

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 7/26/95

**Reference No.:** CR-47-1995

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** MacKinnon, Estep and Bailey

**Item Title:** To extend the appointment of Mr. Howard W. Stone, Jr., as  
Acting Chief Administrative Officer

**Drafter:** Barbara L. Holtz  
Office of Law

**Resource Personnel:** Leslie J. Jenkins, County  
Executive's Office

**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_\_/\_\_\_/\_\_\_  
**Committee Referral:**(1) \_\_\_/\_\_\_/\_\_\_ \_\_\_\_\_  
**Committee Action:**(1) \_\_\_/\_\_\_/\_\_\_ \_\_\_\_\_  
**Date Introduced:** 7/26/95  
**Pub. Hearing Date:** (1) \_\_\_/\_\_\_/\_\_\_ \_\_:\_\_\_

**Executive Action:** \_\_\_/\_\_\_/\_\_\_ \_\_\_\_\_  
**Effective Date:** \_\_\_/\_\_\_/\_\_\_

**Council Action:** (1) 7/26/95 ADOPTED  
**Council Votes:** AMc: A, DB: A, SD: A, JE: A, IG: A, WM: A, RVR: A, AS: A, MW: A  
**Pass/Fail:** P

**Remarks:** \_\_\_\_\_

7/26/95 - Rules Suspended

**BACKGROUND INFORMATION/FISCAL IMPACT  
(Includes reason for proposal, as well as any unique statutory requirements)**

This legislation will extend the appointment of Mr. Howard W. Stone, Jr., as Acting Chief Administrative Officer for an additional four months after July 31, 1995.

**CODE INDEX TOPICS:**