

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**1997 Legislative Session**Resolution No. CR-8-1997Proposed by Chairman (by request - County Executive)Introduced by Council Members Del Giudice, Wilson and Bailey

Co-Sponsors

Date of Introduction February 18, 1997**RESOLUTION**

A RESOLUTION concerning

The Ten Year Water and Sewerage Plan (December 1996 Amendment Cycle).

For the purpose of changing the water and sewer category designations of properties within the 1994 Comprehensive Ten Year Water and Sewerage Plan.

WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto;

WHEREAS, pursuant to said procedures, the County Executive submitted to the County Council his recommendations on water and sewer plan amendment requests within the December Cycle of Amendments;

WHEREAS, the County Council received testimony through an advertised public hearing on the December Cycle of Amendments; and

WHEREAS, the County Council notified the Washington Suburban Sanitary Commission, the Maryland-National Capital Park and Planning Commission, the State and County Health Departments, the Maryland Office of Planning and the Maryland Department of the Environment of the public hearings and provided each agency with copies of the December Cycle of Amendments.

SECTION 1. NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that Appendix E of the Prince George's County 1994 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, and

amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, and CR-65-1996, is further amended by adding the water and sewer category designations as shown in Attachment A.

SECTION 2. BE IT FURTHER RESOLVED that maps identified as the "Prince George's County, Maryland, 1994 Water Map" and "Prince George's County, Maryland, 1994 Sewerage Map", as amended, are hereby further amended to incorporate the approved category changes with the project locations delineated on the maps in Attachment B.

SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

SECTION 4. BE IT FURTHER RESOLVED by the County Council of Prince George's County, Maryland, that this resolution shall take effect on the day following the first regularly scheduled Council meeting day which occurs after the County Executive transmits his comments on this resolution, or on the day that the County Executive indicates he has no comments, or ten working days following transmittal of this resolution to the County Executive, whichever shall occur first. Prior to the effective date of this resolution, the Council may reconsider its action based upon any recommendation received from the County Executive.

SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department of the Environment.

Adopted this 25th day of March, 1997.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY:
Dorothy F. Bailey
Chair

ATTEST:

Joyce T. Sweeney
Clerk of the Council

<u>Sewershed Application</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
<u>Blue Plains</u>						
96/BP-01 Ammendale Business Campus	A distribution facility of 20 one-story buildings with 2,000,000 square feet in total floor area.	E-I-A/130	4	4C	4C	4C
<u>Western</u>						
96/W-05 Marlboro Business Park	Business park with office buildings and a hotel.	I-3/31.76			Deferred by Applicant	
96/W-08 Thorne Property	109 townhouses with minimum floor area of 1,200 square feet and minimum price of \$120,000.	R-T/18.4	4	3	4	4
96/W-12 Governor's Green	350 unit multi-family apartment buildings with a minimum floor area of 800 square feet and minimum rent of 800/month; 66,000 square feet shopping center and 4,000 square feet business/restaurant space.	M-X-T/29.1	4	3	4	4C
96/W-19 Cameron Grove	A retirement community with up to 200 multi-family, 184 duplex, and 124 quadplex units with a minimum floor area of 700 square feet and minimum price of \$90,000.	R-L/140			Deferred by Applicant	
96/W-20 Bethel Apostolic Church	An existing church of 1,000 square feet with a capacity of 100 seats.	R-R/0.5	4	3	3	3

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<u>Western</u>						
96/W-21 Addison-King Property	A church and school totaling 34,000 square feet.	I-3/15	4	3	4	4
96/W-22 Brown at Old Stage	20 single-family houses with a minimum floor area of 2,200 square feet and minimum price of \$210,000.	R-R/14.5	6	4C	4	4
96/W-23 Heather Glenn Manor II-III	20 townhouses with a minimum floor area of 1,800 square feet and minimum price of \$145,000.	R-T&R-R/5.5	4	3	4C	4C
96/W-25 Rouse-Fairwood	Approximately 1,000 residential units and up to 100,000 square feet of retail space, and 250,000 square feet for office, service and institutional uses.	M-X-C/471	4	4C	4C	4C
96/W-26 Youngblood Property	47 assisted living units totalling 29,424 square feet; and a daycare center with total floor area of 13,546 square feet.	R-R/7.94 (S.E.pending)	5	4C	5	5
96/W-27 Trumps Hill lot 18	Four single-family houses with a minimum floor area of 2,400 square feet and minimum price of \$250,000.	R-P-C&R-80/10.12			Withdrawn by Applicant	
96/W-28 Trumps Hill lot 7	Two single-family houses with a minimum floor area of 2,400 square feet and minimum price of \$250,000.	R-A/6.14			Withdrawn by Applicant	

