

## PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT

#### PLANNING BOARD TRANSMITTAL PACKET

#### FOR THE

### CLERK OF THE COUNCIL

## MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

**DATE: July 7, 2023** 

TO: Chair Thomas E. Dernoga SUBJECT: Landscape Manual

**Omnibus Bill** 

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

COUNCIL MEETING DATE: July 18, 2023

COUNCIL ACTION REQUESTED: Presentation of Landscape Manual Omnibus Bill

# ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Agenda discussion with Chair Dernoga to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

DIVISION CHIEF SIGN-OFF:

**DIVISION: M-NCPPC** 

STAFF CONTACT: Chad Williams Williams

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ATTACHMENTS: 2023 Landscape Manual Substantive Bill 1\_DR1\_6\_6\_23