Minor Amendment of the 2013 Approved Subregion 5 Master Plan and

Sectional Map Amendment

## Joint Public Hearing

October 10, 2017
Council Hearing Room
Upper Marlboro
7:00 pm


His Lordship's Kindness (Clinton)

## Overview

- Council Resolution CR-62-2017


## $>$ Amendment of County Growth Boundary

$>$ Amendment of Official Zoning Map


## Plan 2035 Growth Boundary

Rural and Agricultural Area Policy Areas (in green)
$\checkmark$ Low-density residential
$\checkmark$ Well and septic
$\checkmark$ Protects and preserves:
-Agriculture, open space

- Viewsheds
- Natural resources
-Rural character



## Plan 2035 Growth Policy Areas

## Established Communities

 Policy Areas- Low- to medium- density
- Public water \& sewer
- Context-sensitive infill
- Maintain and enhance existing infrastructure



## Proposed Minor Amendments <br> of the 2013 Approved Subregion 5 Master Plan and Sectional Map Amendment (CR-62-2017)

Minor Amendment Number

Proposed Growth Number

Boundary Changes
1 Growth Boundary: change from Rural and Agricultural Areas to Established Communities

3 Growth Boundary: change from Rural and Agricultural Areas to Established Communities

8 Growth Boundary: change from Rural and Agricultural Areas to Established Communities


## Proposed Growth Boundary Changes

| Amendment <br> Number | Proposed Change | Acreage | Number of <br> Properties | Master Plan <br> Future Land <br> Use |
| :---: | :--- | :---: | :---: | :--- |
| $\mathbf{1}$ | Rural and Agricultural Areas to <br> Established Communities | 23.44 | $\mathbf{2}$ | Rural |
| $\mathbf{3}$ | Rural and Agricultural Areas to <br> Established Communities | 122.73 | 1 | Rural |
| $\mathbf{8}$ | Rural and Agricultural Areas to <br> Established Communities | $1,047.37$ | 24 | Rural |
|  | TOTAL | $\mathbf{1 , 1 9 3 . 5 3}$ | $\mathbf{2 7}$ |  |
|  |  |  |  |  |



## Proposed Zoning Changes

| Amendment <br> Number | Current Zoning | Proposed <br> Zoning | Number <br> of <br> Properties | Acreage |
| :---: | :--- | :--- | :---: | :---: |
| $\mathbf{2}$ | R-A | R-R | 2 | 23.44 |
| $\mathbf{4}$ | C-S-C, C-O, R-80 | M-X-T | 20 | 58.59 |
| 5 | C-S-C, C-O, R-55, R-80 | M-X-T | 8 | 42.10 |
| $\mathbf{6}$ | R-R | M-X-T | 3 | 97.64 |
| 7 | R-A, R-R, R-E, R-T, C-M | $\mathrm{M}-\mathrm{X}-\mathrm{T}$ | 75 | $2,038.53$ |
|  |  |  | 108 | $\mathbf{2 , 2 6 0 . 3 0}$ |

## Next Steps

October 20, 2017

November 2-8, 2017

Close of Joint Public Hearing record

Planning Board work session: analysis of public testimony; and transmittal of action to County Council (within 30 days of the Joint Public Hearing)
-February 13, 2017

County Council action (within 90 days of receipt of Planning Board report)

