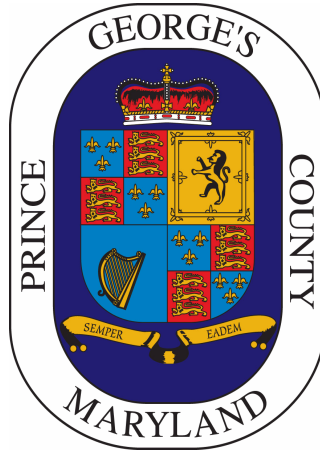


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, July 7, 2015

1:30 PM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Derrick Leon Davis, District 6, Vice Chair
Dannielle M. Glaros, District 3
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)****INVOCATION:**

Reverend L.K. Floyd, Pastor, Heart Changers Baptist Church, Silver Spring, Maryland

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 23****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 06232015](#) County Council Minutes dated June 23, 2015 and June 30, 2015.

Draft: 1

Attachment(s): [06232015.pdf](#)

(b) First Reading of Bills (Presentation)

[CB-046-2015](#) **AN ACT CONCERNING FIRE SAFETY CODE** for the purpose of amending the Prince George's County Fire Safety Code to adopt the standards of the National Fire Protection Association regarding increasing administrative fees for apartment buildings related to fire safety.

Draft: 1

Attachment(s): [B2015046.doc](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

CONSENT AGENDA - (CONTINUED)

[CB-047-2015](#) **AN ACT CONCERNING THE COUNTY FORECLOSURE REGISTRY** for the purpose of establishing an administrative fee for filing with the County Foreclosure Registry; increasing the amount of the civil penalty; and generally relating to foreclosure.

Draft: 1

Attachment(s): [B2015047.doc](#)

To be presented by Council Members Lehman, Glaros and Franklin; referral to THE

[CB-048-2015](#) **AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.

Draft: 1

To be presented by Council Member Davis; referral to PZED

(c) Introduction of Resolutions

[CR-033-2015](#) **A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BRINKLEY HILL** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Brinkley Hill Associates, LLC, (the “Owner”).

Draft: 1

Attachment(s): [R2015033.doc](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-034-2015](#) **A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE** for the purpose of adjusting the public safety surcharge for Fiscal Year 2016, beginning July 1, 2015, as required by State law.

Draft: 1

Attachment(s): [R2015034.docx](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-035-2015](#) **A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE** for the purpose of adjusting the school facilities surcharge for Fiscal Year 2016, beginning July 1, 2015, as required by State law.

Draft: 1

Attachment(s): [R2015035.docx](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)****[APPT-051](#)**

Draft: 1

Appointment of the following individuals to the **Fire Commission** for Prince George's County:

Mr. Brian F. Dougherty

Appointment: Sworn Member
Replacing: Jonathan P. Bigony
Term Expiration: July 1, 2017

Mr. James Robert "Bobby" Breen

Reappointment: Volunteer Member
Term Expiration: July 1, 2017

Mr. William H. "Buddy" King

Reappointment: Volunteer Member
Term Expiration: July 1, 2017

Mr. Randy S. Kuenzli

Reappointment: Volunteer Member
Term Expiration: July 1, 2017

Mr. William C. Taylor

Reappointment: Resident Member
Term Expiration: July 1, 2017

Legislative History:

6/18/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: -(CONTINUED)

[APPT-050](#)

Draft: 1

Appointment of the following individuals to the **Cable Television Commission** for Prince George's County:

Ms. Brenda L. Beitzell

Appointment

Replacing: Malcom Augustine

Public Member

Term Expiration: 12/3/2018

Mr. Samson T. Afolabi

Reappointment

CPA Member

Term Expiration: 12/3/2018

Ms. Doris E. McMillon

Reappointment

Cable Industry Member

Term Expiration: 12/3/2018

Mr. Michael Thompson

Municipal Member

Term Expiration: 12/3/2018

Legislative History:

6/18/15	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-020-2015](#)**

Draft: 2

AN ORDINANCE CONCERNING SPECIFIC TEMPORARY USES -EMPLOYMENT OR TRAINING CENTER- R-R (RURAL RESIDENTIAL) ZONE for the purpose of providing for employment or training center as a permitted temporary use in the R-R Zone, under certain circumstances.

Sponsor(s): Patterson, Toles and Franklin

Attachment(s): [B2015020.doc](#)
[CB-020-2015 Report](#)

Legislative History:

4/21/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/20/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/2/15	County Council	introduced

[CB-024-2015](#)

Draft: 2

AN ORDINANCE CONCERNING RESIDENTIAL ZONES for the purpose of permitting artist's studio, barber shop, beauty shop, and medical practitioner's office in certain residential zones under certain circumstances.

Sponsor(s): Harrison and Franklin

Attachment(s): [B2015024.doc](#)
[CB-024-2015 Report](#)

Legislative History:

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/20/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/2/15	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING - (CONTINUED)[CB-026-2015](#)

Draft: 2

AN ORDINANCE CONCERNING ASSISTED LIVING FACILITIES, CONGREGATE LIVING FACILITIES, AND NURSING OR CARE HOMES IN THE MIXED USE ZONES

for the purpose of permitting Assisted Living Facilities, Congregate Living Facilities, and Nursing or Care Homes in the M-X-T (Mixed Use - Transportation Oriented) and M-X-C (Mixed Use Community) Zones, subject to certain requirements.

Sponsor(s): Harrison and Turner

Attachment(s): [B2015026.doc](#)
[CB-026-2015 Report](#)

Legislative History:

4/28/15	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/20/15	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
6/2/15	County Council	introduced

[CB-035-2015](#)

Draft: 1

AN ORDINANCE CONCERNING APPROVED COMPREHENSIVE PLANS, FUNCTIONAL PLANS AND DEVELOPMENT DISTRICT PLANS - MINOR AMENDMENT PROCESS

for the purpose of providing a minor plan amendment process for approved comprehensive plans, functional plans, development district plans, and associated approved Development District Overlay (D-D-O) Zones.

Sponsor(s): Taveras

Attachment(s): [B2015035.doc](#)

Legislative History:

6/2/15	County Council	introduced
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6. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-036-2015](#)

Draft: 1

**A RESOLUTION CONCERNING THE STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM**

for the purpose of approving the project submitted by the Housing Initiative Partnership, Inc. (“HIP”) to the Maryland Department of Housing and Community Development for participation in the Department’s Community Investment Tax Credit Program.

Attachment(s): [R2015036.doc](#)

To be introduced by Council Members Taveras and Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-037-2015](#)

Draft: 1

**A RESOLUTION CONCERNING THE STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM**

for the purpose of approving the project submitted by Doctors Community Hospital to the Maryland Department of Housing and Community Development for participation in the Department’s Community Investment Tax Credit Program.

Attachment(s): [R2015037.doc](#)

To be introduced by Council Member Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-038-2015](#)

Draft: 1

A RESOLUTION CONCERNING M-X-T ZONE for the purpose of extending the time for abrogation of certain provisions of Section 27-547(b) of the Zoning Ordinance.

To be introduced by Council Member Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

REMINDERS

Thurs., July 9, 2015
1:30 p.m. - HEHS Committee Meeting (Room 2027)