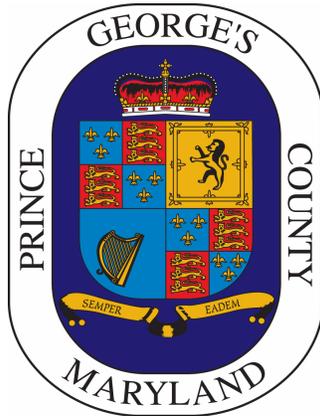


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

Last Council Session prior to August Recess

**Tuesday, July 8, 2025  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Shayla D. Adams-Stafford, District 5*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Colette R. Gresham, Acting Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:45 A.M. - DISTRICT COUNCIL**

*(SEE SEPARATE AGENDA)*

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Dr. Joseph A. Gilmore Jr., Senior Pastor, Mount Ephraim Baptist Church, Upper Marlboro, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF JULY 8, 2025 AS LEGISLATIVE DAY NO. 19**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07012025a](#) County Council Minutes dated July 1, 2025

Draft: 1

**Attachment(s):** [07012025](#)

[MIN 07012025b](#) County Council Minutes dated July 1, 2025 6PM

Draft: 1

**Attachment(s):** [07012025b](#)

[Consent24-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-7-25](#) Appointment of the following individual to the Maryland-National Capital Park and Planning Commission (M-NCPPC) for Prince George's County:  
Draft: 1

**Honorable Darryl Barnes**

Appointment/Chair

Replacing: Peter Shapiro

Term Expiration: 6/14/2029

**Attachment(s):** [M-NCCPC Chair Appointment Transmittal](#)

[M-NCCPC Chair Appointment Package](#)

[M-NCCPC Chair Appointment Report](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

7/1/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
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**5. SECOND READING OF BILLS – (INTRODUCTION)**[CB-005-2025](#)

Draft: 1

**AN ACT CONCERNING MINIMUM WAGE INDEXING** for the purpose of indexing Prince George’s County’s minimum wage to the Consumer Price Index and addressing the adverse impact on Direct Support Professionals.

**Sponsor(s):** Dernoga, Oriadha and Ivey

**Attachment(s):** [B2025005](#)

[CB-005-2025 Summary](#)

[CB-005-2025 Report](#)

[CB-005-2025 PAFI](#)

[CB-005-2025 OOL Comments](#)

[CB-005-2025 Proposed Amendment #1](#)

*To be introduced by Council Members Dernoga, Oriadha, and Ivey*

*(Verbal GOFP Committee report to be provided)*

*AMENDMENT #1 TO CB-005-2025*

**Legislative History:**

1/28/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Held in Committee
3/13/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-033-2025](#)

Draft: 2

**AN ACT CONCERNING MUNICIPALITIES - COUNTY BUILDING PERMIT AND COUNTY USE AND OCCUPANCY PERMIT DOCUMENTATION**

for the purpose of providing that the Department of Permitting, Inspections and Enforcement is required at the time a County building permit application is made to provide a certain municipality with certain documents; providing for a certain additional requirement; providing that the Department of Permitting, Inspections and Enforcement is required at the time a County use and occupancy permit application is made to provide a certain municipality with certain documents; providing for a certain additional requirement; providing for re-lettering; and generally regarding County building permits and County use and occupancy permits in Prince George’s County.

**Sponsor(s):** Oriadha

- Attachment(s):** [B2025033](#)  
[CB-033-2025 Summary](#)  
[CB-033-2025 Report](#)  
[CB-033-2025 PAFI](#)  
[CB-033-2025 OOL Comment](#)

*To be introduced by Council Member Oriadha*

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council

[CB-053-2025](#)

Draft: 1

**AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY**

for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2020 editions of the National Electrical Code.

**Attachment(s):** [B2025053](#)  
[CB-053-2025 Summary](#)  
[CB-053-2025 Report](#)  
[CB-053-2025 PAFI](#)  
[CB-053-2025 Transmittal](#)

*To be introduced by:*

*(Verbal PHED Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/16/25	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-016-2025](#)

Draft: 2

**AN ACT CONCERNING PUBLIC SAFETY EMPLOYMENT DECISIONS**  
 for the purpose of prohibiting the County Police and Fire/EMS departments from disqualifying applicants for uniformed positions solely on the basis of a positive screening for cannabis/marijuana.

