



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Mel Franklin, Chair*

*Dannielle M. Glaros, Vice-Chair*

*Calvin S. Hawkins*

*Sydney J. Harrison*

*Todd M. Turner*

*Director - Jackie Brown*

*Administrative Aide - Charlotte Aheart*

*(301) 952-4199*

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Wednesday, October 12, 2022

1:30 PM

Virtual Meeting

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

### **CALL TO ORDER**

### **BRIEFING**

[BR 10122022](#)

Draft: 1

### **EMERGENCY RENTAL ASSISTANCE PROGRAM (ERAP)**

Aspasia Xypolia, DHCD Director

Tamika Gauvin, DHCD Deputy Director

### **LEGISLATION**

[CR-092-2022](#)

Draft: 1

### **A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for

the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022

Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of six hundred fifteen thousand, six hundred dollars (\$615,600) in Community Development Block Grant (“CDBG”) funds from the County FY 2019, FY 2020, and FY 2021 Annual Action Plans funds to support the activities.

**Sponsor(s):** Hawkins, Harrison, Turner and Glaros

**Attachment(s):** [R2022092](#)

[CR-092-2022 Attachment A](#)

[CR-092-2022 Attachment B](#)

[CR-092-2022 Attachment C](#)

[CR-092-2022 AIS](#)

[CR-092-2022 Transmittal](#)

[CR-092-2022 PAFI AAP CDBG - Final](#)

**Legislative History:**

9/6/22 County Council introduced and referred to the Planning, Housing and Economic Development Committee

[CR-098-2022](#)

Draft: 1

**A RESOLUTION CONCERNING SECTION 108 LOAN POOL APPLICATION TO ESTABLISH A LOAN POOL FOR HOUSING REHABILITATION, ACQUISITION OF REAL PROPERTY, ECONOMIC DEVELOPMENT AND PUBLIC FACILITIES ACTIVITIES** for the purpose of approving an application to the United States Department of Housing and Urban Development (“HUD”) for an up to twenty five million dollars (\$25,000,000) loan pool pursuant to Section 108 of the Housing and Community Development Act of 1974, as amended, to help bridge financing gaps and enable borrowers to proceed with their respective transactions; create and retain jobs and expand the existing tax base. In addition, the Section 108 Loan Pool provides a valuable source of financing to support larger scale acquisition, economic and mixed-use development, infrastructure and public facilities and preservation of quality affordable housing.

**Sponsor(s):** Hawkins, Harrison, Glaros, Medlock and Franklin

**Attachment(s):** [R2022098](#)  
[CR-098-2022 Attachment A](#)  
[CR-098-2022 AIS](#)  
[CR-098-2022 Transmittal](#)  
[CR-098-2022 PAFI Loan Pool Application - Final](#)  
CR-098-2022 DHCD Presentation

**Legislative History:**

9/6/22 County Council introduced and referred to the  
Planning, Housing and Economic  
Development Committee

[CR-099-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the HOME Investment Partnerships (“HOME”) Program American Rescue Plan (“ARP”), Allocation Plan, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan.

**Sponsor(s):** Hawkins, Harrison, Turner and Glaros

**Attachment(s):** [R2022099](#)  
[CR-099-2022 Attachment A](#)  
[CR-099-2022 AIS](#)  
[CR-099-2022 Transmittal](#)  
[CR-099-2022 PAFI HOME to ARP Allocation - Final](#)  
CR-099-2022 DHCD Presentation

**Legislative History:**

9/6/22 County Council introduced and referred to the  
Planning, Housing and Economic  
Development Committee

[CR-100-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2023 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2023 Annual Action Plan for Housing and Community Development by adding the Housing Initiative Partnership, Inc. (“HIP”)’s Fairmount Heights Net Zero Homes and Microgrid project, an eligible activity not originally funded or described in the FY 2023 Annual Action Plan, the reprogramming of eight hundred ninety one thousand, nine hundred fifty nine dollars and thirty-five cents (\$891,959.35) in

HOME Investment Partnerships (“HOME”) Program, Community Housing Development Organization (“CHDO”) Set-Aside funds from the FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans, and the reallocation and commitment of four hundred fifty eight thousand, forty dollars, and sixty-five cents (\$458,040.65) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2023 Annual Action Plan to support the Fairmount Heights Net Zero Homes and Microgrid project.

**Sponsor(s):** Hawkins, Harrison, Dernoga, Ivey, Franklin, Turner, Glaros, Taveras and Medlock

**Attachment(s):** [R2022100](#)  
[CR-100-2022 Attachment B](#)  
[CR-100-2022 Attachment C](#)  
[CR-100-2022 AIS](#)  
[CR-100-2022 Transmittal](#)  
[CR-100-2022 PAFI Annual Housing Plan Amendment - Final](#)  
CR-100-2022 HIP Presentation

**Legislative History:**

9/6/22	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
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**ADJOURN**