnerships to implement medically supportive food and nutrition interventions to improve health outcomes, reduce chronic disease, and address food insecurity; providing for certain partnerships and education; providing for a certain Workgroup; providing for the use of funds; providing for reporting requirements; providing for a technical assistance program; providing for guidance and recommendations; providing for implementation and funding; and generally relating to food as a component of healthcare delivery in Prince George's County.

Draft: 3

Sponsor(s): Blegay, Burroughs, Oriadha, Harrison, Ivey, Adams-Stafford, Watson, Olson and Dernoga

Attachment(s): [B2025067](#)
[CB-067-2025 Summary](#)
[CB-067-2025 Report](#)
[CB-067-2025 PAFI](#)
[CB-067-2025 OOL](#)
[CB-067-2025 OMB Comments](#)
 CB-067-2025 Public Comments

Legislative History:

| | | |
|---------|--|--|
| 7/1/25 | County Council | presented and referred to the Health, Human Services and Public Safety Committee |
| 9/4/25 | Health, Human Services and Public Safety Committee | amended (2) |
| 9/4/25 | Health, Human Services and Public Safety Committee | Favorably reported out with recommended amendments to the County Council |
| 10/7/25 | County Council | amended (1) |
| 10/7/25 | County Council | introduced |

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

CB-082-2025

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriations within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

Sponsor(s): Watson and Hawkins

Attachment(s): [B2025082](#)
[CB-082-2025 Summary](#)
[CB-082-2025 Report](#)
[CB-082-2025 PAFI](#)
[CB-082-2025 OMB Comments](#)
[CB-082-2025 Transmittal](#)
[CB-082-2025 Draft 1 v. Draft 2 Comparison](#)

Legislative History:

| | | |
|----------|---|---|
| 9/16/25 | County Council | presented and referred to the Government Operations and Fiscal Policy Committee |
| 9/25/25 | Government Operations and Fiscal Policy Committee | Favorably recommended with amendments to the County Council |
| 10/14/25 | County Council | introduced |

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)****CB-090-2025**

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT**FRATERNAL ORDER OF POLICE 112, PRINCE GEORGE’S COUNTY**

SHERIFFS LODGE INC. for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police 112, Prince George’s County Sheriffs Lodge Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

Sponsor(s): Blegay, Burroughs, Olson, Watson, Harrison, Adams-Stafford, Ivey, Dernoga, Fisher and Oriadha

Attachment(s): [B2025090](#)

[CB-090-2025 Attachment A Settlement Summary](#)

[CB-090-2025 Attachment B](#)

[CB-090-2025 Summary](#)

[CB-090-2025 OMB Comments](#)

[CB-090-2025 PAFI](#)

[CB-090-2025 Transmittal](#)

Legislative History:

| | | |
|---------|---------------------------------------|--|
| 9/30/25 | County Council | presented and referred to the Health, Human Services and Public Safety Committee |
| 10/7/25 | County Council | discharged from Committee |
| 10/7/25 | County Council | introduced |
| 10/7/25 | Sitting as the Committee of the Whole | Favorably recommended to the County Council |

10/7/25 County Council referred to the Sitting as the Committee of the Whole

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-086-2025](#)

Draft: 2

A RESOLUTION CONCERNING ESTABLISHMENT OF THE PRINCE GEORGE’S COUNTY COMMUNITY WEALTH BUILDING COMPACT

for the purpose of encouraging the creation of the Prince George’s County Community Wealth Building Compact, a voluntary public-private initiative that encourages anchor institutions to commit to local procurement goals, specifically increased contracting with Black-owned businesses and to participate in a broader County-led effort to build equitable, community-based economic development.

Sponsor(s): Oriadha, Burroughs, Blegay, Olson, Watson, Dernoga, Adams-Stafford, Fisher, Ivey and Harrison

Attachment(s): [R2025086](#)
[CR-086-2025 Summary](#)
[CR-086-2025 Report](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

| | | |
|----------|---|--|
| 9/9/25 | County Council | introduced and referred to the Government Operations and Fiscal Policy Committee |
| 10/23/25 | Government Operations and Fiscal Policy Committee | amended |
| 10/23/25 | Government Operations and Fiscal Policy Committee | Favorably recommended with amendments to the County Council |

[CR-088-2025](#)

Draft: 2

A RESOLUTION CONCERNING IMPROVING PRINCE GEORGE’S COUNTY’S LITERACY for the purpose of establishing the Prince George’s County Literacy Commission (“the Commission”) to develop strategic initiatives to assess, address, and improve literacy rates among residents in Prince George’s County.

