

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## **Meeting Agenda - Final**

**(In-Person)**

**Wednesday, September 6, 2023**

**10:30 AM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

## RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Minister Antonio Cheeks, First Baptist Church of Glenarden

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF SEPTEMBER 6, 2023 AS LEGISLATIVE DAY NO. 28**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 07182023](#) County Council Minutes dated July 18, 2023

Draft: 1

**Attachment(s):** [07182023](#)

**CONSENT AGENDA (Continued)****(b) First Reading of Bills (Presentation)****[CB-078-2023](#)**

Draft: 1

**AN ACT CONCERNING POLICE DEPARTMENT TOWING CONTRACTS** for the purpose of providing certain legislative intent; providing certain definitions; providing for certain bid, contract, and subcontract requirements; providing for certain bid, contract, and subcontract reporting; and generally regarding Police Department towing contracts.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2023078](#)

[CB-078-2023 Summary](#)

*To be presented by Council Member Oriadha; referral to GAFP*

**[CB-079-2023](#)**

Draft: 1

**AN ACT CONCERNING BETTER BAG BILL - REVISIONS** for the purpose of establishing a maximum charge for certain paper and reusable carryout bags provided by a retail establishment, with certain exceptions; establishing a certain supplemental nutrition exception for a maximum charge for certain paper and reusable carryout bags provided by a retail establishment; establishing certain exceptions for a maximum charge for certain reusable carryout bags provided by a retail establishment; and generally relating to the better bag bill revisions.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2023079](#)

[CB-079-2023 Summary](#)

*To be presented by Council Member Oriadha; referral to TIEE*

**[CB-080-2023](#)**

Draft: 1

**AN ACT CONCERNING VACANT PROPERTY REGISTRY PROGRAM** for the purpose of establishing a Vacant Property Registry Program applying to unmaintained vacant residential, commercial, and industrial dwellings and buildings located in the County; providing for certain definitions; providing for the applicability of the provisions of this Division; providing for the designation of unmaintained vacant dwellings and buildings; providing for certain inspections of certain dwellings and buildings; providing for a certain fine; providing for certain exemptions; providing for a right to appeal; providing for an annual report; and generally regarding vacant dwellings and buildings.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2023080](#)

[CB-080-2023 Summary](#)

*To be presented by Council Member Oriadha; referral to PHED*

**CONSENT AGENDA (Continued)**[CB-081-2023](#)

Draft: 1

**AN ACT CONCERNING POLICE ACCOUNTABILITY BOARD AND ADMINISTRATIVE CHARGING COMMITTEE** for the purpose of providing that the Police Accountability Board may conduct its own investigation independently from, but concurrently with, the law enforcement agency of complaints of police misconduct; providing that the Police Accountability Board shall be entitled to certain evidence and shall have certain investigatory powers; providing for a certain review of the findings of the Police Accountability Board's own investigation independently from, but concurrently with, the law enforcement agency of both external and internal complaints by the Administrative Charging Committee; and generally regarding the Police Accountability Board and the Administrative Charging Committee.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2023081](#)

[CB-081-2023 Summary](#)

*To be presented by Council Member Oriadha; referral to HHSPS*

[CB-082-2023](#)

Draft: 1

**AN ACT CONCERNING GROCERY STORE TAX CREDITS** for the purpose of increasing both real and personal tax credits for eligible grocery stores within the designated healthy food priority areas.

**Attachment(s):** [B2023082](#)

[CB-082-2023 Summary](#)

[CB-082-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

[CB-083-2023](#)

Draft: 1

**AN ACT CONCERNING TRAINING REQUIREMENTS FOR VOLUNTEER FIREFIGHTERS** for the purpose of updating the training requirements for volunteer firefighters, volunteer line officers, and volunteer chief officers according to the national standards and to streamline the process of updating the standards to Fire/EMS General Orders

**Attachment(s):** [B2023083](#)

[CB-083-2023 Summary](#)

