



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final Sitting as the Committee of the Whole

Thursday, October 15, 2020

10:00 AM

(VIRTUAL MEETING)

*CB-8-2020, CB-77-2020 & CR-100-2020 added

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

The meeting was called to order by Council Chair Turner at 10:03 a.m. with eleven members present.

Present 11 - Todd Turner
Monique Anderson-Walker
Derrick Davis
Thomas Dernoga
Mel Franklin
Dannielle Glaros
Sydney Harrison
Calvin S. Hawkins
Jolene Ivey
Rodney Streeter
Deni Taveras

Also present:

Robert J. Williams, Jr., Council Administrator
William M. Hunt, Deputy Council Administrator
Donna J. Brown, Clerk of the Council
Theresa D. Myers, Legislative Assistant
Leonard D. Moses, Zoning Assistant
Terry L. Bell, Council Liaison
Sakinda Skinner, Associate County Attorney
Amanda Denison, Associate County Attorney
J. Kenneth Battle, TIEE Committee Director
Kathy Canning, Legislative Officer
Colette Gresham, Legislative Officer
Howard Stone, GOFP Committee Director
Nathaniel Tutt, III, HHSPS Committee Director
Donna Whitman, Legislative Officer
Leroy Maddox, Legislative Officer
Jacqueline Brown, PHED Committee Director
Karen Zavakos, Legislative & Zoning Counsel
Dinora Hernandez, Legislative Officer
Joseph Hamlin, Audits and Investigations
Alex Hirtle, Audits and Investigations
Inez Claggett, Audits and Investigations
Warren Burris, Audits and Investigations
Kassandra Fields, Audits and Investigations
James Walker-Bey, Zoning Reference Aide

LEGISLATION

[CR-100-2020](#)

Draft 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year Memorandum of Understanding (MOU) to clearly allocate the County's and Prince George's County Public Schools' (PGCPS) roles, rights and responsibilities with respect to funding and oversight for the PGCPS Public-Private Partnership for the design, construction, financing and maintenance of County Public Schools (Project).

Sponsor(s): Turner, Streeter, Franklin, Hawkins, Harrison, Glaros, Davis and Taveras

Attachment(s): [R2020100](#)
[CR-100-2020 Attachment A](#)
[CR-100-2020 AIS](#)
[CR-100-2020 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be amended (1). The motion carried by the following vote:

Aye: 10 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
Abstain: 1 - Anderson-Walker

A motion was made by Council Member Glaros, seconded by Council Member Davis, that previous question be called. The motion carried by the following vote:

Aye: 10 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras
Abstain: 1 - Anderson-Walker

PANEL GUESTS:

1. *Dr. Monica Goldson, CEO, BOE*
2. *Michael Herbstman, CFO,*
3. *Jason Washington, Director, P3 Program*
4. *Shawn Matlock, Director of Capital Programs*
5. *Bob Hunt, JLL*
6. *Lindsay Stoval, JLL*
7. *Erica Berry-Wilson, Special Assistant for Education & Human Services*
8. *Sean Dixon, Deputy County Attorney*

A motion was made by Council Member Davis, seconded by Vice Chair Hawkins, that this Resolution be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 8 - Turner, Davis, Franklin, Glaros, Harrison, Hawkins, Streeter and Taveras
Nay: 3 - Anderson-Walker, Dernoga and Ivey

[CR-050-2020](#)

Draft 1

A RESOLUTION CONCERNING FY 2020-2029 COMPREHENSIVE TEN YEAR SOLID WASTE MANAGEMENT PLAN for the purpose of adopting the Prince George's County FY 2020-2029 Ten Year Solid Waste Management Plan as recommended by the County Executive.

Sponsor(s): Turner, Davis, Dernoga, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020050](#)
[Ten Year Solid Waste Plan 2020-2029 \(FINAL\)](#)
[CR-050-2020 No Comments Letter](#)
[CR-050-2020 AIS](#)
[CR-050-2020 Report](#)

PANEL GUESTS:

1. Joe Gill, Director, Department of the Environment (DOE)
2. Tim Richards, Deputy Associate Director, DOE Resource Recovery Division (RRD)
3. Kevin Serrona, Senior Planner, DOE Resource Recovery Division (RRD)
4. Evelyn Hoban, Associate Director, Health Department Division of Environmental Health/Disease Control
5. Darryl Lee Flick, DOE - Special Assistant to the Associate Director
6. Maria Martin, MNCPPC
7. Joel Caudill, WSSC
8. Marilyn Naumann, DOE

A motion was made by Council Member Davis, seconded by Council Member Harrison, that this Resolution be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CB-082-2020](#)

Draft 1

AN ACT CONCERNING PROPERTY TAX CREDIT for the purpose of authorizing the partial property tax credit for residential real property located in an area adversely impacted by the Brown Station Road Sanitary Landfill.