**Sponsor(s):** Oriadha, Ivey, Dernoga, Watson and Blegay

**Attachment(s):** [B2025016](#)  
[CB-016-2025 Summary](#)  
[CB-060-2025 Report](#)  
[CB-016-2025 OOL Comments](#)  
[CB-016-2025 PAFI](#)

**Legislative History:**

2/18/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/13/25	Government Operations and Fiscal Policy Committee	Held in Committee

6/10/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/10/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-030-2025](#)

Draft: 2

**AN ACT CONCERNING ROAD PAVING** for the purpose of providing a certain list of roads to be repaved to the County Council in December on an annual basis; providing for the Department to present a certain list to the County Council for general feedback; and generally regarding roads and road paving in the County.

**Sponsor(s)**: Oriadha, Dernoga, Watson, Olson, Blegay, Burroughs, Ivey and Hawkins

**Attachment(s)**: [B2025030](#)  
[CB-030-2025 Summary](#)  
[CB-030-2025 Report](#)  
[CB-030-2025 PAFI](#)  
[CB-30-2025 OOL Comments](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/9/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council
6/10/25	County Council	introduced

[CB-031-2025](#)

Draft: 2

**AN ACT CONCERNING ANTILITTER AND WEED ORDINANCE** for the purpose of requiring the Director to take certain actions to properly dispose of a commercial owners or commercial owner responsible persons litter or weeds, or both; providing for the conditions of disposal; providing for the payment of certain costs and administration fee; providing for a certain notice; imposing a certain fine; increasing a certain monetary fine for certain violations of Division 9. Antilitter and Weed Ordinance; providing for a certain tax lien; providing for an additional civil monetary fine for certain noncompliance with violations of Division 9. Antilitter and Weed Ordinance; and generally regarding Division 9. Antilitter and Weed Ordinance.

**Sponsor(s):** Oriadha, Watson, Olson, Hawkins, Ivey and Dernoga

**Attachment(s):** [B2025031](#)  
[CB-031-2025 Summary](#)  
[CB-031-2025 Report](#)  
[CB-031-2025 PAFI](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/9/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council
6/10/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-034-2025](#)

Draft: 2

**AN ACT CONCERNING HISTORIC PRESERVATION COMMISSION**

for the purpose of revising the composition of the Historic Preservation Commission.

**Sponsor(s):** Dernoga, Watson, Ivey and Hawkins

**Attachment(s):** [B2025034](#)  
[CB-034-2025 Summary](#)  
[CB-034-2025 Report](#)  
[CB-034-2025 PAFI](#)  
[CB-034-2025 OOL](#)  
[CB-034-2025 M-NCPPC Comments](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/15/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
6/10/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-046-2025](#)

Draft: 3

**AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT**

**CONSERVATION** for the purpose of exempting certain applications from the applicability of the woodland conservation ordinance; providing for a standard letter of exemption for certain properties; modifying the requirements for certain development review division applications; modifying the alternatives for meeting conservation requirements on-site; modifying the threshold for fee-in-lieu usage; providing for credit for afforestation projects; revising the rate for fee-in-lieu credits; revising certain definitions; and revising the applicability of the tree canopy coverage ordinance.

**Sponsor(s):** Oriadha, Blegay, Fisher and Dernoga

**Attachment(s):** [B2025046](#)

[CB-046-2025 Summary](#)

[CB-046-2025 Report](#)

[CB-046-2025 PAFI](#)

[CB-046-2025 M-NCPPC Comments](#)

[CB-046-2025 M-NCPPC Attachments](#)

[CB-046-2025 DoE Comments](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/9/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council
6/10/25	County Council	amended
6/10/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-049-2025](#)

Draft: 2

**AN ACT CONCERNING YOUTH ADVISORY INCLUSION ACT** for the purpose of establishing the Youth Advisory Program; establishing the appointment requirements for the Youth Advisory Program; to establish the appointment process for the Youth Advisory Program; to establish the roles and responsibilities for appointees of the Youth Advisory Inclusion Program; and generally relating to the Youth Advisory Program.

**Sponsor(s):** Burroughs, Oriadha, Watson, Dernoga, Olson, Fisher and Hawkins

**Attachment(s):** [B2025049](#)  
[CB-049-2025 Summary](#)  
[CB-049-2025 Report](#)  
[CB-049-2025 PAFI](#)

**Legislative History:**

5/27/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/10/25	Government Operations and Fiscal Policy Committee	amended (1)
6/10/25	County Council	introduced
6/10/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-054-2025](#)

Draft: 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring additional revenue and appropriating to the General Fund and Internal Service Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget

**Sponsor(s):** Burroughs

- Attachment(s):** [B2025054](#)  
[CB-054-2025 Summary](#)  
[CB-054-2025 Report](#)  
[CB-054-2025 PAFI](#)  
[CB-054-2025 Transmittal](#)

**Legislative History:**

5/27/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/10/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
6/10/25	County Council	introduced

[CB-057-2025](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - FRATERNAL ORDER OF POLICE PRINCE GEORGE’S COUNTY LODGE 89, INC.** for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board and amended from time to time by the Office of Human Resources Management.