[CB-083-2023 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to HHSPS*

**CONSENT AGENDA (Continued)****(c) Introduction of Resolutions****[CR-074-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING ESTABLISHING A WORKGROUP TO STUDY TRUANCY: CAUSES, EFFECTS, AND SOLUTIONS** for the purpose of establishing a Truancy Study Workgroup; providing for the purpose of the Truancy Study Workgroup; providing for the composition of the Truancy Study Workgroup; providing for the staff and technical support for the Truancy Study Workgroup; providing for the issuance of a report; and generally regarding the Truancy Study Workgroup.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2023074](#)  
[CR-074-2023 Summary](#)

*To be introduced by Council Member Oriadha; referral to EWD*

**[CR-075-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING ESTABLISHING A WORKGROUP TO STUDY GUN VIOLENCE: CAUSES, EFFECTS, AND SOLUTIONS** for the purpose of establishing a Gun Violence Study Workgroup (“Workgroup”); providing for the purpose of the Workgroup; providing for the composition of the Workgroup; providing for the staff and technical support for the Workgroup; providing for the issuance of a certain report; and generally regarding the Gun Violence Study Workgroup.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2023075](#)  
[CR-075-2023 Summary](#)

*To be introduced by Council Member Oriadha; referral to HHSPS*

**[CR-076-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2023 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

**Attachment(s):** [R2023076](#)  
[CR-076-2023 Attachments A & B](#)  
[CR-076-2023 Summary](#)  
[CR-076-2023 Staff Report](#)  
[CR-076-2023 Transmittal](#)

*(The Chair – by request County Executive); referral to TIEE*

---

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

**CONSENT AGENDA (Continued)**[CR-077-2023](#)

Draft: 1

**A RESOLUTION CONCERNING ESTABLISHING A WORKGROUP TO STUDY LGBTQIA+ ISSUES** for the purpose of establishing a LGBTQIA+ Workgroup; providing for the purpose of the LGBTQIA+ Workgroup; providing for the composition of the LGBTQIA+ Workgroup; providing for the staff and technical support for the LGBTQIA+ Workgroup; providing for the issuance of a certain report with suggestions; and generally regarding the LGBTQIA+ Workgroup.

**Sponsor(s):** Oriadha**Attachment(s):** [R2023077](#)[CR-077-2023 Summary](#)*To be introduced by Council Member Oriadha; referral to HHSPS*[Consent36-23](#)

Draft: 1

**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**[CB-054-2023](#)

Draft: 2

**AN ORDINANCE CONCERNING ADMINISTRATION-STANDARD REVIEW PROCEDURES-SUMMARIES OF OPPOSITION ARGUMENTS AND OBJECTIONS** for the purpose of requiring a summary of testimony in opposition and in support of proposed development applications, as expressed through oral or written testimony submitted during consideration of certain development applications pursuant to the Zoning Ordinance.

**Sponsor(s):** Dernoga, Burroughs, Olson, Oriadha, Watson, Blegay, Hawkins and Ivey**Attachment(s):** [B2023054](#)[CB-054-2023 Summary](#)[CB-054-2023 Report](#)[CB-054-2023 ZHE Memo](#)[CB-054-2023 DR-2 ZHE Memo](#)[CB-054-2023 Planning Board Votes Letter](#)[CB-054-2023 Planning Board Anaylsis](#)**Legislative History:**

---

4/25/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/2/23	Planning, Housing and Economic Development Committee	Held in Committee
6/15/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/5/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-055-2023](#)

Draft: 2

**AN ACT CONCERNING APPLICATIONS-STANDARD REVIEW**

**PROCEDURES-PUBLIC HEARING TESTIMONY** for the purpose of requiring a summary of testimony in opposition and in support of proposed subdivision applications, as expressed through oral or written testimony submitted during a public hearing, to be included within the administrative record.

