



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, May 11, 2021

10:00 AM

(VIRTUAL MEETING)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order by Chair Calvin S. Hawkins, II at 10:04 a.m. with eleven members present.

Present: 11 - Chair Calvin S. Hawkins
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras
Council Member Todd Turner

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator
Colette Gresham, Associate Council Administrator
Donna J. Brown, Clerk of the Council
Theresa D. Myers, Legislative Assistant
Leonard D. Moses, Zoning Assistant
Terry L. Bell, Council Liaison
Amanda Denison, Associate County Attorney
Howard Stone, GOFP Committee Director
J. Kenneth Battle, TIEE Committee Director
Kathy Canning, Legislative Officer
Monica B. James, Legislative Officer
Karen Zvakos, Legislative & Zoning Counsel
Jackie Brown, PHED Committee Director
Dinora Hernandez, Legislative Officer
Nathaniel Tutt, III, HHSPS Committee Director
Donna Whitman, Legislative Officer
Leroy Maddox, Legislative Officer
Rajesh Kumar, Principal Counsel
James Walker-Bey, Zoning Reference Aide

INVOCATION:

The Invocation was provided by Minister Katrina Randolph, River of Life A.M.E. Church, Greenbelt, Maryland.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Derrick Leon Davis.

BUSINESS MEETING

1. CONSENT AGENDA**(a) Approval of County Council Minutes**[MIN 05042021](#)

County Council Minutes dated May 4, 2021.

Attachment(s): [05042021](#)
[05042021 5PM PH](#)

These Minutes were approved.**(b) Introduction of Resolutions**[CR-048-2021](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S ELEVENTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on March 30, 2021, CR-33-2021, and as may be further amended.

Attachment(s): [R2021048](#)
[CR-048-2021 Attachment A](#)
[CR-048-2021 AIS](#)
[CR-048-2021 Report](#)
[CR-048-2021 Summary Chart](#)

This legislation will authorize the continuation of the County’s emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.

This Resolution was introduced by Council Members Hawkins, Turner, Davis, Taveras, Streeter, Harrison, Dernoga, Glaros, Ivey, Anderson-Walker and Franklin and referred to the Sitting as the Committee of the Whole.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS WERE CONSIDERED

[Consent18-21](#)**MOTION TO ADOPT CONSENT AGENDA**

A motion was made by Council Member Streeter, seconded by Council Member Davis, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT[LTR 05112021a](#)

Draft 1

Proposed Letter to The Honorable Tom Hucker, President, Montgomery County Council, transmitting the Prince Georges County Council's proposed recommendations on the Fiscal Year 2022 Operating and Capital Budgets of the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission and the Washington Suburban Transit Commission.

Attachment(s): [FY 2022 Draft Bi County letter](#)

This Agenda Letter was referred to the Sitting as the Committee of the Whole.

[LTR 05112021b](#)

Draft 1

Proposed letter to Mr. Christopher P. Logan, Acting Assistant Administrator, Grant Programs Directorate, Federal Emergency Management Agency, U.S. Department of Homeland Security, expressing full support for the Prince George's County Department of Public Works and Transportation (DPW&T) application under the Federal Emergency Management Agency's Transit Security Grant Program.

Attachment(s): [TSGP Letter to Christoper P. Logan](#)
[Transit Security Grant Letter Transmittal](#)
[Transit Security Grant AIS](#)

J. Kenneth Battle, Director of the Transportation, Infrastructure, Energy and Environment Committee, (TIEE) provided a staff overview.

PANEL GUESTS:

DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION

Martin Harris, Deputy Director

Semia Hackett, Associate Director - Office of Transportation

Anthony C. Foster, Chief, Transit Planning

Victor Weissberg, Major Projects Manager
Marisol Peralta; Community Developer, DPW&T

A motion was made by Council Member Turner, seconded by Council Member Davis, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

[Add56-21](#)

ADDITION TO THE AGENDA

A motion was made by Council Member Davis, seconded by Council Member Taveras, to accept the additions package. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

4. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-049-2021](#)

Draft 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2018 CYCLE OF AMENDMENTS), AS AMENDED AND REPLACED BY THE 2018 WATER AND SEWER PLAN for the purpose of approving, pursuant to Order of Court, application 18/W-07 from the December 2018 Cycle of Amendments.

Sponsor(s): Hawkins, Taveras and Davis

Attachment(s): [R2021049](#)
[CR-049-2021 Attachment A \(Order\)](#)
[CR-049-2021 Attachment B \(Application\)](#)
[CR-049-2021 Attachment C \(Map\)](#)
[CR-049-2021 AIS](#)

The Resolution is needed in order to comply with the Federal Action: Order of the United States District Court for the District of Maryland issued on October 2, 2020 in the matter of The Redeemed Christian Church of God (Victory Temple), Bowie, Maryland v. Prince George's County, Maryland, Civil Action No. 8:19-cv-03367-DKC (Chasanow, J.).

This Resolution was introduced by Council Members Hawkins, Taveras and Davis.

A motion was made by Council Member Davis, seconded by Council

Member Turner, that the County Council Rules of Procedure be suspended to allow for the immediate adoption of this Resolution. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

A motion was made by Council Member Davis, seconded by Chair Hawkins, that this Resolution be adopted. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

RECESS

THE MEETING WAS RECESSED AT 10:32 A.M.

A motion was made by Council Member Davis, seconded by Council Member Streeter, that the meeting be recessed. The motion carried unanimously.

10:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE MINUTES)

RECONVENE

THE MEETING RECONVENED AT 2:00 P.M.

Robert J. Williams, Jr., Council Administrator, provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye	10 -	Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Harrison, Ivey, Streeter, Taveras and Turner
Absent		Franklin

ADJOURN

THE MEETING ADJOURNED AT 2:13 P.M.

A motion was made by Council Member Turner, seconded by Council Member Dernoga, that the meeting be adjourned. The motion carried unanimously.

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council