

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****Revised - CB-037-2024 added****

**Tuesday, April 30, 2024
10:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, District 5
Sydney J. Harrison, Vice Chair, District 9
Wala Blegay, District 6
Edward P. Burroughs, III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Mel Franklin, At-Large
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4*

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Minister Manuel Rivera, Woodstream Church, Bowie, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF APRIL 30, 2024 AS LEGISLATIVE DAY NO. 11

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#)

County Council Minutes dated April 23, 2024

[04232024a](#)
Draft

CONSENT AGENDA (Continued)

[MIN](#) County Council Minutes dated April 23, 2024 PH 6PM
[04232024b](#)

(b) First Reading of Bills (Presentation)

[CB-037-2024](#) **AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the
 Draft: 1 purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2024 Budget.

Attachment(s): [B2024037](#)
[CB-037-2024 Summary](#)
[CB-037-2024 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

[Consent19-24](#) **MOTION TO ADOPT CONSENT AGENDA**
 Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#) Proposed letter to The Honorable Benjamin L. Cardin and The Honorable Chris Van
[04302024a](#) Hollen, United States Senate and The Honorable Steny H. Hoyer and The Honorable Glenn F. Ivey, United States House of Representatives, regarding the Federal Bureau of Investigation (FBI) relocation process to Greenbelt, Maryland.

Attachment(s): [FBI Headquarters Relocation Process Letter](#)
(Verbal General Assembly Committee report to be provided)

[LTR](#) Proposed letter to The Honorable Angela D. Alsobrooks, County Executive,
[04302024b](#) regarding UM Capital Region Health's Adult Sickle Cell Clinic.

Attachment(s): [UM Capital Region Health's Adult Sickle Cell Clinic Letter](#)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-001-2024](#)

Draft: 2

AN ACT CONCERNING MINORITY BUSINESS START UP FUNDS for the purpose of adding African American Business Enterprises to the Prince George's County Business Expansion and Start-Up Grant Program; adding African American Business Enterprises to the Prince George's County Business Expansion and Start-Up Loan program; providing for African American Business Enterprises definition and specified definitions section; creating a set aside of twenty-percent (20%) for qualifying businesses inside the beltway; defining County goal of servicing at least fifty-percent (50%) of qualifying African American Business Enterprises within the next five (5) years, and other related provisions.

Sponsor(s): Oriadha

- Attachment(s):** [B2024001](#)
[CB-001-2024 Summary](#)
[CB-001-2024 Report](#)
[CB-001-2024 PAFI](#)
[CB-001-2024 OOL Comment](#)

To be introduced by Council Member Oriadha

(Verbal GOFP Committee report to be provided)

Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Held in Committee
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-003-2024](#)

Draft: 2

AN ACT CONCERNING MANDATORY LACTATION ROOMS IN COUNTY

BUILDINGS for the purpose of requiring lactation rooms in certain County buildings and or real property.

Sponsor(s): Oriadha

- Attachment(s):** [B2024003](#)
[CB-003-2024 Summary](#)
[CB-003-2024 Report](#)
[CB-003-2024 PAFI](#)
[CB-003-2024 OOL Comments](#)

To be introduced by Council Member Oriadha

(Verbal GOFP Committee report to be provided)

Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Held in Committee
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-004-2024](#) **AN ACT CONCERNING PARENTAL LEAVE ELIGIBILITY** for the purpose of revising the amount of parental leave time granted to County employees.
 Draft: 2

Sponsor(s): Oriadha

Attachment(s): [B2024004](#)
[CB-004-2024 Summary](#)
[CB-004-2024 Report](#)
[CB-004-2024 PAFI](#)

To be introduced by Council Member Oriadha

(Verbal GAFP Committee report to be provided)

Legislative History:

2/6/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/22/24	Government Operations and Fiscal Policy Committee	Held in Committee
3/14/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CB-017-2024](#) **AN ACT CONCERNING THE BOARD OF APPEALS COMPOSITION AND SALARY REVISION** for the purpose of decreasing the composition of the Board of Appeals, increasing the monthly salary rate for each member of the Board of Appeals and the additional annual salary rate for the Chairman of the Board of Appeals.
 Draft: 1

Sponsor(s): Ivey

Attachment(s): [B2024017](#)
[CB-017-2024 Summary](#)
[CB-017-2024 Report](#)
[CB-017-2024 PAFI](#)

To be introduced by Council Member Ivey

(Verbal GAFP Committee report to be provided)

Legislative History:

3/12/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/25/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-024-2024](#)

Draft: 2

AN ACT CONCERNING PROCUREMENT REVISIONS for the purpose of replacing references to the Office of Central Services Director with the Purchasing Agent and references to Office of Central Services with the Office of Procurement.