**Sponsor(s):** Dernoga, Burroughs, Olson, Oriadha, Ivey, Watson, Blegay, Hawkins and Fisher

**Attachment(s):** [B2023055](#)

[CB-055-2023 Summary](#)

[CB-055-2023 Report](#)

[CB-055-2023 Planning Board Votes Letter](#)

[CB-055-2023 Planning Board Analysis](#)

**Legislative History:**

4/25/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/2/23	Planning, Housing and Economic Development Committee	Held in Committee
6/15/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/5/23	County Council	introduced



**11:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –  
(ENACTMENT)**

[CB-044-2023](#)

Draft: 2

**AN ACT CONCERNING GAS STATION CREDIT PRICE SIGNAGE** for the purpose of requiring gas stations to display the credit card price on their signs.

**Sponsor(s)**: Burroughs, Oriadha, Blegay, Dernoga, Olson, Ivey, Watson, Franklin and Hawkins

**Attachment(s)**: [B2023044](#)

[CB-044-2023 Summary](#)

[CB-044-2023 Report](#)

[CB-044-2023 PAFI](#)

[CB-044-2023 OOL Comment](#)

**Legislative History:**

3/21/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/22/23	Government Operations and Fiscal Policy Committee	amended (1)
6/22/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
7/18/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-048-2023](#)

Draft: 1

**AN ACT CONCERNING MASTER ELECTRICIAN, JOURNEYMAN ELECTRICIAN, APPRENTICE ELECTRICIAN AND ELECTRICAL CONTRACTOR** for the purpose of removing Master Electrician, Journeyman Electrician, Apprentice Electrician and Electrical Contractor from Subtitle 2, Division 14B to be in compliance with the Maryland Electricians Act revisions.

**Sponsor(s):** Franklin, Hawkins and Watson

- Attachment(s):** [B2023048](#)  
[CB-048-2023 Summary](#)  
[CB-048-2023 Report](#)  
[CB-048-2023 PAFI](#)  
[CB-048-2023 Transmittal](#)  
[CB-048-2023 OOL Comment](#)

**Legislative History:**

4/4/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
7/18/23	County Council	introduced

[CB-064-2023](#)

Draft: 1

**AN ACT CONCERNING STORMWATER MANAGEMENT - WASTEWATER PROTECTION AND RESTORATION PROGRAM REVENUE OBLIGATIONS - MARYLAND WATER INFRASTRUCTURE FINANCING ADMINISTRATION LOANS** for the purpose of authorizing and empowering Prince George’s County, Maryland (the “County”) to borrow money and incur indebtedness in an aggregate principal amount not exceeding Forty-Five Million Dollars (\$45,000,000) (the “Loan”) under one or more loan agreements (each, a “Loan Agreement”) to be executed and delivered by the County and the Maryland Water Infrastructure Financing Administration (“MWIFA”), previously the Maryland Water Infrastructure Financing Administration, to be evidenced and secured by one or more revenue notes or other obligations (each, a “Note”) in an aggregate principal amount equal to the amount of the Loan under the Loan Agreements and to borrow money and incur indebtedness in order to refund or refinance the Loan and the Notes and any other indebtedness authorized hereby in a maximum principal amount not to exceed one hundred fifty percent (150%) of the aggregate principal amount of the indebtedness refunded or refinanced

