



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Acting Director ~ Howard W. Stone*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, September 20, 2017

1:30 PM

Committee Hearing Room 2027

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### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

### CALL TO ORDER

### LEGISLATION

[CR-058-2017](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN  
(APRIL 2017 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Turner, Davis, Taveras and Patterson

**Attachment(s):** [R2017058](#)  
[CR-58-2017 AIS](#)

**Legislative History:**

7/18/17 County Council introduced and referred to the  
Transportation, Housing and the  
Environment Committee

[CB-037-2017](#)

Draft: 1

**AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS** for the purpose of amending the Prince George's County Housing and Property Standards ordinance and generally relating to housing and property standards.

**Sponsor(s):** Taveras and Glaros

**Attachment(s):** [B2017037](#)  
[CB-37-2017 AIS.pdf](#)  
[CB-37-2017 Fiscal Impact](#)  
[CB-37-2017 Legislative Comment](#)

**Legislative History:**

4/18/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

6/14/17 Transportation, Housing  
and the Environment  
Committee Held in Committee

7/12/17 Transportation, Housing  
and the Environment  
Committee Held in Committee

[CB-063-2017](#)

Draft: 1

**AN ACT CONCERNING NUISANCE ABATEMENT BOARD** for the purpose of amending the powers and duties of the Nuisance Abatement Board by authorizing the Board to enforce civil violations, and preside over administrative hearings pursuant to Subtitle 13, Division 12 of the County Code.

**Attachment(s):** [B2017063](#)  
[CB-63-2017 AIS.pdf](#)

**Legislative History:**

6/13/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

7/12/17 Transportation, Housing  
and the Environment  
Committee Held in Committee

[CB-064-2017](#)

Draft: 1

**AN ACT CONCERNING ADMINISTRATIVE HEARINGS** for the purpose of establishing the provisions for administrative hearings.

**Attachment(s):** [B2017064](#)  
[CB-64-2017 AIS.pdf](#)

**Legislative History:**

6/13/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
7/12/17	Transportation, Housing and the Environment Committee	Held in Committee

**ADJOURN**