



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Report of the Standing Committee - Final Public Safety and Fiscal Management Committee

*Mel Franklin, Chairman*  
*Obie Patterson, Vice Chairman*  
*Mary A. Lehman*  
*Andrea C. Harrison*  
*Todd M. Turner*

*Director ~ Howard W. Stone*  
*Administrative Aide ~ Lochelle Ferguson*  
*301-952-4195*

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Thursday, September 29, 2016

12:30 PM

Committee Hearing Room 2027

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### ORDER OF PROCEEDING

#### CALL TO ORDER

**Present:** 3 - Chairman Mel Franklin, Vice Chairman Obie Patterson and Council Member Todd Turner

**Absent:** 2 - Council Member Andrea Harrison and Council Member Mary Lehman

#### LEGISLATION

##### [CB-065-2016](#)

**AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY** for the purpose of upgrading existing classes of work.

**Favorably recommended**

**Aye:** 3 - Franklin, Patterson and Turner

**Absent:** 2 - Harrison and Lehman

##### [CB-077-2016](#)

**AN ACT CONCERNING HOTEL AND MOTEL TAX** for the purpose of designating a portion of the County's revenue from the imposition of the hotel and motel tax be reserved for appropriation to the Prince George's Conference and Visitors Bureau.

**Sponsor(s):** Glaros, Davis, Franklin, Harrison, Lehman, Patterson, Taveras, Toles and Turner

**Favorably recommended with amendments**

**Aye:** 3 - Franklin, Patterson and Turner

**Absent:** 2 - Harrison and Lehman

[CR-063-2016](#)

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

**Favorably recommended**

**Aye:** 3 - Franklin, Patterson and Turner

**Absent:** 2 - Harrison and Lehman

[CR-067-2016](#)

**A RESOLUTION CONCERNING SENIOR HOMEOWNERS AND TAX SALE** for the purpose of establishing a policy to require the County to keep a list of all real property scheduled for tax sale for property owners 65 years old and above and to provide the list to the Department of Family Services for outreach services.

**Sponsor(s):** Glaros, Davis, Toles, Lehman, Harrison, Turner, Taveras, Franklin and Patterson

**Favorably recommended with amendments**

**Aye:** 3 - Franklin, Patterson and Turner

**Absent:** 2 - Harrison and Lehman

**ADJOURN**

**Also Present:**

**Dannielle Glaros, Vice Chair/Council Member, District 3**

**Howard Stone, PSFM Committee Director**

**Colette Gresham, Legislative Officer**

**Inez Claggett, A&I**

**Lochelle Ferguson, PSFM Administrative Aide**

**Nathaniel Tutt, Office of the County Executive**

**LaKeecia Allen, Office of Law**

**Valerie Farrar, OHRM**

**Debra Arrington, OHRM**

**Matt Neitzey, Conference and Visitors Bureau**

**Linda Allen, Finance**