<u>Sewershed Application</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing Category</u>	<u>Requested Category</u>	<u>County Executive's Recommendation</u>	<u>Council Approval</u>
<u>Western</u>						
96/W-29 Trumps Hill lot 26	One single-family house with a minimum floor area of 2,400 square feet and minimum price of \$250,000.	R-A/3.63	6	4	4	4
96/W-30 Croom Station South section	90 single-family houses with a minimum floor area of 2,300 square feet and minimum price of \$240,000.	R-A/223.09	5	6	6	6
96/W-31 Croom Station North section	Seven single-family houses with a minimum floor area of 2,300 square feet and minimum price of \$240,000.	R-A/16.4	5	6	6	6
<u>Piscataway</u>						
96/P-04 Surratts Road Property	34 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$198,000.	R-R/17.7	4	3	4	4
96/P-06 Brandywine Lions	A two-story banquet hall in addition to the three existing pavillion buildings.	O-S/13.5	W4	W3	W4	W3
96/P-12 Northeast Baptist Temple	A 17,853 square foot church and one single-family house.	R-R/8.65	4/5	W3 & S6	W4 & S6	W4&S6
96/P-13	Office buildings.	I-3/2.08	5	4	4	4

<u>Sewershed</u> <u>Application</u>	<u>Development Proposal</u>	<u>Zoning/Acres</u>	<u>Existing</u> <u>Category</u>	<u>Requested</u> <u>Category</u>	<u>County Executive's</u> <u>Recommendation</u>	<u>Council</u> <u>Approval</u>
<u>Piscataway</u>						
96/P-15 Allentown Farm	Four single-family houses with a minimum floor area of 1,900 square feet and minimum sale price of \$210,000.	R-E/21.83	4	3	4	4C
96/P-16 Jehovah's Witnesses of Upper Marlboro	A 4,800 square foot worship center.	R-R/7.68	4	3	3	3
<u>Mattawoman</u>						
96/M-03 Jacob L. Yerkie	A 1,600 square foot car care facility.	I-2/0.5	S6	S3	S3	S3

DECEMBER 1996 CYCLE
Amendments to the Water and Sewerage Plan

Application		Request
<u>Blue Plains</u>		
96/BP-01	Ammendale Business Campus	4 to 4C
<u>Western Branch</u>		
96/W-05	Marlboro Business Park	4 to 3
96/W-08	Thorne Property	4 to 3
96/W-12	Governor's Green	4 to 3
96/W-19	Cameron Grove	5 to 4C
96/W-20	Bethel Apostolic Church	4 to 3
96/W-21	Addison-King Property	4 to 3
96/W-22	Brown at Old Stage	6 to 4C
96/W-23	Heather Glen Manor II-III	4 to 3
96/W-25	Rouse-Fairwood	4 to 4C
96/W-26	Youngblood Property	5 to 4C
96/W-27	Trumps Hill Lot 18	4 to 3
96/W-28	Trumps Hill Lot 7	4 to 3
96/W-29	Trumps Hill Lot 26	6 to 3
96/W-30	Croom Station South Section	5 to 6
96/W-31	Croom Station North Section	5 to 6
<u>Piscataway</u>		
96/P-04	Surratts Road Property	4 to 3
96/P-06	Brandywine Lions Club	W4 to W3
96/P-12	Northeast Baptist Temple	4/5 to W3/S6
96/P-13	Taylor Property	5 to 4
96/P-15	Allentown Farm	4 to 3
96/P-16	Jehovah's of Upper Marlboro	4 to 3
<u>Mattawoman</u>		
96/M-03	Jacob L. Yerkie	S6 to S3

NOTE: The attached maps are available in hard copy only.