(collectively, the “Obligations”), pursuant to the Maryland Water Infrastructure Financing Administration Act, Sections 9-1601 to 9-1622, inclusive, of the Environment Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (the “Water Infrastructure Act”) and Section 10-203(b) of the Local Government Article of the Annotated Code of Maryland, as amended, replaced or recodified from time to time (collectively, the “Enabling Acts”), for the purpose of financing and refinancing in whole or in part costs of the design, planning, construction, equipping, installation, reconstruction, establishment, expansion, extension, enlargement, demolition, improvement and acquisition of certain capital improvement projects of the County’s Stormwater Management - Watershed Protection and Restoration Program set forth in the capital program and the capital budget of the County adopted by the County pursuant to Council Bill CB-32-2016, passed by the County Council on May 26, 2016, and approved by the County Executive of the County (the “County Executive”) on May 31, 2016, including without limitation expenditures authorized pursuant to Council Bill CB-24-2020, passed by the County Council on May 29, 2020, and approved by the County Executive on June 3, 2020, Council Bill CB-35-2021, passed by the County Council on May 27, 2021, and approved by the County Executive on May 28, 2021, Council Bill CB-056-2022, passed by the County Council on June 1, 2022, and approved by the County Executive on June 21, 2022, including describing the capital projects to be financed, refinanced and reimbursed in whole or in part from the proceeds of the Loan hereby authorized and the estimated costs thereof; approving the form and authorizing and providing for the execution of the Loan Agreements and the Notes; prescribing or providing for the form and tenor of the Notes and the terms and conditions for the issuance and sale thereof at private sale to MWIFA created pursuant to the Water Infrastructure Act; directing the application of the proceeds of the Loan; providing that the Obligations and the interest and any premium on them shall be limited obligations of the County payable from and secured by certain amounts from time to time on deposit in the Local Watershed Protection and Restoration Fund established pursuant to Section 10-301 of the Prince George’s County Code, as amended, replaced or recodified from time to time, and shall never constitute an indebtedness or charge against the full faith and credit or taxing powers of the County within the meaning of any constitutional or charter provision or statutory limitation; authorizing the private (negotiated) or public sale of the Obligations as determined by the County Executive to be in the best interest of the County and other details with respect to the sale of such Obligations; providing for the preparation and distribution of a preliminary official statement and a final official statement to be used in connection with the sale of the Obligations; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on the Obligations; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental

to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the authorization, issuance, sale, delivery and payment of the Obligations and the consummation of the transactions contemplated by this Act.

**Sponsor(s):** Watson, Olson, Dernoga and Hawkins

- Attachment(s):** [B2023064](#)  
[CB-064-2023 Summary](#)  
[CB-064-2023 Report](#)  
[CB-064-2023 Transmittal](#)  
[CB-064-2023 PAFI](#)  
[CB-064-2023 OOL Comment](#)

**Legislative History:**

6/6/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
7/18/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-065-2023](#)

Draft: 2

**AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING** for the purpose of ensuring safe and inclusive residential dwelling options in future housing developments for all County residents, regardless of their ability, disability or functionality in a universally designed environment; regarding certain definitions; regarding a certain application and certain exemptions; regarding universally designed features; regarding universally designed features for certain types of housing construction; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; regarding County amendments to applicable Codes; regarding the conflict of laws; regarding establishing a Universal Design Implementation Workgroup by Resolution; and generally regarding Universal Design elements for residential dwelling units.

**Sponsor(s):** Ivey, Dernoga, Blegay, Burroughs, Hawkins, Olson, Oriadha and Watson

**Attachment(s):** [B2023065](#)  
[CB-065-2023 Summary](#)  
[CB-065-2023 Report](#)  
[CB-065-2023 PAFI](#)

**Legislative History:**

6/20/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
7/6/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/18/23	County Council	introduced

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

[CR-027-2023](#) **A RESOLUTION CONCERNING CITIZEN ADVISORY BOARD** for the purpose of establishing a Task Force to Study Electric Public Utility Location Practices and Procedures.  
 Draft: 1

**Sponsor(s):** Burroughs, Ivey, Hawkins and Fisher

**Attachment(s):** [R2023027](#)  
[CR-027-2023 Summary](#)  
[CR-027-2023 Report](#)  
[CR-027-2023 PAFI](#)  
[CR-027-2023 OOL Comment](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/2/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
7/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

[ADJ78-23](#) **ADJOURN**  
 Draft: 1

REMINDERS

Thurs., Sept. 7, 2023

10:00 a.m. - PHED Committee - Cancelled

1:30 p.m. - HHSPS Committee

(In-Person Meeting)

Mon., Sept. 11, 2023

11:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

(In-Person Meetings)

Tues., Sept. 12, 2023

1:30 p.m. - County Council Meeting

2:30 p.m. - Committee of the Whole

6:00 p.m. - County Council Joint Public Hearing (Proposed Minor Amendment to the 2009 Countywide Master Plan of Transportation)

(In-Person Meetings)