Sponsor(s): Davis

Attachment(s): [B2020082](#)
[CB-082-2020 AIS](#)
[CB-082-2020 Report](#)

PANEL GUEST:

1. Joe Gill, Director, DOE

A motion was made by Council Member Davis, seconded by Council Member Harrison, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CR-087-2020](#)

Draft 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Turner, Taveras, Davis, Hawkins and Harrison

Attachment(s): [R2020087](#)
[CR-087-2020 Attachments A & B](#)
[CR-087-2020 Letter - No Comments](#)
[CR-087-2020 AIS](#)
[CR-087-2020 Report](#)

PANEL GUESTS:

- 1. Shirley Branch, DPIE*
- 2. Ivy Thompson, MNCPPC*
- 3. Evelyn Hoban, Health Department*

Edward Gibbs, Esquire, Gibbs and Haller signed up to speak.

A motion was made by Council Member Harrison, seconded by Council Member Streeter, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CR-088-2020](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$553,372.64 to the Department of Social Services, Department of Family Services, Department of Public Works and Transportation and Health Department.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020088](#)
[CR-088-2020 AIS](#)
[CR-088-2020 Report](#)

PANEL GUESTS:

- 1. Stanley Earley, Director, OMB*
- 2. Terra Bynum, OMB*

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CR-089-2020](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$410,254.55 to the Office of the State’s Attorney, Department of Family Services, Department of Housing and Community Development and Health Department.

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020089](#)
[CR-089-2020 AIS](#)
[CR-089-2020 Report](#)

A motion was made by Council Member Davis, seconded by Council Member Harrison, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CB-056-2020](#)

Draft 1

AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE’S COUNTY for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2018 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code and the International Residential Code for One- and Two-Family Dwellings.

Attachment(s): [B2020056](#)
[CB-056-2020 AIS](#)
[CB-056-2020 Report](#)

PANEL GUESTS:

- 1. Melinda Bolling – Director of DPIE*
- 2. Lori Parris - Senior Advisor to the Director of DPIE*
- 3. Mike Metz, Code Enforcement Officer, DPIE*
- 4. Behdad Kashanian, Associate Director, Inspections Division*
- 5. Bellur Ravishankar, Associate Director, Permitting and Licensing/Building Plan Review Divisions*
- 6. Warren Burris, Audits & Investigations*

Guy Andes, WSSC, signed up to speak.

A motion was made by Council Member Davis, seconded by Vice Chair

Hawkins, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CB-086-2020](#)

Draft 1

AN ACT CONCERNING SPECIAL FOOD SERVICE FACILITIES - FOOD HALLS for the purpose of establishing a business license for Special Food Service Facilities - Food Halls.

Sponsor(s): Ivey, Glaros, Streeter and Taveras

Attachment(s): [B2020086](#)
[CB-086-2020 AIS](#)
[CB-086-2020 Report](#)

PANEL GUESTS:

- 1. Melinda Bolling, Director, DPIE*
- 2. Heidi Stearlings, DPIE*
- 3. Evelyn Hoban, Health Department*

A motion was made by Council Member Ivey, seconded by Council Member Taveras, that this Council Bill be Favorably recommended. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

RECESS

THE MEETING RECESSED AT 12:18 P.M.

A motion was made by Council Member Davis, seconded by Council Member Dernoga, that the meeting be recessed. The motion carried by the following vote:

Aye: 10 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Absent: Anderson-Walker

RECONVENE

THE MEETING RECONVENED AT 12:28 P.M.

[CB-077-2020](#)

Draft 1

AN ACT CONCERNING PROMPT PAYMENT PROCUREMENT STANDARD for the purpose of strengthening the prompt payment standards for the delivery of goods or services in public procurement with Prince George's County.

Sponsor(s): Franklin

Attachment(s): [B2020077](#)
[CB-077-2020 AIS](#)
[CB-077-2020 Report](#)

A motion was made by Council Member Franklin, seconded by Vice Chair Hawkins, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[REC3-20](#)

RECESS

THE MEETING WAS RECESSED AT 12:42 P.M.

A motion was made by Council Member Davis, seconded by Vice Chair Hawkins, that meeting be recessed. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

RECONVENE

THE MEETING RECONVENED AT 1:33 P.M.

LEGISLATION

[CB-008-2020](#)

Draft 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

Sponsor(s): Dernoga and Ivey

Attachment(s): [B2020008](#)
[CB-008-2020 AIS](#)

PANEL GUESTS:

1. Joe Gill, Director, DOE
2. Evelyn Hoban, Health Department

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment provided opening remarks. Alex Hirtle, Office of Audits and Investigations and Kathleen H. Canning, Legislative Officer provided an overview of the legislation. The following individuals signed up to speak: Mayor Colin Byrd, City of Greenbelt, Janet Gingold, Brandon Sheppard, Maureen Fine, Jon Gaeta, Sydney Jacobs (unable to attend/submitted comments), Bob Mann, Jonathan Lucci, Taylor Breckon, Mark Scholssberg, Layne Shepard, Zac Hultz, Adam Colgan, Josh Denison, Jay Feldman, Ling Tan, Kevin Dell'Oro, Brian Coyle (unable to attend), and Richard LaNore.