**Sponsor(s):** Watson, Olson, Blegay, Hawkins, Ivey and Dernoga

- Attachment(s):** [B2025057](#)  
[CB-057-2025 Summary](#)  
[CB-057-2025 Report](#)  
[CB-057-2025 Transmittal](#)

**Legislative History:**

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6/10/25	County Council	presented and referred to the Sitting as the Committee of the Whole
6/10/25	County Council	introduced
6/10/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**  
**(Continued)**

[CB-059-2025](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS)** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and the Prince George’s Correctional Officers’ Association, Inc. (PGCOA) (Correctional Officers) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

**Sponsor(s):** Watson, Olson, Blegay, Oriadha, Dernoga, Hawkins and Ivey

**Attachment(s):** [B2025059](#)  
[CB-059-2025 Summary](#)  
[CB-059-2025 Report](#)  
[CB-059-2025 Transmittal](#)

**Legislative History:**

6/10/25	County Council	presented and referred to the Sitting as the Committee of the Whole
6/10/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/10/25	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)****(Continued)**[CB-060-2025](#)

Draft: 1

**AN ACT CONCERNING COUNTY REAL PROPERTY** for declaring certain parcels of County-owned real property as surplus and no longer needed for County use.

**Sponsor(s):** Watson, Blegay, Hawkins, Ivey, Dernoga and Fisher

**Attachment(s):** [B2025060](#)

[CB-060-2025 Attachment](#)

[CB-060-2025 Summary](#)

[CB-060-2025 Report](#)

[CB-060-2025 Transmittal](#)

**Legislative History:**

6/10/25	County Council	presented and referred to the Sitting as the Committee of the Whole
6/10/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
6/10/25	County Council	introduced

**RECESS****COMMITTEE OF THE WHOLE**

*(SEE SEPARATE AGENDA)*

**RECONVENE****7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)****[CR-003-2025](#)**

Draft: 2

**A RESOLUTION CONCERNING ALCOHOLIC BEVERAGES - LICENSES FOR RETAIL GROCERY ESTABLISHMENTS**

for the purpose of stating a policy by the Prince George’s County Council and requesting that the Prince George’s House and Senate delegations of the Maryland General Assembly support local legislation allowing the Board (“the Board”) of License Commissioners for Prince George’s County to issue a Class A beer and wine license to establishments in the Board’s jurisdiction to sell beer and wine to individuals who are twenty-one (21) years old or older.

**Sponsor(s)**: Fisher, Blegay, Oriadha, Hawkins and Watson

**Attachment(s)**: [R2025003](#)

[CR-003-2025 Summary](#)

[CR-003-2025 OOL Comments](#)

[CR-003-2025 Report](#)

[CR-003-2025 PAFI](#)

*(Verbal GOLF Committee report to be provided)*

**Legislative History:**

1/28/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Held in Committee
6/10/25	Government Operations and Fiscal Policy Committee	amended (1)
6/10/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-050-2025](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G** for the purpose of amending the Salary Plan of the County to reflect modified pay rates for General Schedule Employees.

**Sponsor(s):** Harrison, Dernoga, Ivey, Watson, Olson and Hawkins

**Attachment(s):** [R2025050](#)

[CR-050-2025 Summary](#)

[CR-050-2025 Report](#)

[CR-050-2025 PAFI](#)

[CR-050-2025 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

**Legislative History:**

4/29/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
5/12/25	Government Operations and Fiscal Policy Committee	Held in Committee
6/10/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-053-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2025 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2025053](#)

[CR-053-2025 Attachments A & B](#)

[CR-053-2025 Summary](#)

[CR-053-2025 Report](#)

[CR-053-2025 Staff Report](#)

[CR-053-2025 Transmittal](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

5/6/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
7/1/25	County Council	public hearing held
7/1/25	Sitting as the Committee of the Whole	Reported out with no recommendation to the County Council
7/1/25	County Council	discharged from Committee

[CR-067-2025](#)

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF DISTRICT HEIGHTS** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of District Heights, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Oriadha, Watson, Hawkins, Ivey, Dernoga, Fisher, Burroughs and Olson

**Attachment(s):** [R2025067](#)

[CR-067-2025 Attachment 1](#)

[CR-067-2025 Attachment 2](#)

[CR-067-2025 Attachment 3](#)

[CR-067-2025 Attachment 4](#)

