Prince George's County Council

Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774



Meeting Agenda - Final

Tuesday, May 13, 2025 11:00 AM

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8
Krystal Oriadha, Vice Chair, District 7
Wala Blegay, District 6
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, At-Large
Eric C. Olson, District 3
Ingrid S. Watson, District 4
Vacant - District 5 (effective: 12/05/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: https://pgccouncil.us/Speak. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

- 1. PROCLAMATION presented to Judge Peter K. Killough in recognition of his "investiture as a Justice of the Maryland Supreme Court," in Prince George's County, Maryland. (Council Member Jolene Ivey, Council Member Wanika Fisher, Esq.)
- 2. PROCLAMATION presented to KLM Fierce in recognition of "winning a historic bid to The Summit, a premier recreational cheerleading competition hosted by Varsity in Tampa, Florida, April 26th-27th," representing Prince George's County, Maryland. (Council Chair Edward P. Burroughs III and Council Member Wala Blegay, Esq.)
- 3. PROCLAMATION presented to Laurel High School in recognition of "winning the Maryland Public Secondary School Athletic Association (MPSSAA) Basketball State Championship for the first time in 45 years," representing Prince George's County, Maryland. (Council Chair Edward P. Burroughs III and Council Member Tom Dernoga.)
- 4. PROCLAMATION presented to Science Systems and Applications Inc (SSAI) in recognition of their "48th anniversary," representing Prince George's County, Maryland. (Council Chair Edward P. Burroughs III, Council Vice Chair Oriadha, and Council Member Ingrid S. Watson)
- 5. PROCLAMATION presented to Carlos Lopez in recognition of "his commitment to the community," in Prince George's County, Maryland (Council Chair Edward P. Burroughs III and Council Member Wanika Fisher, Esq.)
- 6. PROCLAMATION presented to Thai Nguyen in recognition of "Asian-American Month and his commitment to customer service in the community," in Prince George's County, Maryland (Council Chair Edward P. Burroughs III and Council Member Wanika Fisher, Esq.)
- 7. PROCLAMATION presented to Ngoc Thuan Tina Le in recognition of "Asian-American Month and her commitment to for her community service efforts to maintain Vietnamese culture" in Prince George's County, Maryland (Council Chair Edward P. Burroughs and Council Member Wanika Fisher, Esq.)
- 8. PROCLAMATION presented to Kimberly Boddie in recognition of "Lupus Awareness Month, and her dedication to informing the community," in Prince George's County, Maryland (Council Chair Edward P. Burroughs III and Council Member Ingrid S. Watson)

9. PROCLAMATION presented to Mardokai G. Russom in recognition of "the Eritrean community and their 34th Eritrean Independence Day," representing Prince George's County, Maryland. (Council Chair Edward P. Burroughs III and Council Member Wala Blegay, Esq.)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles Lucas, Jr., Senior Pastor, Henson Valley Christian Church, Disciples of Christ (DOC), Fort Washington, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

Printed on 5/9/2025

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 05062025a County Council Minutes dated May 6, 2025

Draft: 1

MIN 05062025b County Council Minutes dated May 6, 2025 6PM

Draft: 1

(b) Introduction of Resolutions

CR-055-2025 A RESOLUTION CONCERNING STRENGTHENING PRIVACY

Draft: 1

<u>PROTECTIONS</u> for the purpose of encouraging the Prince George's County House and Senate Delegations of the Maryland General Assembly to strengthen and support local legislation privacy protections in Prince George's County for all residents, including but not limited to, teachers, principals, school board members and administration officials.

Sponsor(s): Fisher

Attachment(s): R2025055

CR-055-2025 Summary

To be introduced by Council Member Fisher; referral to EWD

CR-057-2025

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY

Draft: 1

<u>FIVE-YEAR TRANSIT VISION PLAN</u> for the purpose of adopting the Prince George's County Five-Year Transit Vision Plan (TVP) as the official document to guide the County's implementation and operation of County public transportation services for the next five years.

Attachment(s): R2025057

<u>CR-057-2025 Summary</u> CR-057-2025 Transmittal

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

Consent19-25

MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

LTR 05132025

Proposed letter to the Honorable Wes Moore, Governor of Maryland, regarding

Draft: 1 HB1470.

Attachment(s): Letter to Governor on HB1470

4. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-046-2025 A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION

Draft: 1 OF FEDERAL, STATE AND OTHER FUNDS for the purpose of

appropriating funding from grants in the amount of \$15,061,198 for the Office of Human Resources Management, Circuit Court, Office of the State's Attorney, Police Department, Fire/EMS Department, Office of the Sheriff, Office of Homeland Security, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation

and Department of Housing and Community Development.

Sponsor(s): Harrison, Hawkins, Ivey, Dernoga, Fisher, Blegay and Watson

Attachment(s): R2025046

<u>CR-046-2025 Summary</u> <u>CR-046-2025 Report</u> <u>CR-046-2025 PAFI</u>

CR-046-2025 Transmittal

(Verbal Committee of the Whole report to be provided)

Legislative History:

4/15/25 County Council introduced and referred to the Sitting

as the Committee of the Whole

4/29/25 Sitting as the Committee of Favorably recommended to the

the Whole County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-047-2025

<u>A RESOLUTION CONCERNING FISCAL YEAR 2026 FEDERAL AND</u> STATE TRANSPORTATION GRANT APPLICATION

Draft: 1

AUTHORIZATION for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation (DPW&T) to file applications for Fiscal Year 2026 from entities distributing Federal funding to include, but not be limited to those with the Maryland Department of Transportation (MDOT) and its' offices and modal administrations, including the Maryland Transit Administration (MTA), the Maryland State Highway Administration (SHA) and the Maryland Highway Safety Office (MSHO) of the Motor Vehicle Administration (MVA); the United States Department of Homeland Security (USDHS); the United States Department of Transportation (USDOT) and its' offices and modal administrations including the Federal Transit Administration (FTA) the Federal Highway Administration (FHWA), the Federal Railroad Administration (FRA), and the National Highway Traffic Safety Administration (NHTSA); the United States Department of Energy (DOE); the United States Department of Agriculture (USDA), the United States Department of Housing and Urban Development (HUD), the United States Environmental Protection Agency (EPA) and Washington Region's Metropolitan Planning Organization (MPO), the Metropolitan Washington Council of Governments (MWCOG).

Sponsor(s): Harrison, Hawkins, Ivey, Dernoga, Fisher, Oriadha, Blegay, Olson and Watson

Attachment(s): <u>R2025047</u>

CR-047-2025 Summary CR-047-2025 PAFI

CR-047-2025 Transmittal

(Verbal Committee of the Whole report to be provided)

Legislative History:

4/15/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
4/29/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

Printed on 5/9/2025

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS

CR-056-2025

A RESOLUTION CONCERNING ACTING DIRECTOR OF THE OFFICE

Draft: 1

OF INFORMATION TECHNOLOGY for the purpose of extending the temporary appointment of Mr. Duane W. Prophet, as the Acting Director of the Office of Information Technology.

Attachment(s): R2025056

CR-056-2025 Summary

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

EX 05132025

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss and consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to be briefed by counsel as to and to discuss status of cases in the Circuit Court for Prince George's County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council's position on pending litigation.

REMINDERS