A motion was made by Council Member Taveras, seconded by Council Member Davis, that this Council Bill be postponed indefinitely. The motion carried by the following vote:

Aye: 7 - Turner, Davis, Franklin, Glaros, Harrison, Hawkins and Taveras
Nay: 3 - Dernoga, Ivey and Streeter
Abstain: 1 - Anderson-Walker

[CB-071-2020](#)

Draft 1

AN ACT CONCERNING HEALTHY CHILDREN'S MEALS AND

BEVERAGES for the purpose of providing legislative intent and findings; defining children's meal at a food service facility; defining a food service facility; defining covered establishments; defining default beverages; defining independent food service facilities; establishing nutrition requirements for children's meals; establishing default beverages for children's meals; providing for certain qualifications, enforcement and penalties as it generally relates to healthy children's meals and beverages.

Sponsor(s): Harrison, Glaros, Streeter, Taveras, Davis, Dernoga, Hawkins, Franklin and Anderson-Walker

Attachment(s): [B2020071](#)
[CB-071-2020 AIS](#)
[CB-071-2020 Report](#)

PANEL GUESTS:

1. *Melinda Bolling, Director, DPIE*
2. *Heidi Stearlings, DPIE*
3. *Evelyn Hoban, Health Department*

Mr. Nathaniel Tutt, Director of the Health, Human Services and Public Safety Committee provided an overview of the legislation. The following individuals signed up to speak: Sydney Daigle, Shawn McIntosh, Stuart Berlow, Philip Cronin, Melvin Thompson, Sara Ribakove and Ellen Valentino.

A motion was made by Council Member Harrison, seconded by Council Member Taveras, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 11 - Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

[CB-079-2020](#)

Draft 1

AN ACT CONCERNING LANDLORD-TENANT CODE EVICTION NOTICE

AND PROHIBITED ACTS for the purpose of providing that the Landlord-Tenant Code require that landlords give certain notice of pending dispossession to tenants; and providing the details required in the notice to tenants and the procedural requirements for such notice; providing for postponement of eviction under certain circumstances; providing penalties for making false representations about tenant's rights; prohibiting landlords from unlawfully preventing tenant from entering or leaving their dwelling units; prohibiting landlords from terminating or diminishing essential services to the tenant without the consent of the tenant; and generally relating to landlords providing notice of dispossession to tenants.

Sponsor(s): Taveras

Attachment(s): [B2020079](#)
[CB-079-2020 AIS](#)
[CB-79-2020 OOL Comment \(1\)](#)
[CB-079-2020 Fiscal and Policy Note](#)

Jackie Brown, Director of the Planning, Housing and Economic Development Committee provided an overview of the legislation. The following individuals signed up to speak: Ashanti Martinez, Council Member Celina Benitez, City of Mount Rainier, Rosemary Pezzuto, Erin Bradley, Todd Kelting, Kayla Williams, Sabrina Wear, Ruby Morales (unable to attend), Ziola Zeron, Karla Rodriguez.

A motion was made by Council Member Davis, seconded by Council Member Harrison, that this Council Bill be postponed indefinitely. The motion carried by the following vote:

Aye: 9 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey and Streeter

Nay: 1 - Taveras

Absent: Anderson-Walker

[CB-034-2020](#)

Draft 1

AN ACT CONCERNING LANGUAGE ACCESS FOR PUBLIC SERVICES for the purpose of amending Language Access division of the County Code to define the Language Access Contact, adjust the language threshold, define enforcement and penalties, and expanding the agencies affected.

Sponsor(s): Taveras

Attachment(s): [B2020034](#)
[CB-034-2020 AIS](#)
[CB-034-2020 Report](#)

Panel Guests:

- 1. Renee Battle-Brooks, Director, HRC*
- 2. Henry Jimenez, Administrative Assistant, HRC*
- 3. V'Hesppa Glenn, Investigator, HRC*
- 4. Jose Villegas, Investigator – HRC*
- 5. Stanley Earley, Director, OMB*
- 6. Maria Calloway, OMB*

Council Member Taveras provided an overview of the proposed Draft 2B. The following individuals signed up to speak: George Escobar, Daisy Salmeron and Jackeline Chavez. Language interpreters provided as needed.

A motion was made by Council Member Taveras, seconded by Council

Member Davis, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:

Aye: 10 - Turner, Davis, Dernoga, Franklin, Glaros, Harrison,
Hawkins, Ivey, Streeter and Taveras

Absent: Anderson-Walker

ADJOURN

THE MEETING ADJOURNED AT 5:55 P.M.

A motion was made by Council Member Davis, seconded by Council Member Harrison, that the meeting be adjourned. The motion carried unanimously.