Sponsor(s): Oriadha, Watson, Blegay, Adams-Stafford, Dernoga, Ivey, Fisher and Burroughs

- Attachment(s):** [R2025088](#)
[CR-088-2025 Summary](#)
[CR-088-2025 Report](#)
[CR-088-2025 PAFI](#)
[CR-088-2025 OOL Comments](#)

(Verbal EWD Committee report to be provided)

Legislative History:

| | | |
|---------|---|--|
| 9/9/25 | County Council | introduced and referred to the Education and Workforce Development Committee |
| 10/6/25 | Education and Workforce Development Committee | amended (1) |
| 10/6/25 | Education and Workforce Development Committee | Favorably recommended with amendments |

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-099-2025](#)

Draft: 2

A RESOLUTION CONCERNING THE BLACK MATERNAL HEALTH ACCOUNTABILITY AND PATIENT BILL OF RIGHTS for the purpose of participating in and encouraging the creation of an operational framework to address healthcare disparities, particularly in the area of black maternal health in Prince George’s County.

Sponsor(s): Oriadha, Burroughs, Blegay, Olson, Watson, Hawkins, Dernoga, Fisher and Ivey

- Attachment(s):** [B2025099](#)
[CR-099-2025 Summary](#)
[CR-099-2025 Committee Report](#)
[CR-099-PAFI](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

| | | |
|----------|--|--|
| 9/16/25 | County Council | introduced and referred to the Health Human Services and Public Safety Committee |
| 10/16/25 | Health, Human Services and Public Safety Committee | Favorably recommended with amendments to the County Council |

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-108-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE 112 PRINCE GEORGE’S COUNTY SHERIFFS LODGE INC., SALARY SCHEDULE W for the purpose of amending the Salary Plan of the County to reflect the terms of the recent labor agreement between Prince George’s County, Maryland and the Fraternal Order of Police Lodge 112, Prince George’s County Sheriffs Lodge Incorporated (FOP 112).

Sponsor(s): Watson, Harrison, Blegay, Ivey, Dernoga and Fisher

- Attachment(s):** [R2025108](#)
[CR-108-2025 Attachment B](#)
[CR-108-2025 Summary](#)
[CR-108-2025 Transmittal](#)
[CR-108-2025 PAFI](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

| | | |
|---------|---------------------------------------|--|
| 9/30/25 | County Council | introduced and referred to the Health Human Services and Public Safety Committee |
| 10/7/25 | County Council | discharged from Committee |
| 10/7/25 | Sitting as the Committee of the Whole | Favorably recommended to the County Council |
| 10/7/25 | County Council | referred to the Sitting as the Committee of the Whole |

[CR-111-2025](#)

Draft: 2

A RESOLUTION CONCERNING PRINCE GEORGE’S CORRECTIONAL FACILITIES SAFETY TASK FORCE for the purpose of establishing a task force to gather information, evaluate, and make recommendations for improving safety, especially for inmates and employees, within the adult detention center of the Prince George’s County Department of Corrections, also known as the Prince George’s County Jail.

Sponsor(s): Hawkins, Watson, Olson, Blegay, Burroughs, Oriadha, Dernoga, Ivey, Adams-Stafford and Fisher

Attachment(s): [R2025111](#)
[CR-111-2025 Summary](#)
[CR-111-2025 Report](#)
[CR-111-2025 PAFI](#)
[CR-111-2025 OMB Comments](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

| | | |
|----------|--|---|
| 10/7/25 | County Council | introduced and referred to the Health, Human Services and Public Safety Committee |
| 10/16/25 | Health, Human Services and Public Safety Committee | amended (1) |
| 10/16/25 | Health, Human Services and Public Safety Committee | Favorably recommended with amendments to the County Council |

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-123-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF HYATTSVILLE for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Hyattsville, and generally regarding stop sign monitoring systems.

Sponsor(s): Fisher, Watson, Harrison, Adams-Stafford, Hawkins, Ivey and Dernoga

Attachment(s): [R2025123](#)
[CR-123-2025 Attachment 1](#)
[CR-123-2025 Attachment 2](#)
[CR-123-2025 Attachment 3](#)
[CR-123-2025 Attachment 4](#)
[CR-123-2025 Attachment 5](#)
[CR-123-2025 Summary](#)
[CR-123-2025 PAFI](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

| | | |
|----------|--|---|
| 10/7/25 | County Council | introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee |
| 10/14/25 | Transportation, Infrastructure, Energy and Environment Committee | Favorably recommended to the County Council |

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-126-2025

Draft: 2

A RESOLUTION CONCERNING SUPPORTING FOSTER CARE

YOUTH for the purpose of establishing a Foster Care Task Force that will develop strategies that increase the social safety net, improve outcomes for foster youth, examine current County processes, recommend policy, and operational and budget actions within the Department of Social Services and other County agencies.

