



# Prince George's County Council

## Meeting Agenda - Revised\*

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

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Thursday, October 15, 2020

10:00 AM

(VIRTUAL MEETING)

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\*CB-8-2020, CB-77-2020 & CR-100-2020 added

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#### ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

##### [CR-100-2020](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year Memorandum of Understanding (MOU) to clearly allocate the County's and Prince George's County Public Schools' (PGCPS) roles, rights and responsibilities with respect to funding and oversight for the PGCPS Public-Private Partnership for the design, construction, financing and maintenance of County Public Schools (Project).

**Sponsor(s):** Turner, Streeter, Franklin, Hawkins, Harrison, Glaros, Davis and Taveras

**Attachment(s):** [R2020100](#)  
[CR-100-2020 Attachment A](#)  
[CR-100-2020 AIS](#)

#### **Legislative History:**

10/6/20 County Council introduced and referred

10/13/20 Sitting as the Committee of the Whole Held in Committee

[CR-050-2020](#)

Draft: 1

**A RESOLUTION CONCERNING FY 2020-2029 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN** for the purpose of adopting the Prince George's County FY 2020-2029 Ten Year Solid Waste Management Plan as recommended by the County Executive.

**Sponsor(s):** Turner, Davis, Dernoga, Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020050](#)  
[CR-050-2020 Solid Waste Plan](#)  
[CR-050-2020 AIS](#)

**Legislative History:**

6/9/20 County Council introduced and referred to the Sitting as the Committee of the Whole

7/21/20 County Council public hearing held

9/9/20 Sitting as the Committee of the Whole Held in Committee

9/24/20 Sitting as the Committee of the Whole Held in Committee

[CB-082-2020](#)

Draft: 1

**AN ACT CONCERNING PROPERTY TAX CREDIT** for the purpose of authorizing the partial property tax credit for residential real property located in an area adversely impacted by the Brown Station Road Sanitary Landfill.

**Sponsor(s):** Davis

**Attachment(s):** [B2020082](#)  
[CB-082-2020 AIS](#)

**Legislative History:**

9/29/20 County Council presented and referred to the Sitting as the Committee of the Whole

[CR-087-2020](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2020 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Sponsor(s):** Turner, Taveras, Davis, Hawkins and Harrison

**Attachment(s):** [R2020087](#)  
[CR-087-2020 Attachments A & B](#)  
[CR-087-2020 AIS](#)

**Legislative History:**

9/9/20 County Council introduced and referred to the Sitting  
as the Committee of the Whole  
10/13/20 County Council public hearing held

[CR-088-2020](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION  
OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating  
funding from grants in the amount of \$553,372.64 to the Department of Social  
Services, Department of Family Services, Department of Public Works and  
Transportation and Health Department.

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020088](#)  
[CR-088-2020 AIS](#)

**Legislative History:**

9/15/20 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-089-2020](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION  
OF FEDERAL, STATE AND OTHER FUNDS** for the purpose of appropriating  
funding from grants in the amount of \$410,254.55 to the Office of the State's  
Attorney, Department of Family Services, Department of Housing and Community  
Development and Health Department.

**Sponsor(s):** Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Hawkins, Ivey, Streeter and Taveras

**Attachment(s):** [R2020089](#)  
[CR-089-2020 AIS](#)

**Legislative History:**

9/15/20 County Council introduced and referred to the Sitting  
as the Committee of the Whole

**1:30 P.M. - LEGISLATION**

**[CB-008-2020](#)**

Draft: 1

**AN ACT CONCERNING PESTICIDES** for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

**Sponsor(s):** Dernoga and Ivey

**Attachment(s):** [B2020008](#)  
[CB-008-2020 AIS](#)

**Legislative History:**

2/25/20	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/18/20	County Council	discharged from Committee
7/14/20	Sitting as the Committee of the Whole	Held in Committee
10/13/20	Sitting as the Committee of the Whole	Held in Committee

**[CB-056-2020](#)**

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE'S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George's County (the "County") to conform to the 2018 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code and the International Residential Code for One- and Two-Family Dwellings.