- Attachment(s):** [B2024024](#)
[CB-024-2024 Summary](#)
[CB-024-2024 Report](#)
[CB-024-2024 Transmittal](#)

To be introduced by:

(Verbal GAFP Committee report to be provided)

Legislative History:

3/19/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/27/24	Government Operations and Fiscal Policy Committee	Held in Committee
4/11/24	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

[CB-028-2024](#)

Draft: 2

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE ZONES-PERMITTED PRINCIPAL USES-CIGAR CLUB/LOUNGE for the purpose of defining the use, “Cigar Club/Lounge,” in the Zoning Ordinance; permitting the use in the CN (Commercial, Neighborhood), CS (Commercial, Service), and CGO (Commercial, General, and Office) zones of the County; and establishing regulations governing the use in furtherance of the public safety, health, and welfare of the residents of Prince George’s County.

Sponsor(s): Hawkins

- Attachment(s):** [B2024028](#)
[CB-028-2024 Summary](#)
[CB-28-2024 Report](#)
[LDR-49-2024 Planning Board Recommendation](#)
[LDR-49-2024 Planning Board Proposed Alternative Draft](#)
[LDR-49-2024 M-NCPPC Staff Report](#)
[LDR-49-2024 PGCPB Transmittal Pink Sheet](#)

To be introduced by Council Member Hawkins

(Verbal PHED Committee report to be provided)

Legislative History:

2/20/24	Clerk of the Council	transmitted
2/29/24	M-NCPPC Technical Staff	No position on proposed legislative amendment
3/21/24	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments
4/2/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee
4/15/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-029-2024](#)

Draft: 2

AN EMERGENCY ACT CONCERNING JUVENILE AND MINOR CURFEW ZONES for the purpose of allowing commercial property owners the ability to request the Police Chief to create zones within the County with a more restrictive juvenile or minor curfew; providing for the application for a more restrictive juvenile or minor curfew zone including the specification of the area covered following reasonable geographical boundaries; providing that the proposed area is primarily commercial; providing that the applicant demonstrates the ability to provide notice to the public of the more restrictive juvenile or minor curfew zone; and providing the applicant includes a letter of support from at least one County Council member that represents the district containing the more restrictive juvenile or minor curfew zone; and declaring that a public emergency exists affecting the public health, safety, and welfare, said emergency being the need to protect minors and residents from the negative effects of criminal activity by limiting the places open to the public where minors may remain between certain hours.

Sponsor(s): Burroughs

Attachment(s): [B2024029](#)
[CB-029-2024 Summary](#)
[CB-029-2024 PAFI](#)
[CB-029-2024 Report](#)
[CB-029-2024 Proposed Amendment #1](#)

To be Introduced by Council Member Burroughs

AMENDMENT # 1 to CB-029-2024

A public emergency exists affecting the public health, safety, and welfare; said emergency being the need to protect minors and residents from the negative effects of criminal activity by limiting the places open to the public where minors may remain between certain hours.

Legislative History:

4/16/24	County Council	presented and referred to the Sitting as the Committee of the Whole
4/23/24	Sitting as the Committee of the Whole	Favorably recommended with amendments

5. BILL ELIGIBLE FOR FINAL READING – (ENACTMENT)

[CB-025-2024](#) **EXECUTIVE ORDER NO. 2-2024 - REORGANIZATIONAL PROPOSAL**
 Draft: 1 creating the Office of Procurement within the Office of Central Services.

Attachment(s): [B2024025](#)
[CB-025-2024 Summary](#)
[CB-025-2024 Transmittal](#)

(Verbal GOLF Committee report to be provided)

Received by the Council on March 4, 2024. Pursuant to Charter Section 503, this Reorganization will become effective unless disapproved by a majority vote of the full Council. Final action required by May 3, 2024.

Legislative History:

3/19/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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3/27/24	Government Operations and Fiscal Policy Committee	Held in Committee
4/11/24	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-014-2024](#)

Draft: 2

A RESOLUTION CONCERNING THE CENTRAL AVENUE - BLUE/SILVER LINE CORRIDOR DEVELOPMENT REVIEW ADVISORY COUNCIL for the purpose of establishing The Central Avenue - Blue/Silver Line Corridor Development Review Advisory Council; establishing the term, membership complement, and duties of the Council; further clarifying its core mission and certain operating procedures; and other general provisions.

