



Prince George's County Council

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment

Derrick Leon Davis, Chair

Will A. Campos

Eric C. Olson

Obie Patterson

Karen R. Toles, Vice Chair

Director ~ Hawi Sanu

Administrative Aide ~ Victoria Middleton-Swann

301-952-3694

Wednesday, March 26, 2014

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

AGENDA

M-NCPPC RESERVATION OF PLATS

[PR-14-001](#)

Draft: 1

Maryland-National Capital Park and Planning Commission
Continuation of Reservation of Plats for Rights-of-Way

BUDGET WORKSESSION

[BU 2](#)

Draft: 1

10:00 a.m.
WSSC FY2015 Operating Budget
WSSC FY2015 - 2020 CIP

DISCUSSION

[CR-012-2014](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2014 for the purpose of amending the Annual Action Plan for Housing and Community Development: FY 2014 and approving the reprogramming and reallocation of \$1,696,830.86 in Community Development Block Grant (“CDBG”) funds from the FY 2011, FY 2012, FY 2013, and FY 2014 Annual Action Plans to a new activity, the Single-Family Homeowner Occupied Housing Rehabilitation Assistance Program (the “Program”), to be administered by a Third Party Entity (“Administrator”).

Sponsor(s): Lehman, Davis, Franklin and Patterson

Attachment(s): [R2014012.doc](#)

[I-CR-12-2014 Attachment B.pdf](#)

[I-CR-12-2014 Attachment C.pdf](#)

[CR-014-2014](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY

DEVELOPMENT ANNUAL ACTION PLAN: FY 2015 for the purpose of approving and adopting the Prince George's County Fiscal Year 2015 Annual Action Plan for Housing and Community Development consisting of federal programs, including their federal funding applications which, along with other resources, serve to implement housing and community development strategies set forth in the County's FY 2011-2015 Consolidated Plan.

Sponsor(s): Davis

Attachment(s): [R2014014.doc](#)

[I-CR-14-2014 Attachment A.pdf](#)

[I-CR-14-2014 Attachment B.pdf](#)

ADJOURN