



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** May 26, 2026  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** 2013 *Approved Master Plan for Subregion 5 and Sectional Map Amendment* – Preliminary Minor Plan Amendment and Proposed Sectional Map Amendment – Joint Public Hearing  
**TYPE OF MEETING:** Joint Public Hearing  
**COUNCIL MEETING DATE:** June 9, 2026  
**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the Exhibit List and Attachments, Errata Sheet, Letter to the District Council chair, District Council's Speech, and Staff's Presentation, all regarding the 2013 *Approved Master Plan for Subregion 5 and Sectional Map Amendment* Preliminary Minor Plan Amendment and Proposed Sectional Map Amendment Joint Public Hearing

**DIVISION CHIEF SIGN-OFF:**

Name: Andrea Gilles, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Korey Arsenault, Project Manager

**CONTACT TELEPHONE NUMBER:**

301-952-4317

**CONTACT E-MAIL ADDRESS:**

Korey.arsenault@ppd.mncppc.org

**ATTACHMENTS:**

- (1) Exhibit List & Exhibits
- (2) Errata Sheet
- (3) Letter to the District Council Chair from Planning Director
- (4) District Council Chair's Speech
- (5) Staff's PowerPoint Presentation