Sponsor(s): Oriadha, Ivey, Blegay, Burroughs, Hawkins, Dernoga, Watson, Fisher and Franklin

- Attachment(s):** [R2024014](#)
[CR-014-2024 Summary](#)
[CR-014-2024 Report](#)
[CR-014-2024 PAFI](#)
[CR-014-2024 M-NCPPC Comments](#)

(Verbal PHED Committee report to be provided)

Legislative History:

3/5/24	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
3/21/24	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-018-2024](#)

Draft: 2

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN, INCLUSIVE OF THE HOME INVESTMENT PARTNERSHIPS (“HOME”) PROGRAM AMERICAN RESCUE PLAN (“ARP”), ALLOCATION PLAN, FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding The Cassidy project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, inclusive of the HOME Investment Partnerships (“HOME”) Program American Rescue Plan (“ARP”), Allocation Plan, and the allocation and commitment of one million, fifty thousand dollars (\$1,050,000) in HOME Investment Partnerships (“HOME”) Program American Rescue Plan (“ARP”) (“HOME-ARP”) Program funds from the FY 2022 Annual Action Plan, inclusive of the HOME Investment Partnerships (“HOME”) Program American Rescue Plan (“ARP”), Allocation Plan, to support the project.

Sponsor(s): Ivey, Harrison, Watson, Hawkins, Dernoga, Fisher and Franklin

Attachment(s): [R2024018](#)

[CR-018-2024 Attachment B](#)

[CR-018-2024 Attachment C \(Draft 2\)](#)

[CR-018-2024 Summary](#)

[CR-018-2024 Report](#)

[CR-018-2024 PAFI](#)

[CR-018-2024 Transmittal](#)

[Cassidy Project Overview Presentation 04-23-2024 C.O.W.](#)

(Verbal C.O.W. report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

3/26/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/23/24	County Council	public hearing held
4/23/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-019-2024](#)

Draft: 2

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating the amount of three million, five hundred thousand dollars (\$3,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to The Cassidy project, an eligible activity, for gap financing of new affordable rental housing construction.

Sponsor(s): Ivey, Harrison, Hawkins, Dernoga, Watson and Fisher

- Attachment(s):** [R2024019](#)
[CR-019-2024 Attachment B](#)
[CR-019-2024 Summary](#)
[CR-019-2024 Report](#)
[CR-019-2024 PAFI](#)
[CR-019-2024 Transmittal](#)
[Cassidy Project Overview Presentation 04-23-2024 C.O.W.](#)

(Verbal C.O.W. report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

3/26/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/23/24	County Council	public hearing held
4/23/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

[CR-020-2024](#)

Draft: 2

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE CASSIDY APARTMENTS for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and KCG SSP Capitol Heights, LP (the “Owner”).

Sponsor(s): Ivey, Harrison, Fisher, Hawkins, Watson and Dernoga

Attachment(s): [R2024020](#)
[CR-020-2024 Attachment B](#)
[CR-020-2024 Summary](#)
[CR-020-2024 Report](#)
[CR-020-2024 PAFI](#)
[CR-020-2024 Transmittal](#)
[Cassidy Project Overview Presentation 04-23-2024 C.O.W.](#)

(Verbal C.O.W. report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

3/26/24	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/23/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

7. ITEM FOR DISCUSSION

CB-016-2024

Draft: 1

AN ACT CONCERNING LATE-NIGHT BUSINESS SAFETY PLAN for the purpose of requiring certain businesses that operate between 10:00 p.m. and 6:00 a.m. to obtain a late-night safety plan from the Office of the County Executive, or their Designee; that requires the business to obtain an approved late-night safety plan before operating; that the business must operate under the terms of the approved late-night safety plan; that an approved late-night safety plan authorizes the business to operate for three (3) years; that at the expiration of the three (3) period the business will need to obtain a new approved late-night safety plan; and that businesses operating without an approved late-night safety plan are subject in a civil fine for each day it operates without an approved late-night safety plan.

Sponsor(s): Oriadha and Fisher

Attachment(s): [B2024016](#)
[CB-016-2024 Summary](#)

MOTION TO DISCHARGE FROM GOFP (8 VOTES REQUIRED); referral to C.O.W.

Legislative History:

3/12/24	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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8. BRIEFING – (COUNCIL HEARING ROOM)

[BR 04302024](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

Region Forward Coalition (Council Member Olson)

[REC10-24](#) **RECESS**

Draft: 1

10:45 P.M. - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - COMMITTEE OF THE WHOLE WORK-SESSION - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

6:00 P.M. - PUBLIC HEARING - MARYLAND-NATIONAL CAPITAL PARK & PLANNING COMMISSION BUDGET

(SEE SEPARATE AGENDA)

REMINDERS