Sponsor(s): Burroughs, Watson, Olson, Harrison, Adams-Stafford, Hawkins, Oriadha, Fisher, Dernoga and Blegay

Attachment(s): [R2025126](#)

[CR-126-2025 Summary](#)

[CR-126-2025 Report](#)

[CR-126-2025 PAFI](#)

[CR-126-2025 OMB Comments](#)

[CR-126-2025 OOL Comments](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

| | | |
|----------|---------------------------------------|--|
| 10/14/25 | County Council | introduced and referred to the Health Human Services and Public Safety Committee |
| 10/21/25 | County Council | discharged from Committee |
| 10/21/25 | Sitting as the Committee of the Whole | amended (1) |
| 10/21/25 | County Council | referred to the Sitting as the Committee of the Whole |
| 10/21/25 | Sitting as the Committee of the Whole | Favorably recommended with amendments to the County Council |

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)[CR-127-2025](#)

Draft: 2

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF CAPITOL HEIGHTS for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Capitol Heights, and generally regarding stop sign monitoring systems.

Sponsor(s): Oriadha, Watson, Adams-Stafford, Hawkins, Dernoga and Fisher

Attachment(s): [R2025127](#)

[CR-127-2025 Attachment 1](#)

[CR-127-2025 Attachment 2](#)

[CR-127-2025 Attachment 3](#)

[CR-127-2025 Attachment 4](#)

[CR-127-2025 Summary](#)

[CR-127-2025 Report](#)

[CR-127-2025 PAFI](#)

[CR-127-2025 OOL Comment](#)

[CR-127-2025 OMB Comments](#)

(Verbal TIEE Committee report to be provided)

Legislative History:

| | | |
|----------|--|---|
| 10/14/25 | County Council | introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee |
| 10/23/25 | Transportation, Infrastructure, Energy and Environment Committee | Favorably recommended with amendments |

[CR-131-2025](#)

Draft: 1

A RESOLUTION CONCERNING AUTHORIZING SPECIFIC LAW ENFORCEMENT DUTIES FOR THE OFFICE OF THE SHERIFF OF PRINCE GEORGE’S COUNTY for the purpose of approving specific law enforcement duties for the Prince George’s County Office of the Sheriff to collaborate on responding to domestic violence calls for service in Prince George’s County Police Districts III and VIII in accordance with Section 2-330 of the Courts and Judicial Proceedings Article, Annotated Code of Maryland.

Sponsor(s): Oriadha, Fisher, Hawkins, Watson and Burroughs

Attachment(s): [R2025131](#)
[CR-131-2025 Attachment A](#)
[CR-131-2025 Attachment B](#)
[CR-131-2025 Summary](#)
[CR-131-2025 Committee Report](#)
[CR-131-2025 OOL Comments](#)
[CR-131-2025 Transmittal](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

| | | |
|----------|---------------------------------------|--|
| 10/14/25 | County Council | introduced and referred to the Sitting as the Committee of the Whole |
| 10/21/25 | Sitting as the Committee of the Whole | Favorably recommended to the County Council |

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-136-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE STATE OF MARYLAND SUSTAINABLE COMMUNITIES PROGRAM for Bowie State University and MARC Station. For the purpose of approving Bowie State University (“BSU”) and MARC Station as a Sustainable Community through the Application and Proposed Plan for submission to the Maryland Department of Housing and Community Development (“Department”) for participation in the Department’s Sustainable Communities Program.

Attachment(s): [R2025136](#)
[CR-136-2025 Attachment 1 Sustainable Community App](#)
[CR-136-2025 Attachment 2 Sustainable Community Map](#)
[CR-136-2025 Summary](#)
[CR-136-2025 Transmittal Letter](#)
[CR-136-2025 M-NCPPC Transmittal Cover Sheet 10232025](#)

The Chair (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

7. ITEMS FOR DISCUSSION

[DISC 8-2025](#) **PERFORMANCE AUDIT REQUESTED BY COUNCIL MEMBER FISHER**
Draft: 1

8. BRIEFING – (COUNCIL HEARING ROOM)

[BR 11042025](#) **GUN VIOLENCE TASK FORCE FINAL REPORT AND RECOMMENDATIONS**
Draft: 1

Sandra A. Eubanks, Director, HHSPS Committee

Attachment(s): [Gun Violence Workgroup Final Report](#)
[Gun Violence Study Workgroup Final Report PowerPoint Pres](#)

[ADJ80-25](#) **ADJOURN**
Draft: 1

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 10212025](#) Motion to convene in Executive Session pursuant to Section 3-305(b)(1), (7), and (8) , General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss the status of a case in the United States District Court for the District of Maryland, and to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation; and to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, specifically to consider and discuss appointments to the Police Accountability Board and the Fair Election Fund Commission.

Legislative History:

| | | |
|----------|----------------|-----------------------------|
| 10/21/25 | County Council | rescheduled to a later date |
| 10/28/25 | County Council | rescheduled to a later date |

**2:00 PM - STATE HIGHWAY ADMINISTRATION'S CONSOLIDATED
TRANSPORTATION PROGRAM TOUR**

(SEE SEPARATE AGENDA)

REMINDERS