[CR-067-2025 Summary](#)

[CR-067-2025 Report](#)

[CR-067-2025 OOL Comment](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

**[CR-068-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING - TOWN**

**OF UNIVERSITY PARK** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of University Park, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Olson, Watson, Blegay, Hawkins, Ivey, Dernoga, Fisher and Oriadha

**Attachment(s):** [R2025068](#)

[CR-068-2025 Attachment 1](#)

[CR-068-2025 Attachment 2](#)

[CR-068-2025 Attachment 3](#)

[CR-068-2025 Attachment 4](#)

[CR-068-2025 Attachment 5](#)

[CR-068-2025 Summary](#)

[CR-068-2025 Report](#)

[CR-068-2025 OOL Comment](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-069-2025](#)

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS-CITY OF GLENARDEN** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Glenarden, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Burroughs, Watson, Olson, Blegay, Oriadha, Dernoga, Ivey and Hawkins

- Attachment(s):** [R2025069](#)  
[CR-069-2025 Attachment 1](#)  
[CR-069-2025 Attachment 2](#)  
[CR-069-2025 Attachment 3](#)  
[CR-069-2025 Attachment 4](#)  
[CR-069-2025 Summary](#)  
[CR-069-2025 Report](#)  
[CR-069-2025 OOL Comment](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

[CR-070-2025](#)

Draft: 1

**A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - TOWN OF FAIRMOUNT HEIGHTS** for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Fairmount Heights, and generally regarding stop sign monitoring systems.

**Sponsor(s):** Burroughs, Watson, Olson, Blegay, Oriadha, Dernoga, Ivey, Hawkins and Fisher

**Attachment(s):** [R2025070](#)  
[CR-070-2025 Attachment 1](#)  
[CR-070-2025 Attachment 2](#)  
[CR-070-2025 Attachment 3](#)  
[CR-070-2025 Attachment 4](#)  
[CR-070-2025 Summary](#)  
[CR-070-2025 Report](#)  
[CR-070-2025 OOL Comment](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-071-2025](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FRATERNAL ORDER OF POLICE, PRINCE GEORGE’S COUNTY LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Fraternal Order of Police, Prince George’s County Lodge 89, Inc.

**Sponsor(s):** Blegay, Ivey, Hawkins, Dernoga, Fisher, Oriadha, Olson and Watson

**Attachment(s):** [R2025071](#)  
[CR-071-2025 Settlement Summary](#)  
[CR-071-2025 Summary](#)  
[CR-071-2025 Report](#)  
[CR-071-2025 Transmittal](#)

*(Verbal Committee of the Whole report to be provided)*

**Legislative History:**

6/10/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
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7/1/25	County Council	no action
7/1/25	Sitting as the Committee of the Whole	Held in Committee

## **8. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

### **[CR-081-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE** for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming Darryl L. Barnes to serve as a member of the Maryland-National Capital Park and Planning Commission and as Chairperson of the Prince George's County Planning Board to serve on a full-time basis.

**Attachment(s):** [R2025081](#)

[CR-081-2025 Summary](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

### **[CR-082-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING THE 2007 APPROVED WESTPHALIA SECTOR PLAN AND SECTIONAL MAP AMENDMENT** for the purpose of initiating a major amendment to the 2007 Approved Westphalia Sector Plan (2007 Sector Plan), which covers a portion of Planning Area 78 of the Maryland-Washington Regional District in Prince George's County, Maryland, approving Goals, Concepts, Guidelines, and a Public Participation Program, and initiating a concurrent sectional map amendment for the project pursuant to Part 3 of the Zoning Ordinance.

**Sponsor(s):** Blegay

**Attachment(s):** [R2025082](#)

[CR-082-2025 Summary](#)

*To be introduced by Council Member Blegay*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**

[CR-083-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE REVISED ELDERLY PROPERTY**

**TAX CREDIT** for the purpose of delaying the effective date of CB-007-2024 - The Revised Elderly Property Tax Credit, and to provide the necessary time to revise CB-007-2024 and enact legislation that clarifies the senior citizens eligibility for a senior tax credit.

**Attachment(s):** [R2025083](#)

[CR-083-2025 Summary](#)

*To be introduced by Council Member Burroughs*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

[ADJ61-25](#)

Draft: 1

**ADJOURN**

REMINDERS

August Recess

Thurs., Sept. 4, 2025

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

Mon., Sept. 8, 2025

10:00 a.m. - District Council Meeting

11:00 a.m. - Board of Health

1:30 p.m. - EWD Committee

Tues., Sept. 9, 2025

10:00 a.m. - County Council Meeting