

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

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**Meeting Date:** 4/8/2003

**Reference No.:** CR-17-2003

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Shapiro, Hendershot

**Item Title:** A Resolution extending the appointment of Mr. Bruce Crawford as Acting Director of Management and Budget

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**Drafter:** Stephanie P. Anderson  
Law

**Resource** Aisha N. Braveboy  
**Personnel:** County Executive's Office

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**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_/\_\_/\_\_

**Executive Action:** \_\_/\_\_/\_\_

**Committee Referral:** \_\_/\_\_/\_\_

**Effective Date:** \_\_/\_\_/\_\_

**Committee Action:** \_\_/\_\_/\_\_

**Date Introduced:** 4/8/2003

**Public Hearing:** \_\_/\_\_/\_\_ :\_\_ \_\_

**Council Action:** 4/8/2003 ADOPTED

**Council Votes:** PS:A, MB:A, SHD:A, TD:A, CE:A, DCH:A; TH:A, TK:A, DP:-

**Pass/Fail:** P

**Remarks:** \_\_\_\_\_

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**BACKGROUND INFORMATION/FISCAL IMPACT**

(Includes reason for proposal, as well as any unique statutory requirements)

This legislation will extend the appointment of Mr. Bruce Crawford as Acting Director of Management and Budget for an additional four months.

**CODE INDEX TOPICS:**