**Attachment(s):** [B2020056](#)  
[CB-056-2020 AIS](#)

**Legislative History:**

9/9/20	County Council	presented and referred to the Sitting as the Committee of the Whole
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9/24/20      Sitting as the Committee of      Held in Committee  
the Whole

[CB-071-2020](#)

Draft: 1

**AN ACT CONCERNING HEALTHY CHILDREN’S MEALS AND BEVERAGES** for the purpose of providing legislative intent and findings; defining children’s meal at a food service facility; defining a food service facility; defining covered establishments; defining default beverages; defining independent food service facilities; establishing nutrition requirements for children’s meals; establishing default beverages for children’s meals; providing for certain qualifications, enforcement and penalties as it generally relates to healthy children’s meals and beverages.

**Sponsor(s):** Harrison, Glaros, Streeter, Taveras, Davis, Dernoga, Hawkins, Franklin and Anderson-Walker

**Attachment(s):** [B2020071](#)  
[CB-071-2020 AIS](#)

**Legislative History:**

9/22/20      County Council      presented and referred to the Sitting  
as the Committee of the Whole

[CB-086-2020](#)

Draft: 1

**AN ACT CONCERNING SPECIAL FOOD SERVICE FACILITIES - FOOD HALLS** for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

**Sponsor(s):** Ivey, Glaros, Streeter and Taveras

**Attachment(s):** [B2020086](#)  
[CB-086-2020 AIS](#)

**Legislative History:**

10/6/20      County Council      rules suspended  
10/6/20      County Council      presented and referred to the Sitting  
as the Committee of the Whole

[CB-079-2020](#)

Draft: 1

**AN ACT CONCERNING LANDLORD-TENANT CODE EVICTION NOTICE AND PROHIBITED ACTS** for the purpose of providing that the Landlord-Tenant Code require that landlords give certain notice of pending dispossession to tenants; and providing the details required in the notice to tenants and the procedural requirements for such notice; providing for postponement of eviction under certain circumstances; providing penalties for making false representations about tenant’s rights; prohibiting landlords from unlawfully preventing tenant from entering or leaving their dwelling units; prohibiting landlords from terminating or diminishing essential services to the tenant without the consent of the tenant; and generally relating to landlords providing notice of dispossession to tenants.

**Sponsor(s):** Taveras

**Attachment(s):** [B2020079](#)  
[CB-079-2020 AIS](#)

**Legislative History:**

9/29/20 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-034-2020](#)

Draft: 1

**AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES** fo  
the purpose of amending Language Access division of the County Code to define  
the Language Access Contact, adjust the language threshold, define enforcement  
and penalties, and expanding the agencies affected.

**Sponsor(s):** Taveras

**Attachment(s):** [B2020034](#)  
[CB-034-2020 AIS](#)

**Legislative History:**

6/9/20 County Council presented and referred to the Sitting  
as the Committee of the Whole

6/18/20 Sitting as the Committee of the Whole Held in Committee

10/8/20 Sitting as the Committee of the Whole Held in Committee

[CB-077-2020](#)

Draft: 1

**AN ACT CONCERNING 15 DAY PROMPT PAYMENT PROCUREMENT**  
**STANDARD** for the purpose of establishing a “Net 15 Standard” of promptly  
paying vendors within 15 calendar days after receipt of a proper invoice for the  
delivery of goods or services in public procurement with Prince George’s County.

**Sponsor(s):** Franklin

**Attachment(s):** [B2020077](#)  
[CB-077-2020 AIS](#)

**Legislative History:**

9/29/20 County Council presented and referred to the Sitting  
as the Committee of the Whole

10/13/20 Sitting as the Committee of the Whole Held in Committee

**ADJOURN**